

OMUKWETU

No. 7

JULI

1960

Momimvo 90 omuntu oha kulupa unene, eeno, nokuli aana ye haa adhika ya kulupa wo, ihe etumo lyaasoomi mOwambo olya fa inali kulupa manga, nomuwanawa Ongerki Okwawambokavango oyo ongundjuka-lela ya fa aagundjuka mboka opo ya kolekwa.

Nge tatu tala okukala kwomimvo ndhoka 90, otu nokutala tango omimvo 12 1/2, aatumwa sho ya kambadhala kOndonga nokUukwambi nokOukwanjama nokOngandjera, ihe omuwana ina valwa manga, oshoka nando gumwe ina shashwa manga mOwambo. - Aatumwa oya kambadhala okulonga aantu okulesha oshihero, ihe pwa nyengwa. Oya kambadhala wo okunyola omambo moshiwambo oku ga nyanyangidhitha koSoomi, ihe uudhigu wa li u thike peni woshilonga shoka shokutota okunyola nokunyanyangidhitha, manga inaku adhika nale nando etumbulo limwe lya nyolwa melaka lyoshiwambo. Pwa holoka oka-ABD nOkatekisa; nomavangeli oga tamekwa wo okulundululilwa moshindonga. Björklund, Tolonen, Kurvinen, Skoglund, Reijonen - ayehe oya kambadhala nga, ihe ngoka okwa li e nokutota omambo ogendji oNakambale tuu.

Aahongi ayehe oya kambadhala wo okupanga aavu, ngashi taa vulu, Tolonen na Kurvinen oyo oongangalela. Ohapu tiwa kutya ando aahongi ina aludha omukwaniilwa Shikongo sha Kalulu, ando oya tidhwa mo nomOndonga, ngashi ya tidhwa mo miilongo yopuushiinda.

Ombuto oya kala po, ihe onshona tuu. Oyendji ya tidhwa po kolwidhi, ihe gumwe okwa sile mo, oye Skoglund ngoka ombila ye yi li kOmulonga. Nakambale a tindile po, pamwe nomukulukadhi gwe, nando uunona wawo umwe owa manoodjenda puufupi, nonando yoyene oya alukwa olwindji.

Ihe pwa li pe nombuto onkwawo wo, oya tameke okumena pomathimbo ngoka, oyo egongalo nenge tu tye ongerki. Oshoka manga ya li po oyo mboka, Reijonen na Skolund na Weikkolin nongashi aahongi aakwawo wo, oya longo aakalele yawo uukriste, sigo yamwe oyi ishashitha omumvo 1883. Omushashi gwtango oReijonen kOmulonga, ihe okwa landulwa mbala kuWeikkolin kOmandongo. Nomanga omuwalu gwaahongi ogwa shonopala, omuwolu gwaakriste aavalelwamo ogwa indjipala tuu kashona nokashona.



1870 — 1960

Omimvo

90

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Pomathimbo ngeyaka aahongi aandowishi oye ya mo mOwambo yo ya tameke okulonga kOukwanjama. 1891 oya tungile kOndjiva, nkoka Tolonen okwa li a longo ohamba Mueshipandeka nale.

Etumo lyaasoomi sho lya kala mOwambo omimvo omilongo ndatu, olya tameke okutaandela shili. Tango omOndonga tuu, kutya mOnamayongo. Oshitambi sha li shi nomatidhagano gowala pomathimbo ngoka, noongulu dhopOmandongo nodhopOmulonga odha li dha kumunwa po omumvo 1888, ihe aahongi oya tsikile iilonga yawo kOlukonda nokOniipa nokOndangua, sigo uyelelele owa tameke okusinda omilema mOnamayongo ayihe, kOntananga kwa tungilwa 1900; nopo pwa taalelwa ishewe lwokOshitambi, sigo 1902 kwa tungilwa kOnayena

Omumvo 1901 omuhongi Savola ("Nuufule") okwa etele kOniipa oshinyanyangidho shotango, okashina okashona tuu, ihe oko tuu hoka ka holola oshifo shOsondaha omimvo odhindji noka hokitha ngaaka aantu ya hokwe okulesha. Omumvo 1903 Etestamenti Epe alihe olya holoka moshindonga.

Momimvo dha landula, aatumwa oya mono ompito yokutamekulula iilonga yetumo miilongo yokuuninginino. Omusamane Saari ("Ikonyena") okwa longo kOngandjera nomusamane Koivu ("Niifudho") okwa tungulula Elim kUukwambi. Omusamane Hänninen ("Onime-ya-Kashomba") sho kwa tungile tango kOshigambo, naye wo okwa tumwa a ye kuuninginino ye a ka tungile kUukwaluudhi. Omusamane Petäjä ("Niikondo") okwa longo wo pomaha agehe ngoka.

Opo ihe oshilonga sha li shi nokutaandelithwa nopamikalo dhilwe. kOniipa oshinyanyangidho osha li

sha tetekelwa nokuli kiitungitho yiyata. Uunkulungu wokutunga iyata aakiintu aawambo ye u longwa kofelani Lindberg, ihe iyata mbyoka, nando ya kola nawa, inayi nyanyudha omeho aniwa ngashi iyata yomoofabrika, nosho iilonga mbyoka ya li yi nokwethiwa.

Opo ofelani omukwawo, omundohotola Selma Rainio ("Kuku") okwe ya wo nokwa tameke okupanga aavu paunkulungu wuundohotola. Omusamane Wäänänen ("Shimwele") okwe mu tungile onasaresa yokOnddjokwe, nosho iilonga yomihaku-lilo oya tameke okukoka mOwambo.

Omusamane Pettinen ("Nandago") okwa li a tameke okuputudha aangeki kOndangua, ihe oshilonga shoka osha kolekwa nawa, omusamane Liljeblad ("Ombulatayaandjindongo") sho kwa dhiki okwiki kOniipa.

Pehulilo lyiita iinene yotango yomuuyuni auhe aasoomi oya taamba oshimpwiyu shetumo lyomOukwanjama, nomusamane Hänninen okwa tungile kEngela, sigo a yakulwa komusamane Petäjä.

Ongerki oya li mondhikwa manga, ihe 1925 oya kambadhala okukatuka oonkatu dhotango, aasitagongalo aawambo yotango mboka ya longwa komusamane Shimwele sho ya yapulwa, noshigongingerki sho sha kundathana okukala kwongerki. Moshigongingerki shoka omuwilikitumi Tarkkanen a li mo wo. Nosho tuu omusamane Nakambale a li mo natango, ihe oshigongingerki oshityaali sho sha gongala 1927, Nakambale a adhika opo a mana oondjenda. - Pomimvo ndhika adhihe nomikwawo odhindji omusamane Alho ("Muligalali") okwa li omukuluntumwa.

