

OMUKWETU

No. 9

September

1959

EMANGULUKO.

Gal. 5:1-14.

Efimbo eli lopaife tali ifanua lupapu efimbo lemanguluko. Emanguluko lomuñu otali popiua, omuñu a kale memanguluko. Osho naa naa. Otu li mefimbo li li ngaha. Efimbo loupika ola hula nefimbo lemanguluko ola hovela. Ola hovela nale nokuli. Ola hovela mu Jesus Kristus, ndele la hovela medu lovaumbo jo, opo omuñu ua Kalunga no medu eli a kale memanguluko.

Emanguluko eli Jesus muene ote li popi ngaha ota ti: "Omona ngenge te mu mangulula, omua manguluka shili." Emanguluko eli kali fi eitavelelo okuninga osho omuñu jemuene e shi hala nokuanifa ehala laje muene nomakamba aje muene, ahoue. Omuñu ua Kalunga ita mangululua nando efiku limue kehalo lomushiti no lomukulili uaje. Ota pulua shili e li uanife, nande na kale ine li hala. Emanguluko li li ngaha, omuñu a kale ngashi a hala, olopambelela nolopasatana nokuli. Emanguluko la shili lomu Jesus Kristus oli li ngahelipi?

Omuñu okoshipala sha Kalunga omulunde. Oje oku li po ta njengua nokuli okutonga sha e lipopile, okua mutikua. Oje omona uehandu no uekano nde ta njengua okulikuafa nokulihupifa. Eliudo laje otali mu peoushima nde ta kala e kuetiue koumbanda uefjo no uekano. Ndelene Kalunga muene ote uja nde ta mangulula omuñu uaje keliudo lii no koumbada uefjo no uekano omedimepo lomatimba olo jemuene e li tu longela mefjo no menjumuko la Jesus Kristus. Fje vene ihatu dudu okuninga sha, nde ihatu pumbua jo okuninga sha, ohatu peua ashishe oshali mu Jesus Kristus. Omulunde nomona uekano ota ningua muje omujuki nomona ua Kalunga. "Ndelene paife oujuki ua Kalunga ua hepaululua komango no kovahunganeki, oua holoka u he nomango nokutja oujuki ua Kalunga ouomeitavelo la Jesus Kristus otau uja mu aveshe no ku aveshe avahava itavele, osheshi kaku na nande etongolo. Osheshi aveshe ova njona no ve he noshinge sha Kalunga, ndele otava jukipalifua oshali okongenda jaje omolu ekulilo eli lomu



Jesus Kristus". Rom. 3:21-24. „Hano paife kaku netokolo lokukanifa avave li mu Kristus Jesus, avaitava ende pambelela ndele pañepo, osheshi omango jomñepo jomuenjo mu Kristus Jesus oja mangulula nge momango joulunde no jefjo." Rom.8:1-2.

Ovakriste ovakuetu, emanguluko lopakriste olo eli hano. "Kaleni hano ofika mua pama memanguluko eli mue li mangululua ku Kristus. Likuateleleni hano mu ha tulue vali meti loupika." Keshe uomufje oku li po ta pumbua epukululo li li ngaha, osheshi popepi nomuñu keshe ope nediladilo eli kutja omuñu jemuene jo e nokuninga sha omolu ehupifolaje, na omango ja Kalunga e i peua nokuli, opo e lilongele oujuki moku i uanifa. Ngeno ngaha, ngeno kape na nando umue ta ka hupifua. Ndelene paife Kalunga muene eshi ta mangulula omulunde mu Jesus Kristus, fje nava jo otu nomito okuja memanguluko eli.

Memanguluko eli lopakriste, omuñu eshi a mangululua omolua Kristus momatimba no mefjo no mekano, ota ka ninga jo omulongeli ua Kalunga no uovañu ovakuao. Oilonga jaje iua ihe i longo vali, e lilongele sha jemuene ile a uapalele Kalunga, ahoue. Oilonga aishe jejakulo oja ninga oilonga jomuhupifua, oilonga jomona ua Kalunga ou a filua ongenda nokua peua nde ta peua keshe efiku ashishe oshali. Kalunga novañu otava longelua paife moupe uokomuenjo, ha kefininiko lomango i li pondje jomuñu, ndelene kefininiko lohoole inene ja Kalunga ojo ja hanga omuñu noku mu hupifa.

