

OMUKWETU

No. 6

JUNI

1960

UUYAMBA OWO OMAGANO.

Luk. 16: 19-31.

Uuyamba owo omagano ngoka omuntu e ga pewa kuKalunga. Nokwe ga pewa a wape wo oku ga hambelelela Kalunga. Shaashoka hashi zi mungoye, otwe yi ku pe, ombika yomoshikaha shoye. 1Ondjal. 29: 14, 16.

Osho shika sha li sha gwana okulongwa komuyamba ta popiwa kevangeli ndika, nokaayamba wo yopethimbo ndika lyongashingeyi. Posheelo she pwa lala ohepele ya Kalunga. Otayi ligamene omeho gayo koshipala shomuyamba, sho te egulula osheelo, ya tegelela ohenda ndjika yi pewe okapambu koshikwiila nenge koshithima. Omuyamba okwa li a gwana okukutha sha meliko lye, nokupangitha ohepele ndjika omathina gayo, ihe evangeli tali ti: Oombwa odho dha li omupangi gwayo.

Aakwetu, ethimbo ndika olyo ethimbo lyoluhepo oludhigu lwokolutu. Mulyo mu noohepele oyendji taa isisidhile piyelo yomagumbo gaayambalela, nogomagumbo gaamboka ye na sha, taa kongo oshikwiila. Oto ningi shike ngoye omuyambekelwa uuyamba mbuka, ngele to mono ohepele posheelo shegumbo lyoye? Shoka we shi pewa kuKalunga oto shi mu yakulitha tuu okukwatha aantu ye ya hepa? Oshoka ongame nda li nda sondjala one omwa pa ndje okulya. Mat. 25:35. Ayihe mbyoka mwe yi ningile gumwe gwaamboka aamwatate aashuushuka ongame mwe yi ningile. Mat. 25:40.

Aakwetu aaholike, tu kotokeleni uuyamba mbuka Kalunga e u tu pa waa ninge omalyenge omanene goku tu manga.

Jesus okwa ti kuye: "Ngele wa hala okugwana wa pwa, inda u ka lande po ayihe mboka u yi na, ngu yi gandje koohepele, ngoye eto kala u neliko megulu." Mat. 19:21. Okwa zi po a soluhodhi, oshoka oye okwa li e niinima oyindji. Mat. 19:22.

Ohole yeliko oyo etindi lyuuwinayi auhe, nomoku li hola oyendji oya puka mo meitaalo noyi iululitha kuuehame owindji. 1 Tim. 6:10. Mevangeli ndika tatu tala omuyamba ngoka e li moshashi ta kugagana kuuehame, mboka u na oluza lwawo ohole yeliko.

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Ookuku aawambo oya longitha nonale etumbulo ndika lya ningi oshipalanyolo shotekisti ndjika.

Nguka te tu ithana motekisti ndjika oye Tate Kalunga. Oshililo e shi dhike osho oohapu oondjapuki dha Kalunga. Okwa dhikile aakombanda yevi ndika atuhe oshililo. Nota hala shili shaa ngoka a ye a ka lye miikulya mbika yokupalutha omwenyo.

Aantu oyendji inaa nongela kuya oshililo shoohapu dha Kalunga otaye shi pumbwa shili.

Omukwetu, oho yi po tuu poshitaafula shoshililo sha Kalunga u ka lye? Nenge pamwe ongoye gumwe gwaambano ya tindi ko?

Komeho oku na oshituthi oshinene. Otashi ka dhanenwa megumbo lya Kalunga. Naa mboka taa tindi eithano lye lyongasheyi otaa ka hala oku ka ya moshituthi shiyaka, noku ka lya koshililo shiyaka, ihe itaa ka zimininwa ko we.

Aakwetu aaholike, tu itaaleni oshili ndjika, sho tatu ithanenwa poshili shoohapu dhomwenyo gwa aluhe. Ino tinda Kalunga. Ino pulakena Kalunga. Ino sitha Kalunga ohoni. Ookuku oya ti:

Wi ithanwa itaala.

Y. Shikongo.

Aakriste aakwetu, na ayehe mboka tamu dhiladhila, oomwenyo dheni tadhi hupithwa aniwa kegwano lyeliko, otamu ki iululitha kuuehame owindji. Johannes Shifiona.

OHOLE JA KALUNGA OJO OINENE KOMUŊU

Joh. 3. 16-21.

Motekisti ei jetu jonena, ohatu tale mo oinima itatu aike.

Shotete osho olukenohole lua Kalunga ketu. Omesho olukenohole lua Kalunga, ina dula, ile okua nje ngua okutala ounjuni ua juka mekanolalushe, nande oo ue mu liteeka. Omolounjuni Kalunga okua tuma euifa laje, opo a hupife ounjuni mekaneno. Jes. 7:14. Mat. 1:21.

Oshitivali: Okeitavelo loje nokeduliko loje, nokeduliko loje, eshi ua dulika kevangeli, oua ninga omuhupifua. Etokolo nekano oue li fi ja po, nde to ningi omunamuenjo ualushe keitavelo. Rom. 5:1. Joh. 9:38.

Oshititatu: okokuhaitavela kuoje, oua ninga omutokolua nomukanifua, osheshi ino itavela. Heb. 3:19. Hakutja ngeno Kalunga ina hala oku ku hupifa, ahoue, ndelene omoloje muene to ningi omukanifua, shashi ua hokua okulonga ouii, nande ua tuminua oujelele u ku minikile, opo u mone oshiponga shi li mouunde. Omunelao ou a filua oŋgenda omolu omanjono aje, ndele omatimba o a dimua po. Ps. 32: 1.

Lameka ano koshili, nokekufilo lomatimba, opo u ninge omunelao.

Josua Hanjango.

A N I W A .



Juni 1960

OUNJENGUI U LI PENI?

Mongerki jetu hatu longua kutja moshinima shehupifo lomuñu, koshipala sha Kalunga, omuñu ita dulu nande sha. Muje kamu na ehala nokuli okukonga Kalunga. "Kape na umue ta kongo Kalunga. Aveshe va japuka po...." Oje omunjengui.

Ndelene natu konekeni naua peni omuñu ta njengua. Hano, mokulimonena ehupifo lomuenjo ngashi omuenjo ualushu nombili ja Kalunga nedimepo lomatimba opo ta njengua shili. Eehani edi da Kalunga otadi mu etelua muJesus Kristus. Ehupifo letu olipu shashi le tu longekidilua kuKalunga la pua.

Paife eshi natu taleni oinima imue tai tu shakeneke mokukala kuetu. Omuñu ta njengua tuu okuja kelongelokalunga? Ahoue tuu, shashi ta lombuele ashike omaulu aje: "Humbatii nge kongeleka!" Opuo. Omuñu ta njengua tuu okuninga oandaha meumbo? Ahoue tuu, shashi ta ifana ashike ovaneumbo vaje nde ta kufa po oMbibeli opo ne tapu ningua oandaha. Opuo. Ounjengui u li peni mbela? OmuOuambo ta njengua tuu nokutuma ounona koskola? Ahoue, shashi ta pukulula ashike ounona ovaholike vaje: "Endeleleni mu holoke komulongi kuje!"

Mokushita omuñu Kalunga okue mu jandja eeñgono da uana a diinine moinima ei aishe ja tumbulua apa. Eendunge noupenda nge inau uana naua, otau monika ngo omuñu nge ta diinine eeNdjovo da Kalunga.

Makutumbula kutja omuOuambo ngeno omunjengui hatu dini eshito la Kalunga. OvaOuambo pashukeni nokufifikina hano! Ounjengui ua sha kau po, otamu hoveloni ashike. Nge ito ningi oandaha oto teelee mbela pu holoke omuengeli e i ninge ile ngahelipi? Ove tuu u nokutuma ounona voje koskola, ve li ovoje ndishi.

