

OMUKWETU

No. 11

November

1959

OSHILONGO SHOMEULU.

Mat. 13: 47-50.

Ovauambo vahapu ova mona e-fundja ñumbi ha ende, ngenge efundja le uja moilongo jomOuambo. Ohali ende tali tetekelifa oututo komesho, tau di medu, u li komesho jomeva. Oututo ou otau landulua komeva manininini, ta ende e nedu loñgueshe jeheke, li li kombada jao. Opo ne omeva mahapumahapu ta landula ko.

Osho jo oshilongo sha Kalunga tashi ende. Ehovelo lasho oli nininini, la dinika kovana vounjuni ou; otave shi tale, sha fa shi he na oshilonga, oñge ovañu vounjuni tave shi dini. Ndele ne eeñgono doshilongo sha Kalunga tadi hapupala unene. Ngashi Jesus te di jeleke nokañemo koshinapi (ondji joñguiju). Ojo ta imeñe inininini, fiyo ja ninga omuti unenenene, oitai jao ta itandavele tai lituala kokule. Eedila dokeulu tadi jalemo oihadi jado, nokutja, ovañu vomoiuana aishe jokombada jedu, tava itavele Jesus Kristus, va hupifue ku je. Eitavelo lokuitavela Jesus olo oku li tungila oshihadi mu Jesus Kristus. Ngashi Jesus ta ti: Tala ohai kala ofika poshivelo ndele ohandi koñgola, umue ngenge ota udu ondaka jange, ndele ota jeulula oshivelo, okuje handi uja mo okulja pamue na je ndele je pamue na ame. Ehol. 3: 20. Mat. 13: 31-32. Omujapostoli Paulus ta ti: Nokutja Kristus a kale momitima deni meitavelo. Ef. 3: 17.

Hano, oshilongo shomeulu otashi longo mehokeko shili, ngashi evelishe edi Mat. 13: 31-32. Eeñgono douhamba uomeulu itadi monika diva, ñumbi tadi longo. Ouhamba ua Kalunga ngenge tau ja moilongo jokombada jedu, otau ja ua dinika. Eehamba doilongo jomounjuni, oda kendambala oku kelela oshilongo sha Kalunga moilongo javo, nokudipaa ovaeti voshilongo shomeulu nokuhepeka ovaudifi vasho. Ndele ova njengua. Osho jo eehamba domoilongo jovauambo da jelekela jo okukelela, ndele ova njengua. Ouahamba uoshilongo sha Kalunga paife oua tandavela moilongo javo. Eedila dihapu domoilongo jetu, oda jala oihadila momuti ou.

Oshilongo sha Kalunga osha jooloka moilongo jokombada jedu. Eendunge dasho, otadi njenge oku-



OMAMBO GOMEGULU.

Ehol. 20: 11-15.

Embo li nondilo noli noshilonga li vule omambo agehegalwe kombanda yevi, olyo Ombimbeli, Oohapu dha Kalunga. We shi ndhindhilika tuu nkene ongoye omuyamba sho u na embo ndika?

Ihe onena oteksti yetu tayi tu hokololele kutya megulu wo mu na omambo ge noshilonga. Johannes sho a tala memoniko lye omambo gomegulu, okwa dhimbulula embo limwe li vule omambo omakwawo gomegulu olyo embo lyomwenyo.

Esiku ndyoka lya popiwa mpaka olyo esiku lyepangulo, esiku tuu ndyo uuna uuyuni mbuka tau ka hula po, Kalunga nota ka kuutumba koshipangelapundi she nota ithana aantu ayeheyehe koshipala she ko-

shiiivika nokukonekua kovakuadu. Ovajuda jo navo ova njengua kusho. Ova li ve shi teelega, shu uje sha fimana, shi netumbaleko linene momesho avo. Eeñgono dasho, tadi ja tadi tilifa ovañu. Epangelo lasho, tali dipaa po ovanaitanavo moñanai-sho jovañu aveshe Jesus oñke te va pukulula ta ti: „Ouhamba ua Kalunga itau uja ua talika, ile itaku tiua, tala kuinja, ile tala apa. Oshe-shi ouhamba ua Kalunga ou li mokati keni.” Luk. 17: 20-21. Amos 8: 11-12.

Omukuetu, ove ue li tungila mo jo tuu? Kokutja, oua itavela tuu Jesus nelijandjo, nelinekelo lashili, ngashi onakulihombola. Omukaiñu ta efa he na ina. Osho jo omulumeñu ta efa he na ina, nde tave limangele kumue mohoole jokuholafana, nokutungua eumbo lavo. Osho tuu jo omukriste ta efa oinima jounjuni, nde te limangeleke mu Kristus, nomuija uohoole jeitavelo loshili, nekuamo la pama lohoole joshili jokuhoola Jesus Kristus. Joh. 17: 22-32. oluimbo 523.

Paulus Nailenge

shigongi oshinenenene. Ayehe oye nokuya. Kape na ngoka ta vulu okuyaya inandi hala okuyako manga, nenge, opo tandi ya. Otse nangoye tu nokuholoka koshipangelapundi sha Kalunga. Omo tatu ka kumwa sho moshigongi shoka kamu na oothina. To ka dhimbulula ashike omu na aantu oyendjiyendji, ihe to ka dhimbulula tuu ongoye u nokuthikama koshipala shomunankondo adhihe ongoye awike.

Ihe natu tale tango omambo ngaka omakwawo ga popiwa mOmbimbeli sho tamu tiwa ooramata dha pandjwa, ga shike. Ogo omambo giilonga. Ogo taga ka etwa koshinyanyangidho sha Kalunga. Ngoye noto ka kumwa ehokololo alihe lyokukalamwenyo kwoye tali ka monika mo, omambo sho ga pandjwa. Itapu ka kala we sha shoka sha siikilwa. Iilonga yoye ayihe, oohapu dhoye adhihe, omadhiladhilo goye agehe otaga ka holoka puuyelege. (Lesha Luk. 12:2-3.)

Momambo ngaka otamu ka holoka iilonga yaakolokoshi mboka ya alelwa komushigakano, ngashika iilonga yoye yomakoto, yokwaanohole noyuuhalu, eeno, iilonga ayihe. Ihe ha iiwinayi ayike, aawe, iiwanawa wo. Ihe mpoka to ka dhimbulula mbala, nkene iilonga yoye iiwanawa kayi shi kuyelekwa noondjo dhoye, oyo iishona yowala.

Okukalamwenyo kwoye kwa talwa nokwa yelekwa ngeyi. Opo ihe epangulo tali ka uuthwa. --- Ihe ha manga. Pe na tango sha. Embo lymwe nyo tali ka pandjwa. Edhina lyoye tali ka kongwa, ngele tali monika tuu membo ndyoka.

Osondaha yepangulo ya hala oku tu papudhula tu ikonakone kutya edhina lyandje li li mo tuu membo lyomwenyo. Otse tu nokuikonakona ngini moshinima shika? Tango: oku koneka iilonga yetu. Iilonga yoye yonena ya li ngini? Omuwa Jesus ngele te ya onena, ote ku lombwele tuu: Iilonga yoye ndi yi shi, u nedhina wa fa u nomwenyo, nowa sa, (Ehol.3:1) Nishe-we Omukulili Jesus oye kuume koye tuu? Sho to mu tsakanene momukweni, ongoye to mu tala ngini? Oye e holike kungoye e vule iinima yoye yowala, ngashi iimaliwa yoye, oonguwo dhoye, oongombe dhoye nenge omanyanyu goye gomuyuni? Omuwa ta ti: Ano tandi ku lombwele: nguka okwa dhiminwapo oo-
Kepandja eti 2



November 1959

AAUVITHI AADHIGININI.