Oshigongingerki shomumvo 1937 osho oopaleke oompangongerki. Aasitagongalo aape, mboka ya putudhwa komusamane Lehto ("Amutse") nokomusamane Kivinen ("Manya") oya ka kwatha mbeyaka yotango. Pomathimbo ngoka omagongalo oga tameke okulelwa naanaa kaasitagongalo aawambo pamwe naakuluntu yago. - Pomimvo ndhoka aahungi yaavu aawambo oya tameke wo okulongekidhwa, nongashi omanongelo gaanona oga humithwa wo komeho.

Miiningwanima ayihe mbi otwa mono nkene Jesus ye mwene okwa dhiginine etumo lye nongerki ye.

Ashipala.



OMUKUETU

Juli 1960.

AYEHE YE NOKUNINGA AALONGWA YA JESUS

Momayuni ngeyaka ga tetekele Kristus oshigwana sha Juda osho ashike sha kala melongelo lya Kalunga kashili. Oshigwana shika osha kala ngaa tashi koko notashi indjipala. Ihe inashi gwanena Kalunga shi mu dhimbithe ashitwa ye yamwe ando.

Ethiko lyethimbo sho lya thikama, Kalunga a tsapukitha moshigwana sha Israel ongala yehupitho lyaantu ayehe, oyo tuu ndjoka Omuwa Jesus. Otatu lesa oye sho a shuna megulu okwa thigi a zilila aalongwa ye iipatorona mbi: "Indeni ka ningeni aantu ayehe aalongwa yandje". Tashi ti Omuwa Jesus ina gwane nwa koshigwana sha Israel ashike. Okwa ti ayehe naa ninge aalongwa ye.

Ombeyaka omulongo-na-gumwe oya topitha ooholo muJerusalem noye shi sindi (Iil.2:37-41). Osho ngeyi ya tsikile miilando yomuushiinda sigo Evangeli lya kwata evi alihe lyaayuda. Omanga oomvula inaadhi konda omulongo okuza kokushuna kwa Kristus megulu, Evangeli olya taambwa nokuli miitopolwa yimwe ya Europa ngashi muMakedonia. Oondjemho dhaayuda sho dha zilwa, oyu umbu. Otatu adha nokuli pomimvo 60-70 oya likolela Kristus aalongwa, mombinga onene ya Europa-umbugantu, nokonyala Asiagona alihe olya li li naalongwa koombinga adhihe. Omboka ya ningi aalongwa ya Jesus oya taandelitha Evangeli. Tu shi shii ya kala nokuvavelwa komutondi te ende maayuda aakuluntu nomaapangeli, ihe tu nokutya okwa nyengwa. Nokuli poomvula 300 mu Afrikaumbangalantu omwa li wo ongerki ya Kristus. Poomvula 1000 Evangeli olya taambwa muWes-Europa alihe. Oyo tuu mboka ya taandelitha Evangeli palwe muuyuni, kwAmerika, kwAfrika, kwAustralia nokwAsia.

Omuwambo omuholike, pwa pitu oomvula 90 evi lyaandjeni lya kwatwa kuKristus, tashi ti ou li omukwiita gwa Kristus, omulongwa gwe. Muuyuni omu na aantu oyendji, yaa shi natango aalongwa ya Kristus. Kehe ngoka u li omulongwa gwa Jesus oto tegelelwa u ninge wo akweni aalongwa ya Jesus. Ohole ya Jesus oye mu thiminike a taambe eso lyekomushigakano, ohole ya Je-



sus oya thiminike aalongwa ye yomaaajuda noyomiigwana yilwe ya fale Elaka Etoye kuyakwawo.

Ite puka ngiika ngele tandi ti otse aawambo inatu pewa aantu yalwe miikaha yetu. Oku na oyendji yomaaRusia yomaaKina yomaaArabia nayalwe, ihe mboka hayo twa pewa. Kalunga ite ya pula mutse manga. Kalunga tango ota pula aapagani yaandjeni, ookuume koye aanezimo lyoye naashiinda aapagani. Omukriste ku vulu okwitangela ohole ya Kristus ngoye ho ende nomupagani, to yolo owala na ye, to popi na ye yuuyuni ye mukweni u uka kekano. Shila okuninga u mu tonde ye nee "Ngoka ha tondo omukwawo... ke nomwenyo gwa aluhe gwa kala muye". Omwimbi gweimbilo ota ti wo: "Osima ongay' tii ku pandula, Ngee ndaa na ohole ndjo yoye, Ndi hale ayehe ya hupithwe..."

Kalunga okwa zimine ongerki yetu yi longe maakwankala noshilonga osha tamekwa nokuli. Omukriste kehe omuwambo oto kolekelwa moshilonga shika waa shi ethe shi shune omutse lwanima.

Ope na oshindji to vulu okuninga ihe mpaka oto pewa owala itatu. Oto vulu ngaa oku yi ninga ayihe ihe unene ninga shimwe shomuyo.

1. Omukriste otovulu okuya metumo noku ka uvithila mbeyaka.
2. Omukriste oto vulu okugandja sha shokukwatha mboka taa yi ko.
3. Omukriste oto vulu okukala omugalikaneni gwEvangeli tali uvithwa nku-yaka.

Omukriste gwa shili oye tuu ngoka tu umbu moluhodhi lwokuninga ayehe aalongwa ya Jesus.

Oshigwana shi nelago osho shoka mondjookononashigwana yasho tamu tumbulwa etumo lyasho.

Hosea Nampala

ILENI MU TU POPILE KONTA-NANGA!

KOntananga oku na shike?

Oku nongulu onene yokagumbo moka hamu longelwa oskola yaakadhona yomomagongalo gamwe gomOndonga. Ongulu ndjika konyala yi teke po komvula yomumvo nguka nando ya kala onshona.

Esiku 26. 6. 1960 egongalo lya ningi oshigongi nolya tokola okukumbulula ongulu ndjoka opo okagumbo ka tsikile natango mOntananga naakadhona ya longwe ngashika shito. Ihe shoka inaaku monika iihenguti koombinga adhihe dhegongalo nongulu oyo onene oya tuyakana egongalo ndika momumvo nguka, otwa mono ohenda ndjika tu kuge onkugo yetu kOmukwetu.

Ano meinekelo ndika enene otatu ku indile ekwathelo lyoye, iihenguti nenge iimaliwa, ongoye kuume koshilonga sha Kalunga na kuume koshigwana shaandjetu. Omuwa e ku kwathithe iikaha yoye kongulu yetu u tu kwathe; kuku, tate, meme nomwatate omuholike, ongulu yetu yi hupe. Iyaloo! Tangi kekwatho lyoye.

Peha lyaantananga ayehe.
Herman Sakeus
Omusitagongalo.

ORADIO JETU.

Eshi tua pulapula kanini omadiladilo ovaleshi vOmukuetu nokutja tave shi diladilile ngahelipi, umue okua njamukula: He-no, oshifo (Omukwetu) osho oradio jetu tai tu hokololele oininguanima noku tu pukulula mojnima ihapu". Ebandulo tali tuomukumo alushe ovashangi voshifo, ndelene ovaleshi tava dulu okupandula jo motandavelifa eshangifo lovatambuli vOmukwetu vape. Tala, ove auke ino uana oku shi lesa, ndele namukueni ta pumbua jo oku shi lesa.