Ootatekulu ova tumbula nale: "Kugalangata kweyoka kwe li fala komututu". "Uudhila ihau itsu kii-kuti".

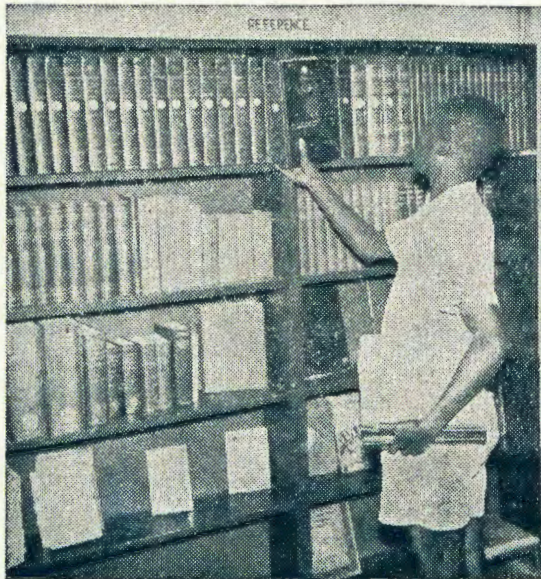
Tala, ito ka njengua nande mu ei ngenge to itavele kutja, ojo tuu ojo oilonga ue i tulua mo komuShiti, kuTate Kalunga.

Aawambo ayehe oyo ooyene yetumbulo ndika: ANIWA. Etumbulo ndika olyo lya ninga oshili yomuwambo kehe. Shaa a hala a popye sha, nenge a tamekele mukwawo ohapu, oha tameke ta ti: Ondu uvu Nima ya Nima a tya ongandi. Nena omukwawo ta pula: "Odho oshili?" "Eeno, oshililela." Nena nakulombwelwa okuza mpono, ita ti we: aniwa, ota ti owala: opu na oohapu tadhi ti ngeyi. Nena ANIWA ya shituka oshili. Mwene gwawo ngu a tile: aniwa Nima ya Nima okwa tya, nena haye we mwene gwetumbulo ndika. Etumbulo lya shituka lya ntngi oshili nando kalya li oshili.

Ngashi iifundja iwinayi ya taandelithwa kaasheki yuukriste taa ti: Omusita ngo ta kumagidha aantu ya yande oshiponga shiikolitha, oye mwene nge a si ota keelwa ko kegulu; nomvula itayi loko we, aantu nge taa keelwa iikolitha. Omasheko ga tya ngaaka ga zi maapika yiikolitha otaga sithohoni okuhokololwa.

Aasita yomagongalo, naalongi, naakuluntu yomagongalo nosho tuu taa tentekwa iilonga iidhigu, mbyoka yo inaaye yi ninga, ihe otashi zi mu aniwa.

Aaluudhe oyendji ya yonuka po thilu kiifundja. Aakulukadhi taa tu-



Nepandulo ku LUNTANDANYA

OKAMBO OKAPE Ehekelekokambo Lovakriste

ku A. W. Bjorklund

Taka landwa nomapeni gane

la uulungu kumwe okuhokola aasamane yawo, ihe otaa ti: Ondu uvite, aniwa, gwaayeni a tya ontumba. Aalumentu aanaluhoko nookuume keyonuko lyiifundja taa tula uulungu kumwe sho taa nu omagongo. Otaa ti: ngini? Otaa ti: Aniwa, omusitagongalo ntumba nomuyevangeliste gumwe nima, naakuluntu yontumba, aniwa oye hole omagongo yo taa ga indike gaa nuwe kutse. Gumwe ta ti: Ngoye ou na oku ga indikwa, ihe yakweni ndishi oyo aakuluntu.

Ou uviteko tuu? Aniwa otayi tameke nduno okuninga oshili. Iifundja noluhoko talu kunwa ku ANIWA. Apehe mpoka pe na omuwambo oye mwene gwaayihe mbika. Ngame ondi shi shi nawa, oshoka ondu uvu olwindji, nopendji omalaka ngaka momakana gaantu onguudhano, ihe aniwa yawo tayi ningi oshili yomuwambo kehe.

Aantu taa tameke okutondathana omolwa aniwa. Omagumbo taga teka po, oondjokana dhaakriste tadhi halakana omolwa aniwa. Uukuume nuushiinda tau ningi uushiinda womagonga. Onke uutondwe tau tameke omolwa ohapu tuu ndjoka ANIWA.

Aamwameme nee, konakoneni okupopya kwani, Ipulapula tango shoka to tameke okupopya namukweni, opo mwaa gwanithe we iifundja yeni ya aniwa, ngashi mwi igilila. Ilonga okupulakana nawa, opo waa longithe we aniwa. Aniwa nayi se mo mokati kaawambo, oshoka oyo ekota lyiipundja nolyetondathano enene. Ef.4:25, Rom.5:5-11: 21-22.

A. Axel Nakambunda,
Tsumeb.

OKULANDITHA KAKU NEPUKO

Oolye ano ye nokuninga aalandithi, aadhiki yoostora naahalithi? Maakriste aawambo omu na yamwe taa dhini oshilongo shomulandithi noku mu tala a fa kee shi omukriste nokuli.

Oshinima oshi li ngeyi konyala aawambo ayehe ngashingeyi oya pumbwa ekwatho lyomulandithi.

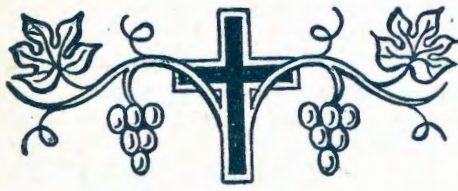
Omulandithi e na okutseya iinima mbika mokulanditha kwe kwopakriste:

- 1) Okulanditha iikolitha inaku pitikwa nando, oshoka muunkolwi ohamu zi eyono okuyona oveta ya Kalunga noyoshilongo nosho tuu.
- 2) Okulanditha nihohele oyindji unene okwo okuyuga aantu.
- 3) Okulanditha iipumbiwa iwanawa nondando ombwanawa okwo uuyuuki nekwa-tho.

Omulandithi ngele ha landitha ngeyi, okulanditha kwe oku nokutalwa kwaa noshipwe. Ano oye ngaa omukriste ngashi aakwawo. Nokuli sikulimwe komeho ongerki tayi pula aalandithi yayo okutuma iipumbiwa yayo.

SLy.

O K A A N D J E T U



O V A F I mEngela

Josef Hangula	24.	12.	58.
Job Hamalua	3.	1.	59.
Suoma Soua	19.	1.	59.
Gebhard Hamatundu	17.	1.	59.
Simon Ngesheja	18.	3.	59.
Elisabet Ngonja	16.	3.	59.
Josef Josua	17.	2.	59.
Johanna Nakashole	8.	11.	58.
Julia Johannes			1958.
Josefina Shikulo	30.	4.	59.
Marta Shaningua	29.	4.	59.
Jona Ngilifavali Jerobeam	19.	5.	59.
Mirjam Haushona	25.	5.	59.
Hanna Ndesihafela Petrus			1957.
Jason Nande	23.	5.	59.
Paulus Natangue Simon	21.	6.	59.
Auguste Markus	14.	7.	59.
Jairus Lasarus	7.	6.	59.
Josef Johannes	16.	7.	59.
Efraim Malakia	29.	7.	59.
Josef Haijela	29.	7.	59.
Paulus Hamunjela	4.	9.	59.
Hanna Shidolo	5.	8.	59.
Paulus Moses	15.	8.	59.
Ismael Sifjoona	2.	9.	59.
Erastus Ngilukiiua	3.	8.	59.
Auguste Pahangua	14.	11.	59.
Moses Shaahama	21.	11.	59.
Maria Sitelele	12.	12.	59.
Hilja Ngidinihamba	28.	8.	59.
Lidia Hamutenja	16.	12.	59.
Rakel Kaufiilua	20.	12.	59.