Owe shi dhiladhila tuu kutya, omambo omakwakriste niifo yopakriste na yo wo aauvithi? Eeno, oyo aauvithi aadhiginini nokuli.

Omuwa Jesus sho kwa gandja oshipango she eta ti: "Indeni nuuyuni auhe, ne mu ka uvithile aashitwa ayehe evangeli," oye ina dhiladhila euvitho ndyoka alike, aantu sho taa londo moshiuvithilo etaa popitha egongalo, ndyoka tali ya pulakene. Okwa popi ayehe mboka taa taandelitha evangeli. Aaevangeli otaye shi ningi komikunda dhokokule. Aaonngeki ohaye shi ningi mooskola. Aahungi yaavu ohaye shi ningi miipangelo, sho taa hololele aavu ohole yopakalunga. Aavali ohaye shi ningi momagumbo, sho haa kambadhala okuputudhila oluvalo lwawo oshilongo sha Kalunga. Ayehe mboka - nooyakwawo oyendji yi ili noyi ili - ohaa taandelitha oonkundana oombwanawa dhohole nodhehupitho, ano evangeli lya Kalunga.

Ihe ngashingeyi otu nokupopya omambo niifo yopakriste. Ngele to tala ando oshifo shika, oto adha mo oohapu dha Kalunga odhindji nomakumagidho ogendji gopakriste. Nena u uvite ko ngaa kutya, aanyoli yoshifo sha tya ngeyi naayakuli yasho ayehe oyo aataandelithi yevangeli, oshoka ohaa kwatha aaleshi ayehe okumona nokuuva oohapu dha Kalunga.

Euvitho lyomokana oli noonkondo, oshoka otali kolekwa kekwa-tathano lyomwenyo gwomupopi nolyomwenyo gwomupulakeni. Ihe euvitho, ndyoka lya nyolwa, oli na wo oonkondo dhalyo. Miinima yimwe oli vule nokuli ndyoka lya popiwa mokana.

Katu noompito okupulakena aauvithi oyendyi. Olwindji ohatu uvu mboka yomegongalo lyaandjetu alike. Ihe momambo nomiifo ohatu lesa oohapu dhaaauvithi ya simana yomuuyuni auhe noyopomathimbo agehe. OoAugustinus nooMartin Luther naakuluntu ayehe yonale ohaye tu popitha nohatu tu kumagidha natango momapandja gomambo nogiifo. Mpaka ope nuuyamba uunene shili.

Euvitho lyomokana oto li uvu lumwe aluke, opuwo. Ngele wa hala, u li uvulule, oto mono uudhigu uunene, tu tye ngaa, to nyengwa.

ndjo odhindji onke oku nohole oyindji, ihe ongoka ta dhiminwapo oonshona, oye e nohole ofupi. (Luk. 4:47.) Edhimopo lyomayonagulo ogendji olyo tali tu fala mpoka tatu ka ninga ookuume ka Jesus, nomadhina getu otaga ka nyolwa membo lyomwenyo.

Ano manga etokolo inali uuthwa, embo lyomwenyo otali ka konakonwa, edhina lyyoye ngele li li mo. Ongoka ti itaala Jesusu, oye ita pangulwa; ihe ongoka ini itaala, oye a pangulwa nokuli, oshoka oye ini itaala edhina lyEpona lya Kalunga. (Joh. 3:18.)

Omuwa na hambelwe sho onena sho to lesa oohapu ndhika ongoye u na natango ompito okuya koshipala sha Jesus, Omuhupithi, oyo oye a uutte oohapu dhoye manga ta kuutumba koshipundi shesilohe-nda.

H.v.Schantz

Ihe euvitho, ndyoka li li membo nenge moshifo, oto vulu oku li lesulula olwindji, naanaa ngashi wa hala, sigo to li ilongo nokuli momutse. Oohapu, ndhoka dha nyolwa, ihadhi ku yi ontuku.

Omuntu oku nuudhigu okupungula oohapu, ndhoka e dhi uvu nomakutsi ageke. Ohadhi kana mbala momadhiladhilo ge. Ihe oohapu, ndhoka dha nyolwa, odhi nuupu okupungulwa nando oomvula odhindji.

Ngele to uvu euvitho ewanawa, owa hala oku ke li hokololela oya-kweni wo. Ihe oto shi vulu ngini? Omutse gwomuntu oshimbamba showala. Ihe shaa tuu wa mono oohapu ndhoka dha nyolwa, nena kape na we uudhigu wa sha. Oto dhi leshele ooyakweni naanaa oshitya, noshitya, etumbulo netumbulo, ngoye ito pumbwa okutila, u kanithe sha. Shaa wa tseya okulesha, oto vulu okuninga wo omutaandelithi gwevangeli.

Oohapu dha nyolwa sho dhi noonkondo dhi thike mpaka, nena otu noku dhi longitha wo nawa, oonkondo dhadho dhaa hepe owala. Tu ilandeleni ano Oombimbeli nomambo omawanawa, tse tu ga leseni wo nuudhiginini. Tu sileni ooyakwetu ayehe oshimpwiyu, ya mone oshifo shika shOMUKWETU niifo iikwawo iwanawa. Tu yandeni omambo niifo yaapukithi, mboka ye li wo mokati ketu. Tu kuneni ombuto ombwanawa, manga yi na natango ethimbo noompito okumena moomwenyo dhaantu. Aashitwa ayehe naa uve evangeli!

Onoka ojo ejoka li na oudio mudjuu unene, li dule omajoka makua. Ngenge tai li omuñu ile oshimuna oudio uajo otatu endebele divadiva oku lihanena mohonde jomuñu, ile joshimuna. Konima jomminute ñano omuñu ke po vali a fja, koudio uokaka. Oñge ovañu have i tila unene neñgono. Ovakulu vonale ova tumbula ngaha kutja onoka ihai kupaulua outi otai ku li. Ndele mboli oku na ngaho ovañu inava dimbulukua kutja onoka ojo oshiponga.

Osheshi oudio uajo omudjuu. Oushi okuifanua oudio uomusho ngashi omukulu uonale a tja ihau endifa omuñu. Eshi nani inashi dimbulukiua kovañu vahapu kutja onoka ojo oshiponga shinene. Nokuli ova hovela okuikupaula outi ohaluka va lika nokuli inave shi teelega, va fja koudio uajo.

Ongaha oku na ovakriste vahapu va hovela okuliningila eenoka momaumbo avo ile vo inave shi dimbulukua nande. Ejoka loshikaliva no lotombo, noshingalatoto. Oshinima eshi osha tilifange unene. Mounjuni mue uja oshiponga shi fike apa. Oikunua ei itatu oishi ku jelekua noudio uonoka. Omaudio aa oitjani ei itatu luhapu a etela ovañu oudi uepunga. Eshi a tulua oudio ou ngenge taa holoka koshihakulilo otave uja va lololua koudio no itava mono ekuafu. Omiti otadi njengua, osheshi omapunga a lika mo koudio ueenoka natu fio omuñu a fja. Osho ngaha ovañu itava dimbulukua eshi tashi va etele elao nashi tashi va etele oshiponga. Ngashi ovajuda va efa Jesus Kristus ndele tave lihololele Barabbas Luk. 23:18 osho ovakriste ove lihololele omaudio aa atatu. Oshiponga eshi osha tualala eemuenjo dihapu unene. Moluoshiponga eshi ovamati vahapu va ekeluashi keembashikela notave li halukua meendjila va kunguvala va fa va fja. Osho jo ojeendifo ihapu ja ekelashi ovañu, pamue ovaendifi vajo va lika keenoka e di natu, ue va likifa. Omukuetu onakuninga eenoka edi natu, ou dite oua kanifa eemuenjo ngapi? Rom.14:21; 1Kor.8:12-13. Osho ngaha, omukuetu, ino njonaunapo noikulja joje ou Kristus e mu fila. Omukuetu oudite ngahelipi Kalunga ngenge te ku fikamene ngashi a fikamenene Kain ta pula Abel. Kalunga ote ku pula ooAbel vangapi? Ava ua kanifa koshipala sha Kalunga na Kalunga ehe va uete vali?