EIFANO LOMUENE.

Lasarus sh. Haiketa, a hulifa ouenda uaje efiku eti 6 Maart 1960. Onje ovalukonda vahapu omu shii, osheshi vahapu va kala mofikola jaje, eshi a tumua komushamane Nakambale a ka longe kOnaigue. Enota lokOnaigue eshi la handuka, noukulupe eshi ue mu hanga, okue fija po oshilonga nokua ja mOukuanjama, nokua hangika koshitoma. Fimbo ina hulifa ouenda uaje, okue tu lombuela ta ti: "Efimbo lange ola fika, Omuene kuafe nge ndiha limbilue." Etango eshi la ningina okua hulifa.

Andreas Lasarus.

EPUKULULO

Moshifo sha Juni, momushangua "Ounjengui u li peni?" omua li omapuko aa: 1) poñele joitja "Eehani edi da Kalunga... opu nokukala "Eeshali edi da Kalunga...". 2) poñele joshitja "okufifikina" opu nokukala ngeno oitja "nokukala o u p a f i". Ombili.

SLy

Luk.15:1-10

Omukani ofje na ove. "Ondi needi dimue di he shi domoshiunda eshi, na dinja onda hala oku dhi ongela pu kale oufita umue noshiunda shimue." Joh.10:16.Hes.34:6-10. Ndele ne ope na oinima ivali, ndi uete tua fa itatu i udu ile itatu udafana mu jo, fikulimue hatu litukauka momadiladilo. Pamue itatu udu ko naua kutja ofje ovakani shili. Kombinga jodi kashiimba tu udite ko ngo kanini, shashi oshimuna ngenge sha kana ohashi kuena, sha fa tashi ti oshi shii kutja osha kana. Ndele ne ngenge hatu diladila ombongo, oshimaliua, otu shi shii naua kashi shii ngenge osha kana. Keshe tuu apa sha uile ofilu. Okukana kombongo oku shivike ashike ku muene uajo eshi i heli puje. Tashi ti, keshe eshi shi heli pomuene uasho osha kana. Luk15:13,24. Po opo nee ndatja fikulimue itatu udu ko naua, shashi itashi dulika u kale ua kana, nde ku shi shii. Ou li peni paife? Shashi ku shi ombongo, kashimba oukani uoje ou u shi nga nande nda tja pamue ku shi udite.

Natango shikuauo ngashi nda ti ope na oinima ivali. Sho eshi oshidju ne unene okuudika, noshinima eshi osho okumonika kuofiani. Oshidju shili okuudika, shashi momuñu uopashitue omue li tungila eudito, ile ediladilo ile eitavelo tali ti omuñu oje ha kongo Kalunga, na oje ha mono Kalunga.

Omukuetu omumuatate mu Kristus, oshili tu oto dulu okukonga Kalunga noku mu mona? Omuñu manga ke heli pu Kalunga oku li peni hano? Mu Efes2: 1-10. Ohatu njamukulua kutja, omuñu manga e heli pu Kalunga oku li mefjo, okua fja. Je omufi iha ningi sha nande nande. Tu diladileni odi ja popiua moteksti jetu kutja oja hangua peni. Ndishi oja hangua momakololo, momakolombongo ja patekena komano. Na vali ombongo oja hangua peni? Omedu mokati koimboidi modui. Omumuatate mu Kristus, ondi shii oua hangua ku Kristus, ha ove ue mu kongu. Okue ku hanga peni? Diladila eengolo domualikadi ñge da pushuka eshi te li koko neumbo alishe ta kongo ombongo jaje. Diladila omufita uodi ñumbi a kuenjununua komadilañgono, neeñadi ñge da tuua komakija nokomanja eshi ta kongo odi jaje. Diladila omake oje mokati komañgono omo odi jaje ja li ja patekena. Tala omakija oivela momake a Jesus eshi te ku kongo, ua li ua patekena momadilañgono oulunde. Moujahame

Omuwa ota ti uuyuki waafarisai nau vulike kumbuka wetu. Omolwashike ando ngaaka? Otashi kala ngaaka opo uuyuki wetu u tu kwathe twaa fe aafarisai.

Uuyuki oshike? Owo onkalo ombwanawa yoshili yomuntu, sho ta holola nemoniko lye uumeni we, nokulya ngoka itaa sikile uuwinayi we womeni nuwanawa we wokombanda. Uuyuki owo omagano ga Kalunga, he ga pe aantu. Rom. 2: 23.

Otashi tu penduthile epulo ndi: Uuyuki waafarisai owa li wa tya ngini sho u nokuvulika kuwetu? Owa li wa kondjele noonkondo uuwanawa wokombanda ha womeni. Uuwinayi womeni owa zalekwa onguwo ombwanawa, opo aatali ya tye osho uuwanawa u li sigo omeni. Onke ta ti: "Yayee, one, aanongoramata naafarisai, one aafudhime sho hamu yogo oshitenga netemba kombanda, ihe meni olyu udha eyugo nuukwaneidhiliko." Mat. 23 25: "Magoya ne, ngoka a shiti shokombanda haye tuu a shiti noshimeno wo?" Luk. 11: 40,

Otu wete uuyuki waafarisai Omuwa ote u ti uufudhime, ihe yo yene otaa ti uuyuki. Ota ti uufudhime, oshoka ihaa holola sho ye li, ihe otaa holeke sho ye li onkene ta ti: "Yoga tango oshitenga opo shi ye le nokombanda." Uuyuki wa tya ngeyi owa pangulwa kOmuwa kutya kau shi we, ihe owawo yene. Rom. 10: 3.

Nena otu uvite ko nawa kutya omolwashike ta ti uuyuki wetu nau vulu wawo, oshoka okwa hala twaa fudhime, opo uuyuki wetu waa pangulwe.

Otau vulu ngini wawo shili? Ongele tatu igandja koho yuuyuki wa Kalunga, opo ihe wetu tau vulu wawo. Rom. 10: 3.

T. Tuutaleni.

uomomushijakano Jesus teu ku jahamene, shashi ito u dulu oku u jahama. Otua li koshi joshilemo shefjo. Jes9:1. "Eemunga da li hadi ende momilaulu da mona oujelele." Oua hangua ua monika ku Kristus eshi e ku kulila. Ohai ti ne, opo tu u li pu je natango? Eshi shi heli pu muene uasho osha kana 1Joh.5:12. "Ou ekuete Omona oje e kuete jo omuenjo, ou e hekuete Omona ke kuete jo omuenjo". "Osheshi ngenovo ovetu, ngenovo ve li pu fje". Joh. 2:19. Opo tu u li pu Omuene uoje Kristus?

Nganga opo u li pu Kristus omufita mu ua, ehafo oli fike peni movaengeli va Kalunga meulu moluoje ou u li pu Kristus ua monika ku je.