Ovakuetu ovaholike, otua uana okulipula omoluashike tu li po hatu likilua ngaha, mefiku nomoshivike nomohani otu shive tu longekide omaumbo etu sasi ohatu fi. Natu lipuleni hano uovafi vakuetu ava fimbo letu inali uja. Joh. 5: 28-29.

mEheke.

Rebekka Ndeumona Helumani a si 6. 3. 1960.

Esiku 25 April 1960 Omuwa okwi ithana po omusamane Mika Iijaja gwomegongalo lyokEheke, sho a li po mombete ye ya hugunina moshipangelo. Elaka lye lya hugunina olyo ndika: Ongoka itaala ota kala e nomwenyo nando ne kale a sa, nokwa hulitha ihe.

E F U N D J A L Y E S I L O H E N D A M O N Y A A - N Y A

ETI 18. 4 - 24. 4. 60.

Omuwa Kalunga a enditha efundja lyokoomwenyo dhaanyaanya. Otwa kala momuzimbi omutoye gwesilohenda lya Tate Kalunga. Omo moka omwenyo nomwenyo gwa tutikwa koohapu dha Kalunga.

Onkee te ti: Omumwameme omukriste omunyaanya epya lyoye lyokomwenyo efundja ndika lye ende mo tuu? Nenge pamwe ongoye gwepya lya theta?

Omupya ugu thike peni kungoka epya lyoye lyokomwenyo esilohenda ndika inali thikama mo. Tala Mark. 19:16. Kalunga na hambelelelwe esilohenda lye li thike mpa.

T. Nambahu.

O S H I O N G A L E L E S H O V A N A S K O L A V O M E N G E L A .

MEngela omua ningua oshiongalele shovanaskola aveshe vopongulu: Oskola jovamati, oskola joukadona noskola jovajakulimaongalo. Osha tamekifua ohungi meti 20 la Maart 1960, nosha hulifua ohungi 25. 3. 60. Oandaha jongula keshe 21-25. 3. 60. oja ningilua mongerki pamue notundi jOmbibeli. Ojo ja diiniua keshe ongula ku meme L. Lindstrom. Eehungi oda diininua naua kovalongi, vatatu onguloshi keshe.

Onguloshi jeti 22. 3. 60 oandaha joko-matango mefiku olo oja ka ningilua momaendo makulu, pombila jomukriste uotetete mOuambo, Eva Maria Nanguloshi j'Likali, ou a shashelua kuSuomi 1876. Oje ina jovakriste aveshe vokOuambo nomutetekeli uavo.

Opa imbua imaimbilo aa: 129, 600, 414, 53. Ovapopi ova li po vavali. Umue okua hokolola ongeda ja Nanguloshi okudja poutukilo fijo opouuilo uaja, nokua lesa 1 Kor. 1:25. Omutivali okua lesa Joh. 5:24, Ehol. 3:21. Ovalongikadona ovangela ova imba eimbilo „Epongo nomukuiilongo, ondjendi ndi li mpa.”

Moshiongalele eshi omua popiua omadidiliko mahapu ovana va Kalunga. Osha tamekua nEvangeli eli Mat. 22:1-14. Ou e uja mo ehe noshikutu shohango, oku dule ava inave uja, ndele inashi mu kuafa, osheshi ke na edidiliko lomohango. Okukala mokati kovalanduli va Kristus uhe na edidiliko lovana va Kalunga, oua teelela epangulo nekano la huninua, osheshi efikilo laje ku li shii.

Eengula adishe neenguloshi moshiongalele omua diininua omadidiliko ovana va Kalunga aa: Efiloongenda nohole, ombili nehafo, emanguluko neduliko.

Ehafo lovanaskola ola li linnenene shili. Omaimbilo a imbua meengundu neengundu, nomuenjo ua keshe umue ua hololelua kutja efimbo lehupifo opaife, onena eli.

Onguloshi ja huninua ovanaskola va ulikilua omafano ehepeko lOmukulili. Efanokeshe la holoka neendjovo dalo da lesua. Oshili eemuenjo dovanaskola da tulua poñele apa tadi dulu okumona ko naua ondui fige ja tuima moluodi eshi Jesus te tu kondjele.

Mikael Nengola.

O H U N G I J E T U M U W A L V I S B A A I

Ovahongi vetu vatatu, Alpo Hukka, Jalmar Marttunen na Jason Haufiku, ove tu ningiia ohungi iualela. Omus. Hukka okua imba nohumba. Omus. Marttunen okua eta efaemo. Okua lesa eendjovo edi Luk. 24:13. Vamue vomovamati va imbi eimbilo. Omus. Hukka okua popifa ongudu nepulo eli: "Natu lipuleni nge Kristus e tu njumukila tu nomuenjo".

Omus. Birger Eriksson e tu lombuela omakundilo maua tua kundua kovakriste voko Suomi nde tai ti: "Jesus oje oshivelo shomuenjo". Konima pua kala omapulo mahapu elili nokulili. Ohungi jetu ja li iua unene shili. Hatu halele ovatumua vetu ejambeko linene.

Omupuilikini umue uomuaavo oje

Jojakim T. Udjombala



O S H I Ñ O N A N O L U D A L O E S H I I T A S H I N J E N G A N A .

Oshiñona nomikifi dimue da fa osho tadi hepeke ovauambo novañu aveshe. Vati ope na eendjovo dimue kutja itashi shiiva okuhakulua ile ovahakuli tava njengua oku shi hakula. Otua pulapula naua kovahakuli vovene ndele va njamukula: "Ahoue, lekuafu tali monika, nande omukifi ou tau holoka momalupe elili nokulili. Nave uje ashike koihakulilo manganga inava dingunuka pamue pelili".

Heno, natu lineekeleni shili ouhaku ou tau ningua poluhaela nome-dina lOmukulili uetu nokelombuelo laje nokuli! Unene ovo jo tava kongo oludalo ngeno, nave shi koneke naua kutja koihakulilo ekuafu tali monika apa tashi dulika. Vahapu ove li mona nokuli. Okuja pamue pelili otaku eta oshiponga ashike, fikulimue oshiponga osho kashi shi kuhakulua vali.

Kalunga na hambelelelue eendunge e di pa ovahakuli noodohora moku tu hakula mohole ja Kristus, nomiti diua!

Sly.

E K O N D J O N O N G H O S H I .

Efiku eti 4 la Augustus 1959 ovanahambo vamue va tela onghoshi hai ja okunua mediva lavo. Onghoshi oufiku oje ja no ja kuatua koshitenda. Ongula eshi kuasha ova hanga ja dja mo moshitenda, osheshi okatenda oka li kanini. Ovañu ova tameka oku i kongano ve i hanga meno jaomba no ja faduka po ovañu no va hovela oku i kondjifa.

Onghoshi oja tameka okulamba po umue, omusamane edina laje K. Shikale. Omusamane oua popilua komumati edina laje Paulus Angula. Oje okue i jasha mokaña oholo oja teta mo elaka no ja uila po no ja penduka po no ja shuna poñele opo ve i hangele.