P. Munalje.

OKAANDJETU

OMALANGEKO GAASITAGONGALO.

Twa tseya ngaa oshituthi sheyapulo lyaasitagongalo nando ha atuhe ngiika twa mono ompito yokukalamo.

Konima yeyapulo lyaasitagongalo aape mboka ya yapulwa lwahugunina numvo, eti 16 lya Augustus 1959, opwa ningwa ishewe momagongalo nomagongalo, gamwe, iituthi yokulangeka aasita aape momagongalo moka ya uuthilwa okulonga, no-sho tuu iituthi yomalangeko gaasita aakulu momagongalo moka ya lundululilwa. Elandulathano lyelangeko lyaasita sho lya adhika lya mo melaka lyoshiwambo, omuwilikingerki omusamane Alpo Hukka okwe li lundululilemo, a kutha mokambongerki koshisuomi. Melandulathano moka omu na omagalikaneno gokugalikanena omusita metameko lyiilonga megongalo ndyoka, omagalikano ngoka oga tetekelelwa keuvitho okuvithila omulangekua ngoka ohapu ya Kalunga. Naayakuli yomulangeki taa leshele wo omulangekwa omatumbulo gomohapu dha Kalunga ngoka taga popi oshimpwiyu nuudhigu woshilonga she, ihe taga popi wo omauvaneko nomayambeko ga uvanekelwa omuvivithi gwevangeli. Omulangekwa ta hempulula wo montaneho yegongalo eitaalo lye nota pulwa lutatu a holole ehalo lye mu ayihe tayi tegelelwa mu ye molwoshilonga she; nota langekwa ihe nokuhalela omayambeko ogendji nokutentekwa iikaha mokugalikana Tate yetu ngu u li megulu. Negongalo wo tali kumagidhwa nkene li nokukala nomusita gwalyo. Osho ngaaka omusita ta lalekwa ihe nelaleko nuuyamba a ka lithe oshigunda shOmuwa.



IITUTHI MOMAGONGALO

Oshituthi shelangeko omuwilikingerki okwe shi ningi tango esiku eti 23 lya Augustus 1959, poaltari mongerki yokOniipa mokulangeka omusitagongalo omupe Stefanus Mvula megongalo lyokOniipa. Aayakuli yomuwilikingerki moshituthi sho-ka oya li omuhongi H.v.Schantz, Efraim Angula, Malakia Alugongo na Leonard Auala.

Mongerki yokOshitayi oshituthi sha tya ngaaka osha ningwa mo wo eti 30 lya Augustus mokulangeka omusita omupe Filippus Imene megongalo lyokOshitayi. Omuwilikingerki okwa tumu Leonard Auala e shi ninge pamwe naayakuli mbaka: omuhongi H.v.Schantz, Efraim Angula, Johannes Iitope na Malakia Alugongo.

Mongerki yokOntananga omuwilikingerki okwe shi ningi ye mwene eti 27 lya September 1959, mokulangeka omusita Herman Sakeus megongalo lyokOntananga. Mboka ya yakula omuwilikingerki oyo: omuhongi E.J.Pentti, Efraim Angula, na Leonard Auala.

Mongerki yokOlukonda oshituthi sho-ka sha ningwa wo eti 4 lya Oktober 1959, omusita Efraim Angula sho a langekwa megongalo lyokOlukonda peha lyonakusa Pinehas Kambonde, nosho wo omusita o-



OONKUNDANA DHOKEPANGELONGERKI

2.

Epangelongerki lya tokola Elia Neromba a kale omupehamutonateli-shitayingerki mOkavango nomuyakuli wo melundululo lyomambo melaka lya rukwangali; nondjambi ye yi ze miimaliwa yomambo.

3.

Epangelongerki olya mangulula Elia Neromba melelo lyegongalo lyoku Mupini omolweyakulo lye olindji lyoshitayingerki. Epangelongerki nolya langeke omusita Natanael Sirongo megongalo lyoku Mupini, peha lya Elia Neromba.

9.

Omuwilikingerki A. Hukka pamwe nomukwanepangelongerki Paulus Andreas oya talelepo omagongalo gokOkavango ngeyi: Eti 29-30/8'59 omegongalo lyoku Kuring-Kuru; nesiku 1/9'59 oku Mpungu. Eti 3-4/9 omegongalo lyoku Mupini; neti 5-6/9 omegongalo lyoku Lupala.

mupe Eino Johannes Gwendama sho a langekwa esiku tuu ndyoka megongalo lyokOlukonda peha lyomumwayina Herman Sakeus. Omuwilikingerki okwa tumu Leonard Auala ye shi ninge pamwe naayakuli mbaka omuhongi E.Hatakka, omuhongi H.v.Schantz, David Shihepo na Johannes Iitope.

Iituthi ayihe mbyoka oya ningwa petameko lyelongelokalunga. Aasita sho ya yi kongerki momikweyo, aalangekwa komeho naayakuli ya landula ko nomulangeki konima, mokupitila komweelo omunene gwongerki. Manga egongalo tali imbi ooverse dhimwe tadhi popi oshilonga shomusitagongalo, aalangeki taa yi yu ukilila moaltari manga aalangekwa taa thikama poaltari. Oshituthi shelangeko sho sha pu opo elongelokalunga alihe tali tameke. Nolwindji lya ningwa ihe kaalangekwa mboka.

Omusita gumwe a li a tumbula nokuli kutya otandi nyengwa okutameka oshilonga shandje megongalo ndyoka manga inaa ndi ningilwa oshituthi shelangeko, ando shi ningwe tuu mbala, ndi tameke ihe iilongayakulo moonkondo dhelangeko.

Nomusita Moses Shikongo epangelongerki lye mu lundulula a ze kEeñana a ye kOlupandu, muuningininino wEndola, hoka taku ka dhikwa egongalo epe.

Omuwilikingerki A. Hukka pamwe nomukuluntu gwaanongeki Sylvi Kyllönen na Leonard Auala na Efraim Angula na Elia Neromba oya talelepo egongalo lyokOlukonda meti 12,13/9'59.

10.

Omuwilikingerki ota ka talelapo omagongalo omakwawo ngeyi:

kOntananga eti 26,27 September 1959,
kOngenga eti 3,4 Oktober 1959,
kOlukonda eti 11, Oktober 1959,
kEdundja eti 17,18 Oktober 1959,
kOndobe eti 31 Oktober 1959,
eti 1 November 1959,
kEheke eti 7,8 November 1959,
no kOniipa eti 14,15 November 1959.

22.

Omolu edhina lyopersoni ontintatu yomuukalunga lya kala nale hali tumbulwa molupe lwoshinima (Ombepo Ondjapuki tayi longo), epangelongerki lya li lya tokola omumvo 1955 ku tumbulwe moshindonga palupe lwedhina lyomupresoni omunamwenyo ta longo (Mbepo Omuyapuki ta longo); ihe moshigongi shaasita ayehe sheti 15-17/9'59 epangelongerki sho lya dhimbulula aasita oyendji ya hokwa ondjjigilile onkulu (Ombepo Ondjapuki) epangelongerki olya tokola pu tumbulwe manga ngashi aantu yi igilila "Ombepo Ondjapuki."