E. Hynönen.

ELONGO LYUUYOGOKI WASHILI.

Mark. 7:5-23.

Omolu uudhiginini wokugwanitha omithigululwakalo dhooyinakulu, aafarisayi naanongoramata ya pula Jesus molwashoka aalongwa ye itaa landula omikalo dhaakulu yonale miinima yokombanda. Ihe Jesus kepulo lyawo ta yematele uudhiginini wegwanitho lyomithigakalo ngomusindilo gwelongelokalunga ngoka gwa ekelethitha oshipango sha Kalunga nokukukitha oohapu dhe, sigo omwenyo gwoshigwana gwa yi kokule na Kalunga. Onke ya li aatondi yelongo epe lya Jesus ndyoka tali hala oku ya mangulula muupika womisindilo dha kwata omwenyo gwoshigwana okutaamba uupe nehumokomeho melongelokalunga. Omolwashika, peha lyokuuva nokutaamba moomwenyo elongo lya Jesus, ya ningi aalangeli ye nokukonga ashike melongolye shoka tashi pingathana nelongo lyawo miinima yoohedhi dhokombanda.

Omukalo guuyogoki auhe wokombanda nge wopokulya, ogwopalelela, na Jesus mwene te u halele aalanduli ye. Ihe uuna gwa ningi ngomusindilo tagu fala meiningitho nomuunsa; nena Jesus ta popile emanguluko lyaalongwa ye. Oshoka omulanduli gwa Jesus ina mangwa komikalo dhaakulu yonale. Oku shi kuyanda nokuetha ndhoka tadhi mu fathanitha nuuyuni mbuka (Rom. 12:2). Onke mpaka mokuyamukula epulo lyaafarisayi naanongoramata molu uuyogoki wokombanda, ota fatululile aantu ayehe ya ndhindhilike mpoka pe netameko lyuuwinayi auhe u vule uukwawo. Ote ya fala moluza lwomuule womuntu moka hamu fuluka mbyoka yaa neha okutumbulwa melongo lyaainingithi. Onke elongo lye a hala omikalo dhokombanda nge ndhoka dhuuyogoki dhi kale mekwatathano nuukwatya womeni. Shika momwenyo gwoitaali tashi ningwa „keyogo lyevalululo nokeshitululo lya Mbepo Omuyapuki". Nena omukriste oye omushitwa omupe nomuntu omumanguluki mOmukulili gwe. Okukala kwe akuhe otaku uuthwa koohapu dha Kalunga, ke shi omupangelwa nomutili gwomithigakalo dhezimo nenge dhaakulu yonale. Kepadja eti 2



OMUKUETU

September 1959.

EKUNDO LYON GERKI ONKWA-
EVANGELI PA LUTHER MOWA-
MBOKAVANGO, KEHANGANO-
TUMO LYA SUOMI MOSHITU-
THI SHOOMVULA 100.

Omuwa oye omudhiginini. Uudhiginini wOmuwa otau iholola sho kwa dhiginine okugwanitha ehala lye lyokuhupitha aantu, okwa tumine iigwana na mbika yomOwambokavango evangeli lye lyehupitho. Oye okwa pendutha aakriste aasuomi nokwe ya dhikitha Ehanganotumo lyokutumina iigwana yaapagani oohapu dha Kalunga. Omuhongi omudowishi Hahn, okwa longithwa ku Kalunga okuithana aasuomi ye ye ya tameke oshilonga shetumo miilongo mbika.

Oshilonga shetumo sha tamekwa nuudhigu miigwana mbika, oshoka opwa kala aakondjithi oyendji. Moku-kondjitha kwa tya ngaaka, oohapu dha Jesus odha gwanithwa ndhoka tadhi ti: "Okomasiku ga Johannes Omushashi sigo onena oshilongo shegulu osha hepekwa nethininiko, naathininiki yasho otaye shi ihilile". Mat. 11:12 (Palundululo lyomoshienglish). Muudhigu wokuthinikwa aatumwa yamwe ya ningwa iilema, noyendji omolwomavu ya kanitha uukolele womalutu, nooyakwawo ya topoka nuuyuni mbuka ya yi kevaluluko lyaana ya Kalunga. Oohapu dhomyapostoli Paulus odha tsa muyo ndhoka tadhi ti: "Osho natse wo moku mu hoola noonkondo twa li twa hala oku mu pa, ha Evangeli lya Kristus alike, awe, noomwenyo dhetu wo, oshoka omwa ningi aahoolike yetu" 1Tess. 2:8 noonkwawo, "aamwandje, mboka ndi noku mu valulula nuwehame sigo Kristus ta mono olupe mune." Gal. 4:19.