Umue uavo okua hovela oku i jumba no kue i jasha oholo jo mo muongo uombuda. Omujashi omutivali ou kua li je mu lamba tete Paulus Angula okue mu njeka ko. Onghoshi oja piluka noja nukila Paulus nova kuatafana nonghoshi no pa hovela ekondjo. Onghoshi hai ji koshi Paulus kombada. Ohuunina onghoshi oja ji Paulus nokua tameka okukuata pofingo ta pondo ta pondo neñono K. Shikale okua kala a kumua ina shiiva okupopila P. Angula. Ongundu ajihe oja li ja londa komiti. Nokua dja omusamane umue oje Ananias Nandapo nokue i tua omikonda dili 3 manga Paulus e ji kuete pofingo oja noja sa.

Ndele opo opa li eaameno la Kalunga P. Angula ina fja nando a lika eenjala 3 nejo limue. Vakuetu apa opa uana shili oku hambelelua Kalunga.

Eimbilo 157.

Silas Uulenga.

E K W A T H O L Y E N I L Y A T H I K I .

Aawambo kOtjiwarongo, omutumi W. Amwalwa £1. 1. 6.
Lydia Urho, Ongandjera £1. -, -
Nomapandulo,
Onandjokue.

OSHIKOLOLO SHAAGUNDJUKA

OMAPUKULULO GAMWE GOMAPUKO GA DHIMBULULWA MOKAMBO „IMBILENI OMUWA”

oN:la	oV.	omuKweyo	Mu na	Mu nokukala
7	1	1	wa-adhimithwa	wa adhimithwa
18	1	1	Jesus, ngey' wa	Jesus, ngoy' wa
23	7	2	nda yogekekwa	nda yogekeka
47	2	4-5	omushigakano	omushiakano
51	2	3	mependuko	mepunduko
56	5	2	kape na iikungulu	kapena we iikungulu
60	4	3	Li tsakanithe	Li tsakanitha
97	4	1	Sho wa ti	Shoka wa ti
101	1	2-3	Oondjo dhoje	Oondjo dhoy'
197	5	2	galikanene mpee	galikanene ompee
108	5	1	Jesus taamb'	OJesus, taamb'
104	2	1	Ongoy' ohole	Ongoy' ohothe
110	1	3	Omumwana ye	Omumwana ngu
118	4	1	omiiyelo mbyo	miiyelo mbyo
122	2	1	nosh' uugundjuka	noho uugundjuka
130	1	1	Aantu amuhe	Aantu amuhe
135	1	2	Ndi kuminwa	Ndi kuminwe
136	2	3	Moluwaanda	Molwaanda
141	3	1	Tol' ohole	Tal' ohole
147	1	1	Esiku	Esku
147	3	1	tayi kulu	tayi hulu
157	5	2	ndi taandelitha	ndhi taandelitha
168	2	1	nomuzalo ngu	nomuzalo tuu ngu
168	4	2	lya gwanenena	lya gwanenenena
95	1		Omukweyo gumwe	gwa gu ko. Overse yi
			nokukala ngeyi:	

Ongoye awike udh' omwenyo gwandje,
Ongoye mwene, Jesus, hila ndje.
Esiku kehe ngoye landula ndje, U nongele,
u konakone ndje.

Omukwetu, kwata oshinyolitho u ninge omapukululo ngano membo lyoye, asb! Ndangi! Omapuko gamwe inaga tulwa mpaka, oshoka ge shi kupukululwa ng'ika mokwimba, ngashi ando endhindhiliko lyekwatakannitho lyiitya ngele kali po. Ihe omapukululo ngano taga gandjwa mwElim, nge taga pulwa. (Andola nge to pula oonote.) Omapukululo itaga pula sha.

OHUNGI JOVAKONGINDJILA MENGELA.

Ohungi jomatjona oje ru etela ehafo linene lehumo komesho letu jo Ovaumbo. Omudo 1955 mOnguediva mu seminari omua hovelua oshilonga eshi shomokati kovanjasha. Ovanaskola vahapu ova li va hovela nehafo okangudu oko kovakongindjila (aakoneki), fijo va japulilua oshilonga osho komuulikingerki opo va ka longe mokati kovanjasha. Eedula dimue oukongindjila ua fa ua li ua dima. Inaku monika umue a hovela oshilonga osho, nande okua kala nga eengundu dovamati.

Oduali mEngela omue uja omutumua oo ta file oiongalele jovamati oshisho. Neudo pehovelo lomudo okua hovela nokuli oshilonga shaje movamati vomEngela.

Movamati ovo omua hoololua ovamati omulongo navavali, ova tava longekidilua oukongindjila. Ovamati ovo ova hongua omudo aushe. Ova kala hava ongala lumue moshivike nongenge penomumbue ohava ongala luvali. Mokuongala kuavo va hongua okushiiva eendjovo da Kalunga, ova deulua jo okuhokolola omahokolola moiongalele nomeehungi. Va hongua jo okuimba. Va deulua okuhakula oipute. Meme Irja Repo okue va kuafa moshilonga eshi. Ovamati va ho-

ngua jo eudaneke neemango dovakongindjila. Ova deulua jo omaudano mahapu oo taa kuafa o'utu.

Ovauliki vovamati ava ova kuatua kediladilo olo va pitife ovamati ovo, opo va ka ninge jo, ngeenge tashi dulika ovauliki va vakua. Ovamati ova ningilua ekonakono opo ku shiivike, ngeenge ova tambula tuu eshi va hongua. Ovamati ova pita naua nove tu hafifa unene, osheshi okua li tua tila, hatu ti pamue kave nehala naua.

Omuuliki omukuluñu Pauli Laukkanen okua unganeka ohungi omo ovamati ove tava ningua ovakongindjila. Otue li longekidila tuu ohungi ojo, opo ovakuluñu vovamati ovo va ifanue nova mone osho ovamati vavo va hongua. Omusamane Pauli okua kendabala shili a mone edidiliko olo tali ulike kutja ovamati ovo ovakongindjila. Ohua kongela ovamati oikutu noikaiua, osheshi ovakongindjila ove nokudjala oikutu ja faana (unieforn). Efiku olo eshi la fika ovamati va ongala aveshe, va eteela ovakuluñu vavo nookaume kavu, opo va tale eshi tava ningilua. Ovamati ova dikua oikutu javo nova kala va teelela unene nehafo efimbo lohunpi li fike.

OONOTE

dhomaimilo gamwe gomokambo "Imbileni Omuwa" tadhi pewa moseminari yaasita mwElim. Mombapila yimwe mu nomaimbilo 1-3.

Mombapila	1 mu	nomaimbilo	11, 23, 109.
"	2	"	16, 34, 146.
"	3	"	19, 143.
"	4	"	33, 165.
"	5	"	170
"	6	"	29, (113). 26
"	7	"	118, 45.

Oonote ndhika ngele dha halika, taku ka nyolwa nokomeho wo oonote oompe, sha tuu tashi vulika, unene ndhoka tadhi pulwa koyendji nokadhi li muHLV nenge muSVK. Oombapila mbali tadhi landwa otiki (3 d).

Nge to pula oonote, holola ano, abs, onomola yombapila nenge yeimbilo.

Omuyakuli moshinima shika.

NAKUYONA NOWINA KEE NELAGO.

"Ngele tatu yono owina nande twa tseye oshili, nena kaku na we omagandjelo goondjo dhetu, ihe etegelelo lyepangulo lya tilitha, nomulilo gwondjahi tagu li aanandumbo." Heb. 10:26, 27.

Aagundjuka aakwetu otse aanelago shili sho twa pewa ku Kalunga aapukulili ya gwana. Omupukululi gwotango oye oohapu dha Kalunga naakwawo oyo aakuluntu yetu. Oshipango shetu ohashi zi mpoka ngele tatu ludhikitha aakuluntu yetu notatu pingathana nehala lya Kalunga etatu landula omahalo getu yene. Etindo lya tya ngaaka aluhe ohali landulwa kokuyona nowina. Neyono tali landulwa kohoni.