MATIAS KRISTIAN

Omusita Matias Kristian a tumwa a yi ku Tanganyika ketsikiloskoka yuusitagongalo yi li mu Marangu. Aalongwa yoskola ndjoka oya zi koombinga adhihe dha Afrika noku Madagaskar. Ayehe kumwe ya adha lwopo 20. Omukuluntu gwoskola ndjoka oye Dr. Busse; ihe omumvo tagu ya profesor Sundkler ota ka longo mo. Matias Kristian omolu opasport inayi pwa mbala onke opo a yi ko mu September gwa yi. Esiku eti 24 lya September oloyo a londa medhila okuza ku Windhoek, nesiku lya landula oloyo a thika ku Marangu nota kala ko sigo pehulilo lyomumvo tagu ya 1960.

JALMARI MARTTUNEN NEFOLO

Mboka ya longo shito mOwambo, Ehangantumo lya Suomi olye ya tumu ishewe ya kale kUushimba taa yakula aakwanegongalo yetu mboka haa yi kUushimba. Otaa thiki ko mu November tagu ya notaa kala mu Swakopmund moka Etumo lye ya landele ongulu yokukala mo.

Oshigongi shaevangeliste yokUushimba otasi ka ningwa eti 30 lya November ku Karibib, omo omuhongi Marttunen ta ka kala mo wo naawiliki yoongerki ndhika adhihe mbali oonkwaevangeli paLuther dhomu Suidwes-Afrika, omuhongi omukuluntu H.K.Diehl nomuwilikingerki Alpo Hukka omo taa ka kala.

OSHIKOLOLO SHAAGUNDJUKA



EGALIKANO LYAAGUNDJUKA.

Kalunga, Tate gwomegulu! Otatu ku hambelele uugundjuka wetu, nolutu, nomagano getu agehe, naakuluntu mboka ye tu putudha; notatu ku galikana, u tu longe wo oondunge dho opala, tu itaale Omukulili gwetu Jesus Kristus, tse tu mu landule nokuyanda omapukitho agehe gomutondi. Tu kwatha wo, tu kale nokuhola nokuyakula aakuluntu yetu. Pendutha mutse ohole yoku ku hola komeho gaayihe noku ku longela muugundjuka wetu nomasiku getu agehe, sigo to tu taamba megumbo lyoye lyomegulu. Omolwa Jesus Kristus, Omukulili gwetu. Amen.

EPSALMI 150

Navenye va tange Hompa.

*Tangeni Hompa!
Tangeni Hompa moupongoki wendi,
Tangeni hompa mombara yendi meguru.
Mu tangeni morua irugana yendi yononkondo,
Mu tangeni morua kuzura unene wendi.
Mu tangeni nenguma,
Mu tangeni notufilita noisandi.
Mu tangeni nokulilikida unene nononkondo,
Mu tangeni nomauta.
Mu tangeni nonongenzo
Mu tangeni nonongenzo dokuzuvika koure.
Nkenye ogu gomwenyo, tanga Hompa!
Tangeni Hompa!*

(Festus Kapindi)



NA NGAME OMO NDA LI.

Meti 18 lya September numvo, mo-
ngwediva mwa ningwa oshigongi shaawambokavangomati. Uuwanawa washo owindji, kandi shi ku u hokolola.

Twa gongala mokamba yetu mokuti kowala, oomeila 2 ando, kuuzilo, okuza moongulu. Oya li, noyi na sigo onena eopalo ewanawa. Eha ndyoka lya simana oli li pokati komiti niihwa yoopala. Olushandja oluwanawalela oku lu li moka twa uingile omathigathano getu.

MWENYO GWANDJE, VULULUKWA.

*Mwenyo gwandje, vululukwa,
Omuwa gwoye e ku na.
Oye iha lunduluka,
Oye e shi kupangela.*

*Otse hatu lunduluka,
Na uudhigu hau ya.
Ihe u shi wete, Omuwa,
Ngoye to tu kwatha mpa.*

*Mwenyo gwandje, vululukwa,
Udhilila mbili ye.
Yihe tayi lunduluka,
Onke tala puye mpee!*

*Rus my siel. Die Halleluja 10.
Lya lundululwa ku Marianne Mushiki.*

Otwa li mo ngeyi: Uzilo eha lyaakwa-
nyamakavango mati. Uuninginino olyaau-
ningininomati, nuumbugantu owandongama-
ti. Kuumbangalantu ongerki yetu, moka
mwa ningwa oandaha yetu ongula nongulo-
hi kehe. Neha wo lyomuwiliki gwetu pope-
pi. Ookuume oyendji twa tsakanene ko.

Omathigathano ogendji wo gi ili nogi
ili, ngashi okuimba, okulesha, okunyola, o-
kuumba nuutati, okunuka, okutondoka, o-
kudhenga etanga nokutala iihongwa niitu-
ngwa niihondja. Aasindani ya pewa omaga-
no gesindano gi ili nogi ili. Ngoka inaa si-
ndana shila ina hala. Taku ka gongalwa ko-
meho ishewe keha ndi lyoopala.

Kuume ke li tale, u li tseyengoye mwe-
ne. Eha ewanawa okukala. Yakweni twe li
tseye, notwa hala ishewe okushuna ko! O-
ngoye wo to tegelelwa nkwiya.

Petrus Amakali.

OSKOLA YAAPANGI YOKONANDJOKWE.

Oskola yaapangi tayi taamba aalongwa
aape mu Januarie 1960 ngele Omuwa e shi
hala.

Omukadhona kehe ngoka a hala a taa-
mbwele moskola yaapangi e nokukala a pita
nawa mongundu ontitatu moskola yaakadhona
(mokagumbo). Ota pulwa wo olutu lwa
kola neithano lyOmuwa lyokukala miilonga
yuupangi.

Oombapila ndhoka tadhi tuminwa omu-
kuluntu gwoskola yaapangi odho tuu ndhika:

- 1) Eindilo e li nyola ye mwene.
- 2) Ombapila yegongalo.
- 3) Ehokololo moka ta hokolola okukala kwe.
- 4) Onzapo yoskola yaakadhona.

Ando oomopila adhihe dhi thike kO-
nandjokwe manga eti 31 lya Desemberi 1959
inaali thika.

Ekonakono netaambo lyaalongwa aape
tali ka ningwa kOnandjokwe mesiku eti
6-9 lya Januarie 1960, Omuwa ngele e shi
hala.

Greta Airaksinen.

IIMALIWA YOMEITAALO.

Omusamane Yrjo Muller okwa lukwa
"he yoothigwa", oshoka oye okwa dhikile
ko omagumbo omanene, moka a gongelo
mo oothigwa naanona yalwe mboka kaye
na ngoka te ya sile oshimpwiyu. Okwa pu-
tudha ngeyi aanona omayovi nokuli, okwe
ya longele iipalutha nompito okulungwa
sigo ya koka, notaa vulu okuikwatha yo-
yene.

Iimaliwa ya gwanena iilonga yi thike
mpoka ya zi peni?

Oye mwene ta hokolola ngeyi.