N. Kapopi.

Luk. 6: 36-42.

"Kaleni mu nohenda, ngashika Oho yeni e nohenda." Okuvalwa kwa Jesus niilonga ye, sigo okusa kwe nokuli, okwa holola ngeyi puu-yelele ohenda ya Kalunga. MuJesus, Kalunga omo a holola ohenda ye okuhupitha uuyuni auhe Tit. 3: 4-9.

Melongo ndika, Jesus okwa longo aalongwa ye ya kale aaholeli ya Kalunga He mohenda. Ngashi Kalunga e nohenda, osho wo na yo ye nokukala. Kape na mbudhi ngele aatondi yawo nokuli, ye nokukala nohenda na yo. Eeno, omuntu gwo-nyama nombinzi oku nuudhigu okukalathana nomutondi gwe. Ihe palo. ngo lya Jesus aana ya Kalunga ye nokukala nohenda Luk. 6: 27-30.

Omuntu gwopantsitwe okwa hala nokuli omutondi gwe a se. Edhildhilo ndika otatu li adha maalongwa ya Jesus sho ya tindilwa omulalo muSamaria. "Omuwa wa hala tu ithane omulilo megulu gu ya lungunithe po, Elias ngashi a ningi?" Luk. 9: 54. Mpaka otatu mono, maalongwa kamu nohenda naasamaria. Aalongwa oya halele ngeyi aantu oshiponga oshinene. Ihe Jesus nguka e nohenda ta ti ngini? Omuyevangeli Lukas ta ti: Jesus okwa punguluka ihe nokwe ya nyenyetele a ti: Kamu shi shi one oyombepo yini Omuna gwomuntu ine ya okukathana omwenyo dhaantu, awe oku dhi hupitha." Luk. 9: 55.

Jesus oye omuhupithi shili, oshoka oye ina tula nande aatondhipagi ye ethingo, nenge onkone. Otatu mu adha te ya galikanene. "Tate ya dhimina po, oshoka kaa shi wo shoka taa longo." Luk. 23: 34. Muuyuni uukulu wa satana kamu nohenda, ihe omu na owala, omadhipagathano, uutondwe nomayugathano. Ihe muuyuni wa Jesus omu nohenda nombili. "Ompango oya gandjwa ye ende le kuMoses, ohenda noshili oyo oye etwa kuJesus Kristus." Joh. 1: 17.

Ngoka a mono ohenda ndjika yomuJesus, oye a ningi omukwashilongo sha Jesus. Ihe pangula aakwawo, oha dhiladhila tango oye mwene nkene e li po, omukolokoshi a silwohenda kuJesus, "Dhiminathaneni po oondjo, na ne wo tamu ke dhi dhiminwa po." Omwenyo gwomuKalunga ogu li medhimo po lyoondjo muJesus, Omukulili guuyuni.

Ohenda ya Kalunga kandje,
Ohenda ye nombili ye,
Oyo etalaleko lyandje,
Oyo tuu ngay' ndi inekela.
Ohenda ye ya kongu ndje,
Nohenda ye ya toola ndje.

Johannes Nantinda.

UVITHILE AASHITWA AYEHE EVANGELI"

EUUVITHO LYOTANGOTANGO.

Osondaha, esiku eti 10 lya Julie 1870, omukwaniilwa Shikongo sha Kalulu sho e ya okupopitha aahongi aaSoomi, mboka ya tula popepi nuuwa we ongulohi ya tetekela, omuhongi P. Kurvinen okwa ningile omukwaniilwa naantu ye owandaha melaka lyoshiHerero. Meuvitho lye omwa li wo omatumbulo ngaka :-

"Manga twa kala natango kevi lyaandjetu, kokule kombanda yomafuta, otwa uvu elaka tali ti, mwa hala aahongi. Onkee ano twa thiki ko aakwetu aaholike nevi lyaandjetu nookuume ketu notwe endebele okuya nku-ka. Kalunga okwe tu kwatha mondjila yetu ondhigu nokefutu enene. Ngashingeyi otwa nyanyukwa, sho twa pitikilwa okukala pune. Otatu pula ashike: na ne wo omwe shi nyanyukilwa? Otse itatu lalakanene iinima yopevi, aawe, otatu lalakanene oomwenyo dheni, dhi hupithwe. Inamu dhiladhila, oomwenyo dhaantu tadhi pu po, ngele aantu taa si. Awe, oomwenyo dhaamboka ya hokiwa kuKalunga otadhi ya kuye menyanyu lya aluhe."

Eeno, oshili. Oohapu odhindji otadhi kulupa mbala, ihe euuvitho ndika lyotangotango inali kulupa nando okashona moomvula ndhika adhihe 90. Epulo: Omwenyo gwoye ohagu nyanyukilwa tuu ehupitho ndyoka lyu uvithwa ngeyi ethimbo ele kaatumwa ya Kalunga?

E. J. P.

OKUA UDIFA EUDIFO LIMUE ALIKE

Omuevangeliste Kanamori uo moshilongo sha Japani okua kala e neudifo limue alike. Okua pumbua eetundi fiatu, opo a udife eudifo olo. Oku li popja okua ti: "Onda itavela, omo mu na evangeli alihe."

Kanamori okua ninga ngahelipi omuudifi?

Kanamori okua li a hala okulilonga oshienGLISHA. Okua lesa Ombibeli jo moshienGLISHA pamue nomukuaita umue omuamerika. Pehovelo okua li a hala okushiiva oukriste, opo a dule okutofina ovakriste. Ndelene Ombibeli oje mu tofina filu. Kanamori novahongua vakua 29 ove lidilulula nova shanga ehPaululo lavo omo tava ti:

"Otua konakona oukriste no tua tofina koshili jauo. Onge hano otua hala okutandavelifa oukriste medu letu alishe. Eemuenjo detu ohatu di tala ondui nomute. Onge katu na ko na sha, nande tu di kanife moshilonga eshi shetu.-Amen."

Ovanjasha ava ovakriste ova hangika koudjuu uhapu. Ovapaani ova hovela oku va taataa naji. Omilongo mbali ova shuna vali moupaaani, ndele Kanamori okua kala ofika moukriste. Oje okua fininikua, a dje meumbo lambulavo. Okua dja mo e he na shimue shi lili, omambo avali aeke. Oo Ombibeli jaje nembo olo "Ouenda uomukriste."

Kanamori okua tambulilua moshikola jovafitaongalo nokua ninga nokuli omunongeki uo moshikola joo. Ndelene oje okua li he lineeke-

le unene eendunge daje dopafina nokua hovela okulimbililua Ombibeli, fiyo oje okua kanifa eitavelo laje. Okua efa oulongi noufita nokua tambula oshilonga shimue shi lili.

Eedula omilongo mbali Kanamori okua kala momilaulu. Opo ne Kalunga okue mu kuata vali. Kanamori okua filua omualikadi uaje. pefimbo olo loluhodi linene Kanamori okua peululua eitavelo la shili la kula. Okue lijapulila vali oshilonga shevangeli.