Tse ando tatu vulika nokulandula omapukululo gaakuluutu yetu ando otse aanelago. Nomokuyalekathana kwetu ngele tatu pula ehala lya Kalunga nena moonjokana dhetu otatu ka landulwa komayambeko ga Kalunga, manga aayoni nowina taa ihliile omupya.

N. Leonard Shongolo.



OMOLWASHIKE KOMAMBO?

Nima okwa pula omolwashike ndi nokuya komambo. Ondi shi shii nawa manga inandi ya ko kutya tamu tiwa shike mevitho Ahsihe shoka tashi tseyika kungame naanaa nande itandi yi ko.

Okwa tompelwa ngeyi: "Ongame wo tandi tseye nawa omulyo gwoshithima. Ihe nando ngeyi, ondi nokulya oshithima kehe esiku ndi kale ndi nomwenyo. OoHapu dha Kalunga odho oshithima niikulya yomwenyo. Nadhi paluthe oomwenyo dhetu kehe esiku oomwenyo opo dhaa se. Onke ongame otandi yi komambo ethimbo nethimbo".

SLy

OSHIKOLOLO SHOMEGUMBO

UUVU OTAU PANGWA NGINI

Pethimbo lyokufu uatalala sho we ya, nena aantu ya adhika wo komavu ogendji. Nge to kundathana naantu eto ya pula ngele ye li nawa, oyendji taa yamukula notaa ti: "Ondi li po nga iihwepo, onda kwatwa kolwidhi nomukolo". Nenge yamwe taa hokolola notaa ti: "Okanona kandje oke na olwidhi notaka ehama omeho". Omolwoonkundanathana odhindji dha tya ngaka onda yi koshipangelo shomwElimi ndi ka kundathane kashona naapangi. Moshipangelo onda adha mo ofelani Aune Ruuhela nomupangi Hilja Leonard.

Otango nda pula meme Hilja: "Moshipangelo muka aavu ye li mo tuu oyendji?"

"Eeno, oye li mo oyendji, oshipangelo oshu udha aavu".

"Oshike taye ehama?"

"Oye na omalaria noshimela nomukolo nomeho noshihoya".

"Aantu otaa vulu tuu okuninga sha, opo ya indike omikithi ndhika noye dhi tidhe mo?"

"Eeno, otaa vulu ngaa".

"Iyoo, tu kwatha u tu pukulule moshinima shika".

"Okanona nge taka adhika koshimela, nena yina ne ka fulukithile nawa omeya gokunwa e ka pe, sho ga ningi matalala. Mesiku lyotango okanona sho ka tameke okwehama mela notaka yi kiihwa, ino mu pa iikulya! Naka pewe olwindji omeya ageke, oshoka mela omo tamu pupyala nokanona oke uvite enota. Ino ka pa ontaku! Mesiku etiyali otaka vulu okupewa iikulya iishona, unene oshipilili otashi ka opalele. Ihe nge natango taka yi kiihwa olwindji, nena ka fala koshipangelo ka mone ekwatho kuye! Ino tegelela sigo taka ningi omasiku ogendji notaka nanga etaka kanitha oonkondo dhako. Aanna oyendji oya si koshimela, oshoka inaa falwa koshipangelo kuye. Koshipangelo okanona taka mono omuti gwoshimela. Omuti nge itagu ka kwatha, nena taka ka vendwa."

Meme Hilja ta tsikile nota ti: "Nena onda hala okukumagitha ooyina ya kale taa sile omeho gaanona oshimpwiyu. Oshipala shokanona nashi yogwe ongula kehe. Nge tamu zi omananga momoho, yina na yekelele okwopaleka olwindji omeho gokanona. Yina, ino etha oondhi tadhi kala momoho gokanona koye! Oondhi odho tuu ndhoka tadhi eta uuvu womeho. Ihe okanona sho ta-

ka tameke shili okwehama momoho, ka fala koshipangelo! Koshipangelo tamu ka pewa omuti mekende, mu shune nalyo kegumbo u tule omuti momoho gokanona koye. Omeho nge taga ehama unene, nene to ka kala koshipangelo okanona koye ka vendwe momasiku gamwe."

Ofelani Aune ta tsikile ko shoka sha popiwa mpaka nota ti: "Eeno, aakuluntu naa kotoke nawa omeho gaanona, nge tamu holoka mo omananga nonge ga zinda. Okanona naka etwe koshipangelo mbala. Onda mono aantu yamwe ya kanitha omeho gawo, oshoka inaa kongelwa ekwatho kuye." Onda hala okutseyithila aakuluntu oshinima shimwe shi nondilo moshinima osho tuu shoka sha popiwa ku meme Hilya, osho oshimela. Esiku limwe okanona oke noshimela notaka pewa omuti. Ihe nando ngeyi, omuti gwa fa itagu kwatha, oshimela shi ze mo. Nena omupangi okushi shi, kutya omalaria oya yi mela lyako nokanona taka pumbwa omuti gwomalaria. Sho pwa piti omasiku gamwe, okanona oka aluka.

Natango onda hala oku mu hokololela ombinga yimwe yuuvu mbuka woshimela. Yina, nge to adha ombinzi konyata yokanona, ka eta koshipangelo nokwendelela!

Pethimbo lyongashingeyi ope na wo aantu oyendji mboka ye nomukolo. Olwindji omukolo otagu aluka mbala. Ihe ngele ngoye to ningi omasiku u nomukolo noto pupyala, nena ila koshipangelo u vendwe! Na ngoye ngu u noshihoya nou uvite ito vulu nawa okufudha, endelela u ye koshipangelo u pangwe mbala!"

Natango meme Aune ta tsikile nota ti: "Oshiponga shimwe opo shi li ngashingeyi, aantu sho taa huhulukwa pomulilo. Koshipangeelo shetu otaku etwa aantu, unene aanona mboka ya pya komulilo. Olwindji aantu itaa endelele okuya koshipangelo, sho ya mono oshilalo. Otaa kala kegumbo! Nena oshilalo tashi ka aluka mbala, nge tashi pangwa komupangi, ngashi shi nokupangwa."

Ohugunina onda pandula unene aapangi mbaka ye tu pukulula moshinima shika shomavu. Otse atuhe mboka tatu lesa oshifo shika natu taambeni omapukululo gawo, opo tu ninge ngashi twa pukululwa. Kalunga na yambeke shili aapangi mboka ayehe taye tu kwatha miipangelo yetu ne ya pe oonkondo ompe mesiku kehe ya wape okulonga oshilonga shawo sheyakulo.



ENANGEKO NOUPUNA LOMAMBO

Otua uana okuhambalela Kalunga omambo oo tu na melaka letuelele, moshuambo. Inatu dhimbua kutja ope na natango oiwana ihe na omambo nande limue melaka lajo. Tete oi nokulihonga elaka lovakuilongo opo i dule okulesha sha!

Nena fje ovauambo otu na Ombimbili nOmaimbilo nOkambongerki (Liturgia) nosho tuu omambo omilongo nokuli! Oku li po mahapu, itaa pu po diva. Nalushe omambo mape taa holoka ngashi paife oshinjanjangidho shetu tashi tu tumine "Ehangeno" (Omaimbilo gegongalo lya Kristus).

Paendombuedi davahapu omambo aa etu elili nokulili kuafa neñgonono ovakuetu nokua pukulula naua moimima ilili noilili.