Onda kala nokuinekela oohapu dha
Kalunga. Okuza kesiku ndyoka
nda zimine Kalunga a wape okupange-
la okukalamwenyo gwandje onda kala no-
kuinekela oohapu dhi li Mat. 9:25-34, ko-
kutya kongeni tango oshilongo sha Kalu-
nga nuuyuku we, nena ombino ayihe tamu
yi gwedhelwa po.

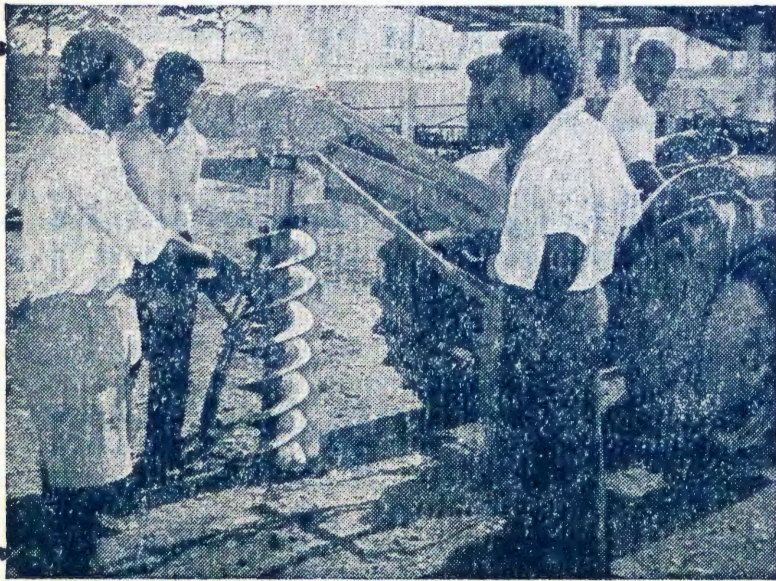
Nda ithanenwa kiilonga ya li yi no-
ndjambi onene, ihe inandi yi taamba, o-
shoka nda hala nkoka Kalunga ta fala
ndje. Sho kwa tula ndje miilonga mbike o-
kuyakula oothigwa, onda kala aluhe noku
mu inekela. Olwindji nda kala mompunda
yandje yiimaliwa kamu na sha, ihe inandi
siithwa ohoni. Aluhe Kalunga e tu gwani-
thile oompumbwe dhetu. Pethimbo lyoo-
mva 50 inatu hepa sha. Nando ooskola
dha ningi 100, esiku kehe aanona naalongi
yawo oya pewa tuu oshikwila shetu shone-
na.

Ongula kehe handi hokololele Kalunga
oompumbwe dhetu adhihe, ngashi nena
nda li ndi niinima 60 oku yi hokololele
Kalunga. Iimpwiyu inandi yi hambata nga-
me mwene, onde yi umbile ku Kalunga,
ngashi oye mwene a ti tu nokuninga. O-
nda kala ashike noku mu inekela, nokui-
nekela oohapu dhe.

Ihe citaalo itatu li pewa palumwe. O
lyo tali koko pamwe niilonga yevuliko.
Tango ndi inekele Kalunga ta vulu okutu-
mina ndje iithilinga 10. Sho nde yi pewa,
ondi inekele oye ta vulu okutumina ndje
100 sigo ndi indile 1000. Ngashingeyi ndi
nuupu okuitaala Kalunga ta tumine ndje
omiliyona, ngele tandi yi pumbwa.

Ngame kandi neitaalo li ili, ihe olyo
tuu limwe, ngashika ngoye u li na. Tame-
ka ashike okuinekela oohapu dha Kalunga,
noto ke shi mona, nkene tadhi ka tsakana
nomungoye.

OSHIKOLOLO SHOMEGUMBO



Nepandulo ku Ghana Information Service.

EKUTHILO LYOONDJO.

Aakatoli otaa ti, omusitagongalo gwomongerki yaandjawa oku noonkondo okukutha po oondjo dhaantu. Aniwa ngele ito ihokolola aluhe kuye nokutumbula oondjo kehe yimwe kuye, nena ito dhiminwa po nando aniwa. Nge pe na ngu ina hala okuihokolola aluhe, shila oti ihokolola lumwe momvula nenge lutatu, opo a mangelulwe moondjo dhe, ihe ngele ita ningi ngeyi, aniwa ta tula ondjo onene pu Kalunga nokomupapa gwa Roma. Aniwa ito vulu, u lombwele Kalunga oondjo dhoye, aniwa ite ku uvu. Kalunga aniwa otu uvu owala omupapa naasitagongalo, opuwo.

Otse aakwaevangeli otu shi shi, ekuthilo lyoondjo oli li pu Kalunga mwene notali pewa ayehe mboka taa hempululile Omuwa Kalunga omayonagulo gawo. Kristus awike ta kutha po oondjo dhetu mesilohenda lye mwene, shaa tatu ihokolola kuye meitedhululo lya shili twaa niihelele.

Oondjo dhoye dhi lombwela Kalunga megalikano ngu ye wo komukweni, ngu wa yono na ye, mu ka pathane ombili. Ngele wo yono kegongalo, endelega u ye kuljo, u ihokolole kuljo, negongalo otali ku pe eha ewanawa, u hangane nOmuwa mUulalelo we, ngele lya mono kutya, wi itedhulula shili.

Kalunga awike ta kutha po oondjo dhoye, note ku lombwele emangululo lyoondjo medhina lya Kalunga katatugumwe.

Dha tumwa ku
Jeremia Nikanor, Usakos.

OSHAALWATA SHA HOLEKWA OONDUNGE.

Ngashingeyi opu na oomwedhi dhimwedhimwe tu tameke iilonga yomapya muka mOwambo. Yamwe mboka ya landula natango omukalo omukulu gwokuyona omapya, ya tameke oku gu longitha nokuli. Omukalo ngoka ogwo okuwowola mo iihenguti mepya. Oshinima shika osha popiwa nale mOmukwetu shaa ningwe, ihe oyendji natango ohaa wowola. Tamu yono omapya.

Ngashingeyi onda hala wo oku mu lombwela sha shoka tashi vulu ishewe okuopaleka omapya getu Ndishiyendji ohamu lesa ngaa oonkundana dhomapya mOmukwetu; nolwindji otwa pulwa tu kundathane-ni oshinima shomapya.

Oshaalwata shoka sha holekwa oondunge, notashi vulu okuopaleka omapya getu, osho uuhoho womomadhiya, nenge womomakango. Evi ndyoka eluudhe lyomomadhiya, olyo uuhoho uwanawa. Ndishi ohamu mono nkene omwidhi gwomomadhiya hagu endelega okukoka, ano osho wo iilya tayi ka endelega okukoka shaa tuu mepya wa tula mo evi ndyoka lyomomadhiya.

Mbaka mu li pooha dhomalambo goombakumbaku. yelekeleni mu tute evi ndyoka eluudhe lya thindikilwa kelundu koombakumbaku. Shaa we li tula mepya, to itaale shito iilya ngele ya mene.

Oshinima shika ondi shi oku shi hokolola, oshoka onde shi yelekela mwene. Otashi kwatha shili. Ngame onde shi fukila ngashingeyi. Shi yelekela wo.

S. Urbanus Shikongo.
(Dha fupipikwa.)

NGASHIKA OMUNONA.

MEKONGO

LYOMEYA

Aaghana taa longitha oonkondo dhambakumbaku mokumboola omuthima mevipofalama Pokoase mu Ghana.