Kanamori okua shanga eudifo lile, opo a shiivifile naua ovapuilikini ondjila aishe jehupifo. Okuudifa eudifo olo okua pula eetundi fiatu. Luhapu Kanamori okua lombuele ovapuilikini, ve he uje vali oku mu puilikina, osheshi otava ka uda vali eudifo olo tuu olo, ndelene nava tume ovaifu vamue oku li puilikina. Osho ngaha ovaifu vahapu shili ova uda eudifo la Kanamori. Okue li udifa luomafele atano-na-atatu.

EUDIFO LA KANAMORI.

(La hupipikua neefongo)

Paife onda hala ndi mu lombuele oshili ajishe lumue aluke. Lididimikeni, mu ha dje po, fimbo inandi hulifa. Inamu uja vali okupuilikina nge. Okupuilikina lumwe okua uana.

Ohai mu lobmuele oinima itatu: Kalunga noulunde nehupifo.

Kalunga. Kristus okue tu honga okushiiva kutja, oku na Kalunga umue aeke. Kape na oikalunga ihapu. Mu Japani omu noikalunga eemiljona 8, vati. Mu India omu noikalunga eemiljona 300, vati. Oipupulu jongaho! Ngashi keulu oku netango limue alike, osho jo ku na Kaluga umue aeke.

Oulunde. Ofjeni atusheni ovalunde nokutja, ofje otua njona komango ja Kalunga. Omango jovaifu ohai ti: Ngenge ho dipaa omufu, ove omudipai. Omango ja Kalunga ohaji ti: "Ou e tonde omumuaina, oje omudipai." Ehandu olo ei, edipao olo odila haji di mei olo. Ngenge to pake ei lehandu momuenjn uoje, mulo otamu tuka eedila dedipao. Oku na jo omai oulunga nomai oluhaelo, osho nosho. Omango jovaifu kaji neefongo dokukuafa apa, osheshi ihai dulu okutatula omai oulunde. Omango ja Kalunga ojo aike i na eefongo odo. Omango jovaifu ohaji kuata ashike eedila, ndelene omango ja Kalunga ohaji njono po omaji oo. Ngenge to hangika ku Kristus, ou nokuhopaulula omatimba oje nokulidilulula nokuefa oulunde.

Ehupifo. Omufu ota dulu ngahelipi okuhupifua? Okunjematela oulunde inaku uana. Omufu keshe oku nokuitavela kutja, Jesus Kristus okua fja komushiakano poñele jaje. Ope nokumonika ou ta fi poñele joje, opo ove muene u ha fje. Jesus okua kala e he na etimba, ndelene oje okua humhata omatimba etu nokua fja ponele jetu. Keshe ou ta itavele Kristus, ota hupifua keefongo domushiakano uaje. Kape ndjila imue jehupifo. Oji li ashike mohonde ojo ja Jesus ja tika komushiakano. Ofje ihatu dulu okuhupifua omolu ouua uetu. Ofje ovanamatimba. Kristus okua kala poñele jetu. Oje Kalunga, oje ta dulu oku tu hupifa.

Kaume kange, onda hala, u ude ko naua, eshi u noku shi ninga paife. Tete u nokuitavela Kalunga ka shili, umue aeke, omunamuenjo. Oshitivali u nokuhepaulula omatimba oje nokuefa oulunde aushe. Oshititatu u nokuitavela kutja, Jesus okua fja komushiakano poñele joje. U nokutambula Omuhupifi uoje noku mu shikula fiyo okefjo loje. U nokulijandja ku Kristus paife apa. Lijandja ku je, u ninge umue uo mongeleka ovakriste.

(Elundululo)



OSHIKOLOLO SHAAGUNDJUKA

OKUSHIIVA OMAPSALME

EFIJAFANO

Melongelokalunga letu tamu leshua Ombibeli, eetekisti depistoli nevangeli noshottuu, ndelene moitukulua ikua jomulo omu na jo eendombuedi da kufua mOmbibeli Nena hatu diki efijafano eli: Apa tapa tumbulua omatumbulo amue taa leshua (ile taa imbua) melongelokalunga ile mehombolo noshottuu paKambongerki, a kufua momapsalme.

Epulo lotete: Omatumbulo aa taa monika peni mOmapsalme? (Tumbula onumeri jetumbulo netukulua novelishe jEpsalme ashike).

Epulo etivali: Omatumbulo aa taa monika peni mOkambongerki? (Tumbula onumeri jetumbulo nepandja lOkambongerki ashike).

Omatumbulo oo taa pulua oo aa:

1. "Ileni tu nyanyukilweni Omuwa...."
2. "Oondjo dhandje aluhe dhi li komeho gandje..."
3. "Kala ohe yoothigwa..."
4. "Otse twa tseyithilwa ondjila yomwenyo..."
5. "Oohapu dhoye odho onyeka yokoompahdi dhandje..."
6. "Tu longa shili okuyalula omasiku getu..."

Omanjamukulo a juka taa holoka "mOmukwetu" uomohani tai uja.

NGOYE OLYE HO LONGELE?

Okwa li ku nokakadhona okashona, haka longele omusamane gwontumba. Okakadhona oka li haka pushu oongaku dhomusamane. Ohake dhi pushu nawelela.

Esiku limwe lyonumba, omuteleki okwa ti kuko: "Oongaku nande dhi pusha nawa, omusamane iha pandula, ote dhi zala owala ina pandula."

Okakadhona oka yamukula ka ti: "Ngam: itandi longele omuntu. Ngame otandi longele Jesus, onkee otandi mu longele noonkondo dhandje omasiku agehe."

Omuteleki okwa dhimbulukwa iilonga ye monkombitha. Okwa li e shi shi kutya iilonga ye ine yi longa nawa. Okwa tameke okulongela wo Jesus.

Omasiku ogo tuu ngoka, omukulukadhi gwomegumbo okwa ti kuye: "Ngashingeyi owa lunduluka, ngashingeyi oho longo nawa." Omuteleki okwa yamukula ta ti: "Ngashingeyi otandi longele Jesus, onke tandi longitha oonkondo dhandje adhihe." Omukulukadhi okwa dhimbulukwa iilonga ye yomegumbo noyokongerka. Okwa tameke okulongela Jesus Omukulih gwe. Omusita gwe okwa dhimbulula elunduluko ndika lyomukulukadhi. Nokwa ti: "Ngashingeyi aluhe oho longo nawa, oshike she ku lundulula ngeyi?" Omukulukadhi okwa yamukula a ti: "Ngashingeyi otandi longele Jesus, otandi mu longele noonkondo dhandje omasiku gandje agehe."

Onkee iilonga iiwanawa yokakadhona okashona oya lundulula aantu oyendji negongalo alihe.