Ovo hava file omambo oshisho a holoke molupe tali uapala a uana ova tala kanini momafimbo aa etu omaluhepo madjuu kutja tai imbi ovañu okulanda po omambo manga ngashi shito. Ndelene fijo nena inashi ningua nande! Omambo aeshe okua li ahalika nokua landua po naua nande oluhepo luokolutu lua hepifa konjala aveshe. Oimaliua nande tai pumbiua mokukonga oikulja inai pua po opo, ahoue, oja uanena jo omambo. Oshikumuiifa eshi shi shii kufatululua ngahelipi?

Natu dimbulukueni eendjovo dOmukulili eshi tadi ti: "OMUÑU I-HA HUPIFUA KOMUNGOME AUKE, NDELENE KU KESHE ONDJOVO, TAI DI MOKANJA KA KALUNGA". Oshosho, momambo omuna enangeko noupuna.

Natu tuikileni hano mokuhala omambo e nepuniko. Oikulja aike itai huhifa. Omuña ta pumbua jo Eendjovo dOmueene a paluke.

NAMBAKUYAYA MIYAMAKUTI.

Esiku limwe, manga Nambakuyaya e li po te endaenda, okwa adhika komvula. Oye ina hala, oshipa she shi tute; onkee okwa ka holama mokwena kwa Ndimba, manga Ndimba kee mo.

Ndimba mokugaluka kwe okwa dhimbulula oompadhi dha Nambakuyaya mevi.

-Olye e li megumbo lyandje?

Nambakuyaya okwa yelutha ewi lye nokwi igidha:

-Ongame omukwiita, omuna gwOndjayi onene gwokevi lyoontunda oonene. Ohandi nyanyagula oompelele nohandi lyatagula oondjamba. Kape na ngoka ta sindi ndje!

Ndimba okwa zi po nokwi ipopile:

-Ngame okanamwenyo okashona otandi vulu shike omukwiita a tya ngeyi, ngoka ta lyatagula oondjamba. Aawe, onda nyengwa.

Mondjila okwa tsakaneeke ongwe nokwe yi indile, yi ye yi popithe Nima ngoka e ya megumbo lye. Ongwe oya zinime. Oye ya noya pula:

-Olye a yi megumbo lyokuume kandje Ndimba?

Nambakuyaya okwa yamukula:

-Ongame omukwiita, omuna gwOndjayi onene, gwokevi lyoontunda onene. Ohandi nyanyagula

oompelele nohandi lyatagula oondjamba. Kape na ngoka ta sindi ndje!

Ongwe oya haluka noya ti:

-Ngele ta nyanyagula oompelele noondjamba nena oku nokunyanyagula ndje wo.

Oyo ayehe na Ndimba noya fadhuka po. Moku-matuka kwawo oya tsakaneeke ompelele, noye yi indile yi ya kwathe.

Ompellele oye ya po noyi igidhile mokwana:

-Olye e li mo?

-Ongame omukwiita, omuna gwOndjayi onene gwokevi lyoontunda oonene. Ohandi nyanyagula oompelele nohandi lyatagula oondjamba. Kape na ngoka ta sindi ndje!

Ompellele oya ti:

-Ngame inaandi hala okunya-nyagulwa. Tu ze po owala!

Ndimba okwa kambadhala natango okwindila Ondjamba, yi mu kwathe.



Ondjamba oya pula wo.

-Olye e li mo?

Nambakuyaya nokwa yamukula ngashi shito:

-Ongame omukwiita, omuna gwOndjayi onene, gwokevi lyoontunda oonene. Ohandi nyanyagula oompelele nohandi lyatagula oondjamba. Kape na ngoka ta sindi ndje!

Ondjamba oya kwatwa wo kuumbanda, yo inayi vula sha.

Opo mpoka efuma lya piti po. Ndimba okwa pula Fuma ngele a hala tuu, a tale Nima, ngoka ta sindi inamwenyo ayihe.

Fuma okwa yi posheelo. shegumbo lya Ndimba nokwa pula:

-Olye e li mo?

-Ongame omukwiita, omuna gwOndjayi onene, gwokevi lyoontunda oonene. Ohandi nyanyagula oompelele nohandi lyatagula oondjamba. Kape na ngoka ta sindi ndje!

Fuma okwa hedha ko natango nokwi igidha:

-Ngashingeyi NGAME onde ya po. Ondi li po omunene nohandi nuka muule. Oontumba dhandje odha kola dha fomiti, ayehe nohaa tila ndje.

Nambakuyaya okwa tameke okukakama. Fuma sho kwa hedha natango popepi, Nambakuyaya a tameke oku mu indila ohenda nokwa ti:

-Awe, ino ningila ndje uuwinayi wa sha! Sila ndje ohenda, ongame Nambakuyaya.

Iinamwenyo sho ye shi uvu, oya kwata Nambakuyaya noye mu hili mo. Opo ihe oya tameke okuyola noonkondo, sho ya dhimbulula kutya, oya li ya tila Nambakuyaya. Ohugunina oye mu etha, a ye nombili, oshoka okwa li e ya yolitha ngeyi nawa.

ETHIGATHANO.

	Oontopolwa
.. itedhululeni shili noomwenyo dheni ..	Joel
Esimaneko lya Kalunga mokombanda ..	Lukas
.. oshoka ina mona we eha lyeitedhululo ..	Heb.
Oshoka ongoka kee nondumbo na tse, oye okwa gama kutse	Mark
Melalakaneno lyeni inamu kala aanye ..	Rom.
Nomanga u nomwenyo, oonkondo u kale u dhi na	5Mose 30-40
Ihe konakoneni ayihe, ne mu dhiginineni shoka oshiwana.	1Tess.
Inamu ifundjaleka, Kalunga iha nyekelwa.	Gal.
One uyelele wuuyuni.	Mat.
Ihe Kalunga kandje ote mu gwanithile shaa shoka mwa pumbwa ..	Fil.

Ano kongu ngu nyole ontopolwa noverse ndjoka oohapu ndhika dhi li mo u tu tumine omayamukulo goye pamwe nomayamukulo gomatumulo ngoka ga li moshifo sha Mei. Kehe ngoka ta yamukula mondjila omapulo ngaka agehe 20 ta ka pewa epandulo.

Omukwetu.

OUNJUNI TAU TONGO SHIKE

OSHILONGAJAKULO MU- HELSINKI.

MuHelsinki, oshilandopangelo sha Suomi, omu na omaongalo mahapu shashi ovañu vomusho ove dule omajuvi omafele ane. Momaongalo tamu jakula ovanashilonga velili novelili. Vamue muvo otava ifanua ovadiakoni (ile ovatalelijakuli). Ovo ovakaiñu va tekulilua oshilonga shejakulo okujakula eehepele novanaluhepo novanaudu nekuafo lopañepo nolopalutu. Ohava kala meefikola davo (Diakonie-Institute) eedula ñe ile nano.

Ovadiakoni ovakaiñu ovaHelsinki ve li 44 ndele tava talele po momambo momudo umue luo 50.000 nokuli! Hava jakula ovapfi novafitandakamatui meumbo nomeefitora nomoihakulilo nomeengeleka. Eeñguatua da tuminua eshi tadi pumbua. Ovanjeumbo novalikadi ohava pukululua moinima javo meumbo lavo. Ovanjasha tava tulua mondjila moinima javo. Ovalikadi ava va loloka ohava kongelua oñito jokufuda po, noshotuu.

Oshilonga sha fa eshi tashi diinua mumemengerki aushe kombinga nombinga jomujo. Ovadiakoni vajo ove li po 600. Akushe omajakulo ovadiakoni taa teelua nokufimanekua. Ehalo neeñgono dokudiinina muo otadi di komushijakano ua Jesus Kristus. Ohole ja Kristus tai endifa nokuladipika moshilonga eshi. Keshe omushitua a uana a mone eeñe doujelele ua Kristus meudifo nomejakulo la fa eli.