Muuyuni wonaale aakuluntu oyendji ya li yafa aahona. Aanona ya li ye nokuvulika ngashika omupika ta vulika komuhona gwe. Ihe pwa holoka elunduluko. Muuyuni wetu aakuluntu taa longo pamwe noyana, taa dhana pamwe notaa pulakene shoka aanona ya hala oku shi ya hokololela. Shoka sho opala. Natu tale uuyuni mbuka nomeho gomunona. Omunona ku li po omunelago, ngele ta dhimbulula nkene na yina wo e li po omuntu. Oye ta puka ihe ta pukuluka wo, nota kongo shoka sho opala nota lalakanene okuhuma komeho muwanawa auhe.

Natu ishonopeke shili, tse tu wape okuindila omunona ombili ngele twa yono kuye. Ngele mutse mu na eishonopeko, itatu vulu we okutuka omunona tu tye: Aluhe ongoye to puka. Nenge: Ishewe wa yono. Nenge: Olye ta vulu okukala nangoye? - Oohapu ndhika tadhi yugu omunona einekelo notadhi mu thindi pohi. Otse yene inatu hala aantu ye tu lombwele oohapu dha fa ndhoka. Nge tu nokuganda omunona, natu mu gande payele. Oohapu dhetu dhi noku mu tsa omukumo a wape okutokola okuetha shoka oshiwinyi nokulalakanena shoka sho opala.

✦ ✦ ✦ ✦ ✦

"ONGEMBADALA IDULE OKUMUENA".

Moshihakulilo shetu otua kala nokudiladila, oshike mbela tashi kuafa ovañu ava ovakuanjama, na oshike tashi va etele oudu ou. Mekonakono alushe ovakuanjama tava ti: Ohai vele medimo. Osho osha kala she tu fitika omatui momadiladilo. Otu na okuninga ngahelipi? Eshi pa tandua vatatu nomekonakono lomeshina, ohaku monika omaue mahapu medimo na amue e li tula meeñumba domandjadja.

Osha monika apa sha dilila: Ovakuanjama ohava tu omaangu kape na omalimbililo. Oshini osha kolongua nedu. Edu oli na omaue. Oshini ohashi kuñguka. Omuñu oha kombelele neñadi. Eñadi oha di liate keshe. Keeñadi ohaku kala omaue ile edu. Poshipale omahangu ile oiliavala oi fike pamue nomaue. Ohai huilua poshipale pedu nande pa kolongua ohapu kuñguka. Otai kombelelua neñadi edi hadi liate keshe.

Taku tuikilua.
M. L. Hauala

OMANONGELO GETU.

Ngele tatu ka thika kesiku eti - 26 lya Januarie 1960, olyo etiyaali lyoshivike nena omanongelo taga tameke ishewe iilonga yago, Omuwa Kalunga ngele e shi hala mesilohenda lye.

Aalongwa aape taa taambelwa momanongelo.



1. Omanongelo gaanona.

Aakuluntu naavali naatonateli yaanona ngele mwa hala, oshigwana shi hume komeho, kaleni mu noshimpwiyu, aanona yi ilikolele eputudho lyoku ya kokitha moondunge nomesilohenda. Eputudho ndyoka taye li mono menongelo.

2. Omanongelo gaakadhona.

Oshigambo, Ontananga, Engela, Omundaungilo, Ondobe, Okalongo, Niimwandi, Elim, Uukwaluudhi, agehe ngaka taga taamba aalongwa aape mongundu **yotango**, omboka ya piti mu std. II noya gwanitha omimvo 15.

Oshigambo, Engela, Elim, na Uukwaludhi, tayi taamba wo mongundu **ontitatu** mboka ya adhika ya piti nale mongundu ontiyali. Ihe ayehe mbaka ye nokuthika komakonakono esiku eti - 25, ano momandaha.

3. Omanongelo gaamati.

Oniipa, Engela, Elim na Ombalantu taga taamba wo aalongwa aape mongundu **yotango**, mboka ya piti mu std. II noya gwanitha omimvo 15.

MEeñana tamu taambelwa mo wo aamati aagundjuka mboka inaa pita nawa momanongelo gaanona, ihe ya hala okuninga aaeangeliste nenge aayakuli yalwe yomomagongalo. Oye nompito ombwanawa okulongwa tango menongelo ndika lyomEeñana opo ya wape okutsikila palwe. Engela na Onguediva taga taamba mongundu **ontitatu** mboka ya piti nale mongundu ontiyali. Ihe ayehe mbaka ye nokuthika komakonakono esiku eti 25, ano momandaha. Aayuuninginino taa yi kOmbalantu, aandonga kOnguediva naakwanyama kEngela. Aamati longitheni ompito ndjika mwe yi longekidhilwa ngeyi pomahala gatatu nokuli.

4. Ooseminari.

Monguediva nomOngandjera tamu taambelwa aalongwa **aape** mboka ya piti nale mongundu ontitatu menongelo lyaamati nenge lyaakadhona noye nehala okulandula Omuwa Jesus noku ka yakula oshigwana shaandjawa shi putudhwe.

Aalongwa aape mboka ya hala okutaambelwa momanongelo gaakadhona nenge gaamati nenge mooseminari, ye nokutuma oombapila dhawo, dhe ya tetekela, komukuluntu gwenongelo ndyoka ya hala okutaambelwa mo.

Oombapila tadhi pumbiwa odho ndhika:

1. Onzapo yoye yomenongelo moka wa piti nale. 2. Ombapila yegongalo. 3. Ombapila tayi yamukulile Epangelongerki nkene u li nokunwa omalovu niikolitha yilwe. 4. Epopilo lyomusitagongalo. 5. Epopilo lyomulongi gwoye. 6. Eihokololo lyoye mwene tali fatulula omolwashike wa hala menongelo.

Ndhindhilika! Omboka ya hala mooseminari, ye nokuadhika ya kolekwa noya gwanitha omimvo 18. Oye nokutuma ko wo ombapila yondohotora nenge yomupangi omutiligane e ya konakona kombinga yuukolele wolutu.

"Tala, etilokalunga - olyo uunongo nokuaangala uuwinayi okwo omayele." Job. 28:28.

Lेशa nawa! Uusila sho wa topolelwa aanona, oh, oyendjiyendji ya holoka po, eeno, oyendji mboka inatu ya mona nale momanongelo getu, nando oyo aana yaakriste. Ngashingeyi **aasitagongalo** taa indilwa pamwe naalangi ya nyole mombapila omadhina gaanona ayehe mboka yoomvula 7 sigo 14. Aakuluntu yaanona mboka ihaye ya tumu kelongo, ya kumagidhwe noya pukululwe nawa, oshoka uusama kau li maanona ayeke, ihe nomaakuluntu wo.

Oskola ndjoka tayi putudha **aawiliki yiilonga yiikaha** tayi taamba wo aalongwa yamwe. Oskola ya tya ngaka tayi longo mOnguediva. Otayi tameke iilonga yayo esiku eti 26 lya Januarie, ngashi ooskola dhilwe.

"Kongeni tango oshilongo sha Kalunga nuuyuuki we, nena ombino ayihe otamu yi gwedhelwa ko." Mat. 6:33.

Nomakundilo gombili,
Sylvi Kyllönen.

OONKUNDANA DHOMUKWETU.

Omagongalo gane
oga adha ko!

AATAAMBI YOMUKWETU MOMUMVO 1959.

Mokutaandelitha oshifo shOMUKWETU otwa lalakanene aluhe, omwalu gwaataambi yOMUKWETU gu adhe koshitimulongo shomwalu gwaakwanegongalo ayehe. Ngashingeyi numvo omagongalo gane oga adha ko nokuli.

Omundaungilo oua kala vali komesho ja aeshe. Ohatu mu pandula unene, nje ookaume ketu vadiinini! Kalunga ne mu kuafe, mu ha loloke.