Ngoye nguka wo ho ti omuna gwa Kalunga, na ongoye omukristelela, iilonga yoye oho yi longo ngini? Pamwe ongoye omupangi gwaavu moshipangelo, oto dhimbulukwa tuu okuhunga nawa aavu, opo ya mone omuti pethimbo lyo opala? Gumwe mokati keni oha longo monkombitha gumwe omofalama, gumwe omombelewa gumwe omositola, gumwe omongalashhe, omupangeli gwiihauto, gumwe omuhingi gwiihauto, gumwe omulongi moskola yaana, gumwe ou li mOseminari, gumwe omuteleki megumbo. Ha sha kutya, oho longo peni, epulo olyo tuu ndika oho lo-



ngo ihe ngini? Oho longele lye ano? Dhimbulukwa okakadhona okashona, oka hokolola Jesus niilonga yako.

Noshaashoka hamu shi longo, ongele noohapu nongele niilonga, shi long ni ashihe medhina lyOmuwa Jesus nokuhambelala Kalunga Ohe omolwe! Kol. 3:17.

Eimbilo mehanganano No 481.

Omugundjuka gwongerki yOwambokavango.

Oshituthi shetumo shomi mvo 90 sha thiki. Kalunga oto mu longele ngini, opo oohapu dhe dhi tondoke dhi adhe oohepele ayehe?

Omulundululi moshizulu,

Johannes Nantinda.

OMAPANDULO OMOLU ETUMO

Waa pandula no yaka!

1

Muuyuni wookuku mbo,
Sho ya li ya kala mu
mOndonga ya tungile mo
Magumbo gawo mu.

2

Sho ya li inaa tseya,
Kalunga Omunamwenyo,
Uupagani wa panga,
Momagumbo gawo wo.

3

Mizalo ya li ye dhi na,
Dhaa na mutsenandungu.
Upa noonkutuwa,
Noondjuhi ya zalekwa mu.

4

Kalunga Tate peshito,
A shiti oshifetha she.
Olupe noshonkalelo,
Tate Kalunga e tu pe.

5

Momilema twa li mo;
Kalunga e tu tumine,
Jesus Epona ngo,
Muulunde e tu kuthe.

6

Konima yoomvula dhimwe
Mu Soomi mwa penduka
Aayenda ye tu etele
Elaka ndi lyOmuwa.

7

mOmandongo mwa thikile
Aasoomi yamwe po
Yu uvithile po mpe.
Tse twi itedhulule wo.

8

Mambo ye tu nyolele,
Ombimbeli Ondjapuki.
Omolwa Nakambale,
Nena tatu ilesheleni.

9

Ngashingeyi otu na,
Oshigambo shiingulu.
Komukuyugwemanya,
Shili kuumbangalantu.

10

Moshinyanga tatu mono,
Mambo tatu totelwa.
Toivo Tirronen ngo,
Te tu ihepekele mpa.

11

Aandongane ya Nangolo,
Tu panduleni Kalunga,
Tate e li megulu mo,
Ote tu kwatha mpa!

12

Dhimbulukwa uuyeleele,
Momambo tatu u lesa.
Tse otatu opaleke,
Ngele tatu u pandula.
Eimbilo 250:4

Leonard N. Shongolo

OUNJUNI TU TONGO SHIKE

OUTONDUE UOKUTONDA OVAJUDA.

Outondue okutonda ovajuda oua tandavela paife eshi mounjuni aushe, itau holola eninipalo ndelene ehapupalo tali endebele. Momadu mahapu omua dja eeñgundana dipe okumonifa omasheko ovajuda neta-ndavelo loku va dina oshiponga, notava kendabala oku va kelela.

Ehangeno leengerki kounjuni aushe ola li li na ejavelelo novajuda, nelinekelo loku va popila ola li eli kutja ovatondi voshiuana shovajuda ove shii okukelelua pehovelelela lavo lokutonda oshiuana eshi sha hoololua ku Kalunga.

OMUALU UOVAKRISTE AVESHE.

Pakutengeneka nokutala omualu uovakriste kombada jedu mounjuni aushe ou li paife eemiljoni 848. Movakriste aveshe ovakatolika ve li po eemiljoni 509 novaevangeli '09 Natango oku na oungudu vakuao vovakriste.

Mokutala omaitavelo ehe fi okuakriste, ovakuaMuhamed ove li po eemiljoni 424 nde ovajuda ove li po eemiljoni 12. Ovapaanilela, hano ovo vehe na eitavelo ile elongelokalunga lasha tali njika Kalunga, ove li natango eemiljoni 121.

Omivalu edi odinene unene kufje, shashi onumeri ile omualu ngashi omiljoni tai njengana naana mokudiladila ongudu joñumba jovañu. Ndele nando ongaha, Kalunga, Omushiti nOmukulili uetu, ota shiiva keshe umue nde ta teeleele nafjue jo tu ilikolelele ovañu aveshe va ninge vaje kujele.

ONGERKI JOVANDOUISHI MU SWA

Eti 30 la Mei 1960 oshiongalele-ngerki shovaNdouishi muSuidwes osha tokola okudika ongerki jovaNdouishi (ovatiliane) oñguaevangeli paLuther. Edina lajo moshiMbulu: Die Duitse Lutherse Kerk in Suidwes-Afrika. Tashi ti paife muSuidwes omu na eengerki edi dopaLuther 1) ongerki ja dikifua kovatumua ovaNdouishi (Rynse Sendingkerk) jovaHerero nojovaBaster noshotuu moushimba, 2) ongerki oñguaLuther ei ipe jovatiliane na 3) ongerki jetu tai udifa evangeli mOuambo nomoushimba.

Hatu hambelele Kalunga shashi tu uete apa tapu ka kala oukaume noukumue muua pokati kovaitaveli ovakuaLuther ovamuainafana.

EKAKAMO LEDU

MuAfrika jokoumbangalañu, muMaroko, omua li mu na oshilando shinene edina lasho Agadir. Paife kashi li po vali shashi sha hangika kekakamo ledu linene.

Lotete la Malitsa oshilando ashishe sha hanaunua po kekakamo ledu. Vati meesekonde omulongo omua fja ovañu omajuvi ane! Vamue va ningina medu nde vamue va uilua keengulu. Taku tengenekua kutja ovañu aveshe va li mo ovo 50'000 ndele 14,000 va fja, vahapu vomuvo va kana hano filu.

Omoluoshiponga eshi elaka la tumua moradio nounjuni aushe nde oilongo ihapu muAmerika nomuEuropa oja tuma ekuafu needila ngashi oikulja, omiiti, ovahakuli novakuaite ovo va ja okukonga ovo va ningina medu. Omoluoimbu ihai kala po okunjika ovakuafi kua li ve na oudjuu mokuongela ovañu noiñu. Komuñgulo uEfuta loPokati oku na eeñele dihapu da mona oshiponga shi fike opo. Ngashi muPortugal oshilando Lissabon sha hangikile kekakamo ledu omudo 1902. Ovañu 40,000 va fja. Ombiñga ojo alushe oja hangika kekakamo ledu.