Oilongajakulo tai diinua ngahelipi mOwambo?

OSHILONGA SHETUMO SHAAKWALUTHERI.

Oongerki dhopaLutheri odhi na aahongitumwa noofelani 3,789 miilongo. Iilongo 13 omo mu na oongerki ndhika oya longo oshilonga shetumo momahanganotumo 63. AanDowishi oya tumu aatumwa 682, naaNore 498, naaSwedeni 388, naaSoomi 163 noshotuu. Aatumwa mboka oya longo momavi 13 mwAfrika nomavi 20 mwAsia noshotuu.

OMUTUMWA A DHIPAGWA.

MuJapan omuhongitumwa Charles Perry okwa dhipagwa kaagundjuka aaJapan yaali ya kolwa. Mokusa kwe oms. Perry okwa nongona: „Ya dhimineni po ondjo ndjika. Osha gwana nge taa itedhulula owala”. - Tala, ombepo ya Kristus oya popi muye ndi shi.

AAYINDAPO AAKINA.

Moshilongo shimwe oshinene mwAsia, Kina, omu na ngashingeyi epangelo lyuukwakommunisme. Olyo edhigu kaakriste, onke oyendji ya tembuka mo. Mooha dhongamba yoshilongo omu na oshilando shaaIngilisha, edhina lyasho Hongkong, moka aatembukili mbaka taa kwathwa. Ongongahangano yaaLutheri oye ya kongela oofalama nokuli omo taa vulu okutameka omwenyo omupe megameno lyaakriste aamwayinathana. Aatembukili taa kwathwa natango iimaliwa ongunga ya lande iingulu noondjuhwa nokutunga uungulu wawo moofalama.

Aakriste aakwaLutheri oya tungu po oshipangelo shaatembukilimo. Omu na omahala taga gwanene aavu 50, nosho wo mesiku kehe tapu pangwa natango aantu ye thike pethele.

Mu Hongkong omu na wo oskola yaasita yaaKina MwApilili moskola mwa ya omulongi gumwe omupe, oye omuSoomi Toivo Saarilahti. Oye a valelwa muKina nokuli, moka he a li omutumwa, ihe ye mwene okwa li a longo wo okathimbo muyaka. Ngashingeyi omus. Saarilahti okwa kala oomvula dhimwe muHelsinki moskola moka aatumwa taa longwa. Oye okwa longo aatumwa oyendji ye li po ngashingeyi mOwambo.

OMAGONGALO OMANENE.

Miilongo oyindji mwEuropa omu na omagongalo omanene. Aasitagongalo nande ye li po ye vule yaali megongalo kehe nena itaa gwana nande okwaadha iilyo ayihe yomegongalo lyawo. Ngashi muSoomi omu na omagongalo 25 nokuli mugo mu na aakwanegongalo ye vule 20,000 megongalo kehe. Mugamwe aantu ye vule 50,000 nokuli. Omagongalo ngano omanene otage eta "uusama kongerki", osho kwa tiwa moshifo shimwe. Eeno shili, moongundu dhi thike mpono sikulimwe evangeli kali shi kuthikithilwa nawa kehe gumwe. Otaku tiwa etata lyoshigwana tali kala momagongalo ngaka omanene. Momahala tuu ngono omikalo adhihe omiwinayi tadhi holoka mo.

Pamatengeneko gamwe aantu omayovi gamwe taa gwanene omusitagongalo gumwe opo omukwanegongakehe a mone epukululo nekwatho alihe tali vulika komusita gwe.

MuStockholm, osho oshilando shepangelo muSwedeni, tamu ka pumbi wa oongeleka 30 oompe opo omagongalo ga wape okukwatha nawa iilyo yago.

IIMALIWA IPE

Ngashi twa hokolola nale, mu Union nomuSuidwes, hano mOwambo wo, tamu ka holoka olupe lwii-maliwa talu lukwa oranda nosente. Omukalo ngu omupe tagu tamekwa meti 14 lya Febulali 1961. Aatoti yomukalo nenge ompango ndjika ompe taa tegelele aantu ayehe ya tseye nawa ondilo nomalupe ngaka kuyepe opo pwaa monike uunyengwi pethimbo ndyoka iimaliwa iipe tayi ka longithwa.

Pafupi: peha lyoponda nolyothilinga nolyepeni lyongashingeyi tapu ka kala ORANDA na OSENTE. Oponda yimwe tayi ka ninga ooranda mbali, pafupipiko £1=R2; iithilinga omulongo=oranda yimwe, ano 10/-=R1; othilinga yimwe=oosente omulongo, ano 1/-=10c,

2/-=20c,

3/-=30c,

4/-=40c noshonoso.

Osipenitha osho etata lyoosente omulongo nenge pafupipiko -/6=5c.

EKWATHO LYEPUNGU

Sigo pehulilo lya Malitsa gwomumvo nguka epangelo lyiinima yopambantu muSuidwes, mekwatho lyiiketha yiilongo yomOwambo, olya tumu epungu kOwambo oompunda dhi li 69,930 dha landwa po.

Oholomenda ya kwatha iikulya yaanaskola noyaavu miipangelo ye ya tumine oompunda 22,055. Ekwatho ndika ando inali monika ando twa mono uudhigu shili. Ihe Kalunga okwe tu silohenda ishewe. Na hambelwe!

Omus. Blignaut, Hoofbantoesakekommissaris mOvenduka, okwa tumbula moshifo Suidwester (24. 4. 1060.) nokutya mokutala oluhepo talu tsikile mOwambo, ekwatho lyokutumina aaOwambo epungu otali ka tsikilwa ishewe okuza mwAuguste gwomumvo nguka nokuya komeho notali ka ningwa ngashi lya ningwa nale momumvo gwa piti.

OUNONA MELONGELO- KALUNGA.

Ovadali vahapu tava njengua kanini okufika melongelokalunga nokukala mo omoluouhanana nounona vavo. Mu Sweede ounjengui uovadali ua fa ua kufua po nokuli eshi mongerki imue ja kula mua tungilua edimo limue lounona omo hava kala manga ooina vavo ve li melongelokalunga. Ovanjasha vamue veongalo tava pashukile manga ounona.

AALESHI TAA NYOLA



ETANGA

LYAAIMBI

Aasamane mbaka, aaGeorgia, ayehe ya gwanitha nokuli omimvo ethele limwe, ihe natango tuu taa holoka ketanga lyolwimbo.

Nepandulo ku "Unesco Courier"

OMUKOLO UEPUNGA OU NA OLUTAPO!

Oshinima sha fimana okulilonga omukolo uepunga osho olutapo lumukifi ou. Tashi ti, oo otau di komuñu e na TB notau i kumue a kola.

Etindi lombakter (ombuto ojo tai holola TB) oli li momapunga omunaudu ua TB, nofiku ta kolola, ta fija omate ile ta tu oñgisha no te lipembe (ngashi ha ningi shito) ominino aje nomate aje okujadi eembuto. Eembuto edi ihadi kashe o noihadi fi, ndelene otadi dulu okukala efimbo lile nomuenjo mondui ile pukeshe opo tadi uile.

Omunaudu uepunga ke na nande okukolola ile okufija omate ngenge ta popi novañu ile noovakuao vomeumbo. Oje e na okupungulula omutue uaje kombinga imue nokulongifa okanashituke keshi okuuapalekua ile okambapila ke shi okuhuikua po. Ke na okulongifa oililomua ei tai longifua kovaneumbo, ndelene e na okukala nojaje muene, noku i koshia konima jokulja keshe.