Ogongo na yo wo oya gwana okupandulwa unene oshoka oya kala egongalo etiyali, ngashi omumvogu wo.

Onguediva oja mona ovatambuli vape 26 noje limonena ngaha oñele oñiñatu.

Etilyasa oli na wo ngashingeyi aataambi 10 maakriste 100. Tsikileni ano ngaaka nokomeho wo!

Omapandulo omakwawo.

Okahao oke nokutumbuluwa wo mpaka, oshoka olyo inali thigwa nando kokule komwana Etilyasa. Nokuli, Okahao olyo egongalo enene, onkee olya gwana okupandulwa omolwomwalu gwalyo 379. Kape na nando egongalo lilwe lya adha komwalu gu thike mpoka.

Onyaanya oya penduka shili! Peha lyaataambi 130 ope na ngashingeyi 272, ano lwaali nokuli! Oshe ende ngini? Aanyaanya oya hogolola aataambithi yOMUKWETU koombinga noombinga dhegongalo. Ando omagongalo agehe ga landule oshiholelwa shoka!

Egongalo lya Tshandi, ndyoka twe li pandula nokuli omumvogu, olya humu natango komeho nolya mono aataambi aape 36.

Eheke olya li nale konima, ihe ngashingeyi olya mono aataambi aape 45 nolya thigi po omagongalo ogendji.

Omuvalu uovatambuli oua hapupala momaongalo 17. Noshjo kOushimba nokOkavango tua mona vali ovaleshi vape vahapu.

Ofuto inai lunduluka!

Nande tu li paife mounjuni uondilo, oshifo shOMUKWETU inashi ninga ondilo. Ohashi landifua natango oifilinga ivali (2/-) mOuambo noifilinga itatu (3/-) kOushimba nokOkavango.

Oifilinga ojo ivali otai etele omuñu oileshua ihapu, omapandja 96

	Egongalo	Aakriste	Aataambi yOmukwetu		maakriste 1959	ethele (1958)
			ayehe 1959	kumwe (1958)		
1. Omundaungilo		1777	253	(236)	14	(15)
2. Ogongo		1385	172	(146)	12	(12)
3. Onguediva		1383	146	(120)	11	(9)
4. Etilyasa		1836	181	(163)	10	(9)
5. Okahao		4499	379	(354)	8	(9)
6. Onesi		1393	111	(87)	8	(6)
7. Onyaanya		3468	272	(130)	8	(4)
8. Nakayale		3647	223	(236)	6	(7)
9. Edundja		2128	119	(143)	6	(7)
10. Oniimwandi		3492	184	(155)	5	(5)
11. Okatope		1581	81	(75)	5	(5)
12. Oniipa		2953	146	(188)	5	(7)
13. Tsandi		3887	193	(157)	5	(4)
14. Oshigambo		5573	265	(261)	5	(4)
15. Ondobe		3455	160	(228)	5	(7)
16. Okankolo		1332	62	(53)	5	(4)
17. Eheke		2257	100	(55)	4	(3)
18. Elim		5423	234	(235)	4	(4)
19. Oshakati		1293	53	(50)	4	(4)
20. Okalongo		3157	127	(141)	4	(5)
21. Ohalushu		3000	108	(94)	4	(3)
22. Ontananga		3130	114	(80)	4	(3)
23. Eeñana		2146	76	(123)	4	(6)
24. Endola		4243	139	(145)	3	(4)
25. Olukonda		4707	151	(188)	3	(4)
26. Engela		5914	179	(201)	3	(3)
27. Ongenga		5172	124	(147)	2	(3)
28. Oshitayi		4441	94	(128)	2	(2)
29. Okaku		3360	68	(53)	2	(1)
30. Onayena		7254	133	(152)	2	(2)
		99.286	4647	(4524)	5	(5)
	KUushimba		1330	(912)		
	Okavango	3.939	150	(143)		
			Ifo ayihe kumwe	6127 (5579)		

nokuli. Eeñgundana doilonga ohadi tulua mo alushe moshikuanjama. Neudo omua holoka jo omafano mape mahapu.

OMUKWETU ouo oshifo shongerki jetu aishe. Oñge otua hala, atusheni tu shi lilandeleni fje tu shi kondjele jo momaongalo etu aeshe. Omumuvalu uovatambuli nau hapupale omudo tau uja meongalo keshe!

Oshifo shOMUKWETU shi noupu okulandua shi nomapandja mahapu shi neendjovo da Kalunga shi neeñgundana dihapu shi nomapukululo maua tashi tungu omuenjo uomuñu tashi tungu eongalo la Kristus Lilandela hano OMUKWETU!

AALESHI TAA NYOLA.

N. Shilongo, Windhoek, oku uvitile oshigwana shaawambo uudhigu nota ti: Aamwameme, noomeme, nookuume aaholike, nomagongalo omaholike getumo lya Soomi, tu galikaneneni nga muudhigu mbuka, tu u na.

Eeno, osho omuyapostoli gwOmuwa ote tu kumagidha wo, ta ti: "Ano otango tando kumagidha, ku ningwe omaindilo nomagalikano nomagalikaneno nomahambelelo omolwaantu ayehe, naakwaniiilwa naakuluntu ayehe, ope tu kale tu nombili metilokalunga nomuukuluntu. Osho oshiwana noshjo opalela Kalunga, Omukulili gwetu, oongoka a hala, aantu ayehe ya hupithwe noya tseye oshili." 1 Tim. 2:1-4.

Nomuyapostoli omukwawo ota ti: "Shino mu shi shi, aamwameme aaholike, kehe omuntu nu uve nziya, ihe na kale omunye okupopya nokugeya; oshoka ondjahi yomulumentu itayi longo shono uka koshipala sha Kalunga." Jakob 1:19-20.

AALESHI TAA NYOLA

DHA LONDOKA IHADHI YI IITA.

Sho nda li moshigongi mu Engela 16.8.1959, onda haluthwa kewi, ndyoka lya fa lya popi megulu, lya ti: "Aakwaniilwa nomalenga, ileni nkuka, eha lyeni oli li nkuka popepi noshigalikaneno." Onda kwatwa kehalutho, sho nda tala aantu ya gongala oyendjiyindji. Efanu lyokomwenyo gwandje onda fa nda tala esiku lya hugunina. Onda mono mevito yandje nondi ipula: Ohugunina osho tuu taku kala ngeyi? Onkene nda hala okupula, te ti:

Elenga ekuluntu, nomuna gwokombanda, nokalengagona, nomumati gwopopepi na mwene, nomwithanwa komukwaniilwa!

Ongoye sho u li muuyuni, to ithanwa ku hokulu, noho ende na hokulu shaa mpoka, nohamu li pamwe na ye, u mu hole. Omu li po oyendji hamu kala pomukwaniilwa muuyuni muka nohamu ti nokuli: "Openi to ku umbila na tse wo tu ku umbe po?" Oohapu dhoye odhoshili tuu? Wa fa to mbembeleke owala omukwaniilwa gwoye. Oshoka omukwaniilwa ohi iutha koshipala sha Ka unga. Ngoye natango omupagani, omushunimonima, omukenakonashanakaalunga, omudhini, omusheki.

Omu kwaniilwa gwoye sho te ki ithanwa handiyaka, ngoye oto ka kala peni? Sho to tala hokulu ti iutha ku Kalunga, manga e li kuuyuni weitedhululo, ngoye oto tameke unake?