"Kaleni oupafi osheshi inamu shiiva efimbo leni kutja onaini!"

OVAFITAONGALO OVAKAIÑU

Moshilongo shovaSwedeni muEuropa, shi li poushinda uovaSoomi, omua japulilua muMalitsa ovakaiñu vatatu oufitaongalo. Ovo votetetete mongerki jovaSwedeni. Ejapulolovakaiñu ola li la kundafanua neeñgono moshiongalelengerki shavo nomovambishofi nomovakriste. Vamue va kondjifa ediladilo olo nde vamue ve li panda nde va tja: pefimbo lopaife opa na oluhepo lovafita, oñge ovakaiñu ovo ve shi hala nava japulilue oufita. Ovo vatatu va japulua paife fijo nena ova longa naua moilonga jeongalo, ndelene okudja apa ve na eeñgono dokuudifa melongelokalunga nokutukula omasakramendi ngashi ovafitaongalo ovalumeñu.

ONGONGAHANGANO JOVALU- THERI

Ovakuluñu vOngongahangano jovaLutheri (die Lutherse Wêreld Federasie) mokuongela kuavo ova tambula eengerki ñatu mehanganu lavo ngoiñimbu. Odo edi: Ongerki oñguaLutheri muTanganyika loPokati i na ovakuaneongalo 22,000, ongerki oñguaLutheri Usambara-Digo muTanganyika jo, oi na oiñimbu 28,000 na ongerki muTaiwan muAsia pope-

pi na Kina mu na ovakuaneongalo 4,500 ashike.

Paife ne mehanganu eli linene omu na eengerki 64 moilongo 33, mudo eengerki 11 di li muAsia nde ñano muAfrika. Ongerki jetu tai teeleele natango vati i tambulue komesho mehanganu tuu olo.

Napu tambulue natango kutja mongerki imue jomudo da tambulilua ehanganu, mongerki muTaiwan hamu longo paife ovatumua vamue ovaSoomi.

OSHILO SHETUMO MULIBERIA

Liberia osho oshilongo shimue shovadaleluamo muAfrika lokouNinginingino. Musho mua danua muApilili oshivilo sheedula efele limue letumo. OvakuLutheri ovaAmerika ova hovela okuudifa evangeli muLiberia 1860. Paife omu na ongerki ja mona elipangelo 1948 i na omaongalo 37 noiñimbu mujo i li 5,000.

OMBIBELI JA SHILIKUA

MuRuslanda ovapangeli inava hala nande eeMbibeli. Ndelene moshilongo omu na nga vamue ve di hala, oñge tadi tualua mo meholeko. Omuñu ou e li hala oku noku i landa i nondilo, vati oMbibeli imue tai pula oimaliua i fike pamue nondjabi jomuñu mohani imue.

MuHispania ovapulifi ova pata po ombeleua ja landifa eeMbibeli. Ovapangeli ovakatolika inava pitika oshilonga shajo. Paife muIngilanda tamu di ouMbibeli, hano eeMbibeli da njanjangidua molupe linini, tadi tualua moshilongo meholeko.

Natu ilikaneneni ovakriste ovo ve li po ve nondjala jeeNdjovo da Kalunga ve he na oMbibeli omoluo- uii uovpaangeli.

OVATEMBUKILI OVATILIANE

Vati muKongo la Belgia omu na ovatiliane vahapu va hala okute- mbukila mo muUniona. Pakutenge- neka kua vamue ve fike po 30,000 nokuli, muvo omu na ovalumeñu novalikadi nounona.

EeMbulu tadi va tambula neha- fo ngashi mounjuni ou ovatembukili ovatiliane otadi va ifana nokuli ko- mbinga nombinga.

EEDAMA DA KULA MUUNIONA

Pomulonga Oranje ou tau ende mokati kaKaapprovinsie tapu ka fe- ua odama ja kula momafimbo aa. Vati oshilonga eshi tashi ke pula oimaliua i fike po eeponda eemiljo- ni 19.

ALESHI TAA NYOLA



IIONGALELE

Efiku eti 15. 4. 60 ovakriste atushe vokomboni ja North, otua ongala atushe mongerki jetu otundi oñi 10 jongula, fiyo oñi 5 jokomatango, okudana oshivilo shinene shefjo lOmukulili uetu. Omukuetu T. Muiñghono okua tamekifa eendjovo di li mu Jesaja 53:1-12. Osho otua popifua jo komusamane H. Silas neendjovo dili mu Luk. 23:32-43. odo tadi hokolola okuvalelua kOmukulili uetu komushijakano, eshi je ta ti:

"Tate va dimina po, omatimba avo, osheshi vo itava shiiva eshi tava ningi." Konima eshi a hulifa, opua fikama eengudu dovaimbi di li 3. Noda imba eendjibo dihapu odo tadi hokolola efjo lOmukulili.

Efiku olo otua li shili neemuenjo da hafa, noda tala pombada komushijakano.

Nefiku eti 17. 4. 60, olo lenjumuko lOmukulili, otua ongala natango mongerki jetu, T. Muiñghono okue tu popifa tete neendjovo di li mu 1Kor. 5:1-8. Okua ti: "Tu likufeni moñafi ikulu, ndele tu djale oñafi ipe, opo tu shiive okushakena nOmukulili uetu menjumuko, tua djala olupe lipe loukoshoki, opo tu mone omuenjo uaalushe menjumuko." T. Namuandi e tu pa jo omukumo neendjovo di li mu Mark. 16:1-8. Jason Namilo e tu popifa neendjovo 1Kor. 5:17-18. Neengudu dovaimbi ova imba jo. Otua li shili tue shi hafela. Omue ne hamebeleue shili omoluekulilo laje.

Teofilus T. Muiñghono,

Oranjemund.

EVULIKO.

Ovanjasha vomido edi, katu shi ovanjasha voujelele, ahoue. Ihatu dulika nande. Ovañu ava ve na eedula 12-20 ofje hatu pange momaumbo, ha ovakuluñu vali.

Ovakuetu, otue li longela ashike ehandu, shashi okua tiua: "Dulikeni kovakuluñu vni." Epangelo ka li shi lovakuluñu vene ndelene ove li peua peshito kOmue ne.

Tu uanifeni hano eshi tua lombuelua kovakuluñu vetu, opo tu mone elao meulu. Ngege hatu kondjifa ei tai hulu po, omupja oufike peni kufje? Oto dulu ngahelipi okuuapaleka ondjila joje ngege iho dulika? Ovanjasha ovakuetu tu jeluleni hano omauta keshe efiku. Eimbilo 606.