Oshinima eshi oshi na okudiinina pelongo lovanaudu peumbo, ñgene e na okujelifa oudu uomukolo uepunga kovaneumbo nokookaume, nokulonga jo ava va kola, ñge shi li okutambula TB komunaudu noshike ve na okuninga, opo ve liamene vovene.

Ohapi (Oñepo ja jela) neñe detango ojo ovatondi vombuto ja TB. Itai dulu okukala nomuenjo moujelele uetango. Omunaudu ua TB e na okukendabala alushe okumona ouua uhapu uohapi nokunangala monduda i na omakende nomuvelo ua jeuluka.

Oikulja iua ojo ja fimana. Ovatonati ile ovanacendunge itava kuatua ku TB, nande tava kuatafana jona nauo.

TB kau fi oshifjuululua. Kaku na ou a dalua nomukifi, okuninga te u njamu note u peua ku ina.

ONDA KANITHA AANTU

Aalumentu ya yi kuukongo muMaart 60. Ya landula iyamakuti, noya dhipaga. Mwene guukongo a tumu aantu ya ka yuye, ihe yaali inaa galuka. Sigo onena kaye shiwiki mpoka yu uka, na mpoka ye li.

Ano ngoka we ya mono, nenge wa kundana ehkololo tali popi aantu ya sa nenge ya toolwa ye nomwenyo, kwathandje u tumine ndje eiaka mbala. Omadhina gaakani ogo Petrus Namandje na Nafatal Johannes.

Ongame Thomas Mvula
Onathingé Onayena,
Ondonga

AALESHI TAA NYOLA

Moses Mbualu, Oranjemund, ota ti: Onda limbililua keñgedi dovakriste vopaiife, eshi di li po tadi shekifa edina lOmue-ne. Omukriste uopaiife moku mu tala pafa okuli pu he netongo pokati kavo nomoupaani. Eeñgedi daje adishe, noilonga jaje aishe, oji nekuatathano noupaani. Osho jo kombinga jonakudika eumbo, navo jo otava jandje eeñgedi dii koludalo luavo, ngenge meumbo tamu holoka alushe ehandukufano, noitja ii taji holoka wo. Ou li po omufimanekifi uedina lOmue-ne, ile omushekifi ualo?

O. Nghipandua, ota ti: Eputudo olo eliko inene shili meumbo lomukriste keshe. Omue-ne Kalunga ota hafele eumbo lomukriste keshe, ngenge to tekula eumbo loje pañgedi jopakriste.

Kalunga okua hala ovañu aveshe va mone elao. Ndele okua hala jo va mone ouua uomuje. Efiloñgeda laje ole ja, oñgee eputudo loje ola fika. Diinina hano eputudo eli, opo li ninge elumbakano meumbo loje alishe.

M. Kashiimbindjola G. Andreas, Okahao, ota ti: Aagundjuka aaholike, ethimbo ndika lyongashingeyi olyo ethimbo edhigu newinayi kutse. Aagundjuka oyendji ya ningeni oshihakanwa shomutondi. Tu kondjeni ano negalikano, Omuwa e tu pe oonkondo dhokusinda omutondi. Omumwa mwene ta ti: "Indileni etamu pewa, kongeni etamu mono; konkoleni, etamu egululwa." Ano tu igandjeni ano kOmuwa manga tu nethimbo, opo twaa shekithe uugundjuka wetu.

Jafet Nuujoma, Windhoek, ota ti: Omwameme omuholike, uusiku wa ti koongulasha, neluwa oli li pokutenda. Ngashingeyi otwa fikwa kuutoye uuyuni mbuka. Omukwetu, otatu ningi ngiini, opo twaa u hokwe. Ngele tatu etha mbyoka yuuyuni, nena otwa gwana twa pwa.

Natanael Heka, Otjiwarongo, ota ti: Omukwetu, tala evi nkene li na iilonga yalyo nolyo opaleke uuyuni, negulu nkene iyo opala. Uuyelee auhe ohau zi kegulu. Onkee ano aamwameme aaholike tu kondjeni shili oku ka thika muuyelele megulu. Satana iha tila oku tu hongolola, ihe ngele tu na Jesus Kristus omukuilu gwetu, nena otwa gwana twa pwa.

Jesaja Humbilemo, Okahandja, ota ti: Otandi hambelele Tate Kalunga eshi a humbata nge okudja kounona uange fijo opaiife. Heeno, eshi oshi shi shili okupandulilwa Omue-ne. Ohandi ku hale jo enangeko noupuna la Tate meulu, mu longe shili noudinini mokujakula oshilonga shaye. Ou ta longo neeñgono otaka teja shihapu.

L. Kandjele, Otavi, ota ti: Etilo okutala Kalunga olyo ekora lyuunongo auhe Tu hedheni ano ku Kalunga. Maleaki 3:16-18.

Junias Ujepa, Oranjemund, ota ti: Djama monduda joulunde, Jesus ote ka ifana.

Immanuel Jerobeam, Walvisbaai, ota ti: Otandi hambelele Kalunga sho e tu tumine omusita megongalo lyomuWalvisbaai. Otandi pandula wo oshilonga shetumo lyevangeli, sho shi na oshimpwiyu aluhe okutumina omupukulili mpoka pe na oluhepo. Otse mboka twa tuminwa omupukululi gwetu, tu hambeleleni shili, omolwelihenda enene lya Kalunga li thike mpa.

Efraim Teofilus, Oranjemund, ota ti: Petameko Kalunga sho a shiti omuntu, okwa kala mevuliko shili enene, okuvulika kuKalunga. Nena moohapu ndhika l Mose 3:7. otatu uvu nkene omuntu a makelwa nokuli komutondi. Ondjila ye okulandua Omuwa ya kana po sheke. Onkee na tse wo otatu londodhwa koohapu ndhika kutya: Natango omutondi ota hongolola mboka ya hala okulandula Omuwa.

Johannes Shikomba, Oranjemund, ota ti: Otse sho ondjendi naakwiilongo mevi ndika, tu ihuleni ano omuntu omukulu, tse tu zale omuntu omupe, ngoka ta kala koshipala sha Kalunga aluhe sigo aluhe. Eimbilo 322.

Elifas Tobias, Otjiwarongo, ota ti: Ovakuetu ovaholike tu kondjeni tu shiive okufinda ounjuni ou uli po u jadi omapi-aano. Tu kondjeni hano tua pashuka, tu na Jesus momake etu, osheshi oje outa uetu. Ngenge tatu mu efa, nena otua hepa shili.

Simon Kafupi Samuel Windhoek, ota ti, "Omugundjuka oto opaleke ngiini ondjila ye yi kale ya yela?" Eps. 119:9. Eeno, otse agundjuka tatu pumbwa shili okuopaleka oondjenda dhetu niilonga yetu opo twaa shekithe edhina lyuugundjuka wetu, ihe tu li simanekithe.

Hilma Naftal, ota ti: Aakriste aakwetu, naamwameme muJesus Kristus, ongame otandi mu hololele nkene oda kwatwa kenyanu omolweso lyOmuwa Jesus, sho a kutha ndje moshilambo oshileleka sheso, nokwa ningi ndje omuhupithwa. Owe shi nyanyukilwa tuu, omukwetu?

P. Pilatus, Windhoek, ota ti: Otandi hambelele Kalunga sho a pe ndje omukwathi. Esiku eti 3 Januarie otwa ningi oshituthi shetu, notwe shi dhana nenjanju. Kalunga na hambelelwe. Nane wo mboka mwa kwatha ndje, otandi mu halele eyambeko lyOmuwa. Kune aamwameme ote ti: Hambeleleni Kalunga manga mu nomenjo.