Ano kotoka! Omuwa gwaawa, Omukwaniilwa gwaakwaniilwa ote ya e na eadhimo lye. Nena one, mboka mwa li mwa tidha uulenga nuukomeho wuuyuni mbuka, otamu ka tya: "Oondundu, mu tu gwile, niikuluntundu, mu tu siikile!" Omategu onena, ongula omadhigu. Tonata, penduka, tu ye, manga Omuwa ta monika.

Tala Mateus 11:5-6 na 11:11-12 neimbilo 430:4.

S. Akooko.

NGOYE OU HOLE SHIKE?

1 Joh. 2: 15-17.

Omasiku gamwe nda kala mu Windhoek nonda talithwa komuevangeliste Malakia Hauwanga oshilonga shawo oshinene mokati kaamati.

Mu Windhoek nongashi palwe wo mUushimba, aawambo oye li miilonga yaahona yawo, yaa na nando ethimbo.

Upyakadhi mbuka inau imba aawambo mboka okuilonga omaimbilo nokuimbila Kalunga onguuhumba wooheta mongerki osondaha kehe. Otaa holoka mongerki melongelokalunga, mootundimbimbeli nomooskola dheshasho nodhekoleko. Tashi ti okahupethimbo kehe ye ka likola ove ka ningi ethimbo lyokulongela Kalunga noku mu hambelela. Shika otashi ti wo, ohole yokuhola Kalunga oyindji muyo, yi vule nookuli okuhokwa uuyuni na ashilhe sha kala mo. — Pamadhiladhilo ngaka ndi shi epulo ndika otali nenepalele omuntu kehe? „Ngoye ou hole shike?" Kalunga oto mu kongo tuu nando kape nethimbo?

Sho twa talele po oonakulonga moothotela pomathimbo goongulohi uuna ya zimbuka, otwa adha ayehe ya yuulukwa shili etalelepo ndika; notaye li taamba ongoshinima inaashi monika nale. Mohotela kehe nopomaushiindathana otatu dhimbu-

lula mo aamati mboka taa laadhipike ooyakwawo, nokuyakula aevangeliste, uukriste u laadhipale poombete dhawo. Oshilonga shuukuluntugongalo otashi dhigininwa nawa kaamati mokati kooyakwawo, notaa indjipalitha ngeyi mooyakwawo okuhola Kalunga komeho gokuhola uuyuni noku mu longela mokati komaupyakadhi.

Okutopoka kwetu naamati poohotela nomuugongi wawo, otaye tu laleke netumbulo limwe, ngomuntu oto ti olyi ilongwa owina. "Inamu tu dhimbwa" "Ohamu galuka ishewe." Aanelago shili mboka ya dhimbulula: "Uuyuni notau hulu po pamwe nokahalu kawo: ihe ongoka ta gwanitha ehala lya Kalunga, oye ha kala aluhe,"

Omakundilo gandje kaaleshi yOmu kwetu ngoka twe ga pumbweni shili mokati komaupyakadhi gi ili nogi ili: "Ano otangotango tandi kumagidha, ku ningwe omaindilo nomagalikano, nomagalikaneno nomahambeleso omolwaantu ayehe, naakwaniilwa naakuluntu ayehe, opo tu kale tu nombili metilokalunga alihe no muukuluntu. Oshoka oshiwana noshoko palela Kalunga, Omukulili gwetu, ongoka a hala aantu ayehe ya hupithwe noya tseye oshili."

Omukweni mu Kristus,
M. Kristian.

AALESHI TAA NYOLA

Ananias Silas, Kaapstad. ote tu kumagidha: Longeleni Omuwa; vulikeni kuye; taambeni oonkondo dhOmuwa.

Petrus Mudhengo, Oranjemund, ota ti: Tu kondjeni manga pe na ethimbo, oshoka ngoka ta tila, otaka fa aakadhona omulongo, oshoka katu shi Omuwa una te ya.

Andreas A. Shimana, Oranjemund, ta ti: Otandi mu halele eyambeko lyOmuwa gwaakwaniilwa one aaleshi yOmu kwetu naakuluntu yoshilongo nEpsalmi ndi 24.

James Alfeus Mbundu ote tu hokololele ngeyi: Esiku 21.6.59 otwa mono oshiponga pokati kOkahandja nOtjiwarongo. Oshihautu sha kandoma otwa li tu li mo yane. Omuhingi a gumo a tatuka omutse. Omukwetu nguka (omuhingi) a si ombadhilila. Omusi nguka oye Paulus Natangue Angula. Tu longa shili okuyalula omasiku getu, opo tu mone omwenyo gu noondunge. Eps. 90:12

OSHIPONGA.

P. H. Hamakali, M. S. Sambuila, Johannes A Shomongula, J. Shifotoka, M. F. Shinime K. J. Shipokona B. A. Nakuafila, Walvisbay, otaye tu hokololele efio lomushamene Abraham Hangula mu Walvisbay. Oje okua hulifa ouenda uaje ombadhilila.

Omusamane a pja filu eshi osha ningua onguloshi jolomakaja 18.7.59. Atushe ava tue shi mona osha li oshi kumuifi omushamane ou okua li omulinekelua moinima ihapu omu mOushimba nomOuambo jo.

Natu kaleni oupafi 1 Tes. 5:1 Efio la tja ngaha nali tu longe, fje tu ha kofe Mat. 19; 23-24 Ruk. 12: 17-21 Longekida eumbo loje osheshi oto fi.



OMAKUNDO A DJA KOKAVANGO

Ovakriste ovaholike vomOuambo!

Omuuilikingerki okua talela po omaongalo omoshitaingerki shokOkavango, vo pamue na efolo nounona, novatumua ovo tava longo oshilonga shomOushilo ku Kongo, omusamane Kakonde na efolo Eeva Pennanen. Ondjila ja li po ihupi, je fike letata alike, okufika kOkavango, osheshi tua enda konaululi ja Angola na S. W. A.

Omuuilikingerki a talela po omaongalo aeshe nokukundafana naua novakriste momatatalelepo aa. Kua kala cengundu nengundu da talelula po ngashi; cengulu deongalo. ooinjangaongalo, ooi pangelo, cengudu domeefikola dovamati nodoukadona, ovajakuliongalo aveshe, ovakuancongalo aveshe, ounona vomomanongelo ve li kalekelua nova popifua naua.

Meengundafano adishe domomatatalelepo aa mua dimbulukiua ohole ja Kalunga noudiinini uaje, eshi ta endifa ongerki jaje noiijo jajo tai ehene alushe komesho nande pe na omaudjuu kombinga nombinga.

Apeshe tua ongala ovakriste aveshe novatumuahongi vokOkavango va tuma omakundilo, tu kundile po nao ovakriste vokOuambo, mahapu oku li po mongudu ei: "Omahalelo maua" kutja ovakavango otava halele ovakriste vomOuambo enangeko noupuna. Vamue va tumbula omadina aavo va hala oku va kundilapo.

Vamue va tuma nokuli evelishe domOmbibeli odedi: (1 Joh. 2:1-5 Es. 1. 1-6. 1. Kor. 14: 1-2) meevelishe edi tamu diinua "ohole ja Kalunga."

Meekulu Selma Markkanen a kundila po eefikola dokaambo adishe di li mOuambo nekundo lohole shili. Oje ta longo mokauambo ku Mupini, konjala oje aeke nokuli, nande a kulupa shili.

Etalelepo eli lomuuilikingerki la jelifa naua oukumue uOuambo nOkavango nole u pameka naua. Kalunga na hambeleleue.

Tambuleni hano omakundo eni koamuanjoko mu Kristus, ovakavango!
Paulus Andraes.