F. P. Uahengo.

Johannes O. Shilomboleni Tsumeb, ota ti: Meni lyandye omwa tukuluka edhiladhilo ndika kutja tse aakriste yongashingeyi twa fa tatu ekelehi eitaalo lyetu, notwa ekelehi omushigakano gwa Jesus Kristus, momapukilo ogendji. Omukwetu, owa dhimbulula tuu kutya, sho wa longo, ngele iimaliwa, nenge shaa tuu eliko lyoye, oonkondo owe dhi pewa kuKalunga? Omolwoonkondo dhe tatu mono iipalutha, neliko wo lyetu. Nenge pamwe tatu mangleleke oomwenyo dhetu ngele kongeshefa nenge koongombe dhetu? Omukwetu omuholike, ino dhimbwa Ho ngoka omugandji gwaayihe komeho geliko lyoye. Luk. 12:25-34. Eimbilo 467.

Erastus Naadi, ota ti: Omuwa Jesus oye ependa shili oku tu konga mo moondjila dhuuyuni mbuka, noku tu galula mekano lya aluhe lyo lyenelyene. Onke na tse wo natu kale wo aapenda okulandula nokulongela Jesus Kristus Omuwa gwetu, ha uuyuni, awe. Omugundjuka omuholike, wa fa to dhimbwa okulongela Omuwa gwoye? Eimbilo 455.

Petrus Ngombe, Oshitayi, ota ti: Galikana Omuwa gwoye tu mone iipalutha yetu. Omumvo gwa yi sigo omumvo nguka, otu li koho yoshiponga shuulumbu. Otatu halele wo aapangeli yetu eyambeko lyOmuwa, moku tu yakula.

Silvanus Petrus, Ondonga, ota ti: Aamwameme aaholike mu Jesus Kristus, esilohenda lya Kalunga olyo enenenene, noonkondo dha Kalunga odho onene. Kalunga okwa longele ndje iikumitha iinene mokulala mombete yuuvu. Eeno shili, esilohenda lya Kalunga olyo enenenene Eps. 38: 8, 11.

Hofni Salom, Oranjemund, ota ti: Omumuameme omuholike, oho lipula mtela ngahelipi, omolu omapiano oo e li mounjuni: Ovañu vahapu tava njen okukala paukriste, omolu oikoluifa. Fimbo u li natango muaai, Omue ne ote ku lombuele: "Ame ohandu uja diva".

J. K. Israel, Walvisbaai, ota ti: Kaleni ihe aagwanithi yoohapu dha Kalunga. Jakob. 1:22.

Jeremia Nangolo, Windhoek, ota ti: Kaku na nando omuntu ta vulu oku tu mangulula momapando nomoonkandja dhuupika auhe, awe oJesus Kristus awike te shi vulu. Tu mu indileni ano e tumangulule mwaayihe tayi tu manga.

Filippus Shaama, Omaruru, ota ti Mounjuni oku kamu na ondjila imue tai dulu okuhupifa omuñu ahoue, ndelene otue shi shiiva naua kutja Jesus Kristus oje ondjila jomuenjo. Joh. 14:6.

N. Johannes, Walvisbaai, ote tu kundile po noohapu ndhika. Jakob. 1:6.

Moses Mutunga, Walvisbaai, ota ti: Tu kaleni twa tonata, opo twaa falwe kfundjila lyuuyuni mbuka. Tu kaleni metegelelo okutelela Jesus Kristus Omukulili gwetu sigo oye mwene te ya.

Leonard Mikael, Ohalushu, ote tu kumaida tuha dine ovashitua ovakuetu ta ti: Ope na ovañu vahapu hava sheke naji ovambuela, ve va dina. Inatu sheka nokudina ovambuela, ndelene natu dimbuluke jo kutja, ovambuela ovo jo ovashitua va Kalunga ngashi ofje. Otava diinine jo oukriste naua. Eshi tava ende alushe pu fje, otave tu imbile omaimbilo maua, notave tu hokololele ohole ja Jesus.

Kornelius Tabian, Tsumeb, ota ti: Ovaleshi vOmukuetu onda hala oku mu indila mu kale hamu tu dimbuluka momali-

kano eni alushe, osheshi medu loushimba omu tuli omu na omapiano mahapu, nomapukifo jo mahapu, tae tu hange. Keshe efiku oonjuni ova piana unene. Onkee ina mu tu dimbua alushe momailikano eni.

Armas Filippus, Okatana, Uukuambi, ote tu popitha ta ti: Taleni Jesusu nkene e tu hole sho ta humbata oondjo dhetu komushigakano. Osho natse wo natu kondjele edhina lje. Natu humbate uudhigu ngaashi ye a li e u na.

Martin Ngula, Posbus 33, Kalkveld, ta shivifa kutja omulumeñu Ndjaku Kangu ndu, oshimbundu, okua hulifa ouenda uaje 9. 2. 60. Pamue pe na oshimbundu shimue hashi lesa Omukuetu she mu shiiva. Oini-ma jaje oja tuvikilua komuhona uetu.

Tomas Uulenga ta ti: Ongame ohandi hambelele Kalunga shoka e tu thikitha nokesiku tuu ndika momumvo ngu nando inatu mono ngaa omvula ya gwana.

OTASHI TUNGITHA TUU?

Muuyuni muka omu na aantu oyendji. Onda mono aantu oyendji ya ningi aapika yiikolitha. Onke tandi pula: Otashi tungu tuu, notashi humu tuu komeho omolwokunwa oshikalaha? Awe, itashi tungu, oshoka okunwa kwa yono po aantu oyendji.

Eeno, omo ye li moshigwana ya hala okuhuma komeho mokudhiginina eliko lya-wo, nometilo okutila Kalunga. Aawambo oyendji mboka ya li nale yinkelwa kaahona yawo, ngashingeyi nayo wo ya yonuka nayi kokunwa. Oyo aantu yowala, kaa na nando oshilonga.

Tu indileni ano ku Kalunga oye mwe ne e tu pe oondunge oombwanawa, opo tu kale aavuliki ya shili, pu Kalunga nopaa-tu. Lesha Omayelet. 3:1-9.

Sh. J. Iilonga.

OKUNWA OMAKAYA

Miigwana ayihe omu na omukalo gumwe tagu yono po olutu lwo-muntu. Iikolitha tayi shi ningi wo, ihe ngashingeyi tatu popi oshinima shi ili. Osho okunwa omakaya. Pamakoneko goondohotora okunwa omakaya otaku etele omuntu omikithi dhimwe. Dhimwe dhomudho omidhigu nokuli. Omikithi dha tya ngeyi tadhi fupipike uule womwenyo gwomuntu, oshoka tadhi eta uehame.

Ehangano lyoondohotora aaSoomi otali ka dhana oshituthi shalyo omolwoomvula 50 nokukondjitha okunwa omakaya. Unene oya hala okukondjela ukolelele waagundjuka nokutya aagundjuka naa yande okunwa omakaya, opo omalutu gawo ga kale ga kola naua.

Aagundjuka aaOwambo naa kotoke wo mpo! Omukalo ngu okunwa omakaya kagu shi ku landulwa nande mootate nomoomeme nomaatiligane omu na aapika yomakaya.

Niimaliwa yomakaya nayi longitwe mokulanda iikulya mbyoka tayi palutha nokukoleka naanaa omwenyo.