Omuwa oye omusindani. Ombuto ya kunwa ya humbatwa komagalikano gomahodhi ogendji oya mene moomwenyo dhaantu. Ooyamwe nooyamwe ya holoka kaahongi nokupula: Ondi nokuninga ngiini ndi hupithwe? Osho Omuwa okwa tameke okusinda oomwenyo oonkukutu dhaawambo, nokwi igongelele egongalo lye, e li ithana mo momilema, li ye muyelele we kau wapa sha. Osha yelela ayehe ngashingeyi kutya: Jesus Kristus ota thikama mokati kiigwana mbika Omuhupithi gwayo, oyo notayi

hempulula: "Jesus Kristus oye Omuwa."

Ombimbeli Ondjapuki oya kondjelwa nuudhigu yi holoke noya holoka melaka lyoshiwambo mu ndjoka Omuwa ta popitha aantu. Oya taambwa koshigwana oyo eliko enene, ohapu yomwenyo nolamba tayi minikile okukala akuhe nuyelele mondjila okuya kegulu lyomegulu. Eya-mukulo lyegongalo olyo omahambelondjimbo taga fuluka omolwoshilongo shoka Kristus te shi longo mulyo, okuhambelwa Jesus Kristus omwalelwa nomuyumudhwa ngoka kwa li ko noku li ko note ke ya.

Elundululo moshigwana. Omuwa okwa lombwele aatumwa ye: Indeni ano ka ningeni aantu ayehe aalongwa yandje noku ya longi. Okukala kwiigwana yetu okwa lundululwa keputuko lyetumo. Oshipala shOwambo nOkavango sha lundululwa nelunduluko ndyoka lyopaputuko oli li mehumokomeho omumvo nomumvo.

Omuwa okwa lombwele aatumwa: "aludheni aavu." Iigwana mbika yetu oya adhika pokuhula po komavu gi ili nogi ili. Etumo lye tu etele ehungo lyolutu, ngashingeyi uukolele nuundjolele ou li po wa holoka uupe tau monika nomeindjipalo lyiigwana yetu.

Omumwanangerki. Elalakano lye-tumo olyo: Mpoka tali longo puholoke ongerki tayi ilele. Moshituthi shika shehambelelo, Omuwa sho kwa longitha Ehanganotumo lya Suomi oomvula 100 Ehanganotumo olye shi dhana li na omumwanangerki lye mu uukata mekolo oye: Ongerki onkwa-evangeli pa Luther mOwambokavango. Enyanyu lyEhanganotumo okutala omumwanangerki lye mu vala nuwehamwe oli thike peni, unene mokutala efano, olupe lwa Kristus momumwanangerki. Nasho tali tsikile oshilonga okulonga muyo noku-longa pamwe nayo mokutaandelitha evangeli mokati kaapagani.

Ongerki Onkwaevangeli pa Luther mOwambokavango inayi tulwa yi ikalele muuyuni, awe, oyi li muuyuni munoongerki oonkwawo nomapangelo giilongo. Na mpaka Ehanganotumo olya tseyitha omumwanangerki koongerki oomwayina nokepangelo, yi endathane noongerki oonkwawo, yi etelwe omayambeko noyi faalele ko eyambeko, yo yi humbate pamwe noongerki oomwameme oshinakugwanithwa she dhi pewa ku Kristus okukala omutumwa gwa Kristus muuyuni. "Uunongo wa Kalunga wopendjipendji opo u tseyithilwe aawa naanankondo yomegulu okegongalo,

ELONGO.....

Memanguluko ndika nge u li mo, ino tila omakonakono nomapangulo gawo, oshoka Omukulili gwoye ote ku popilile moshili. Oshoka oyendji muukriste kaye nemanguluko ndika lyomevalululo, omolu omithigakalo dhuukwezimo nenge dhuukwashigwana. Ihe "omuntu ngele ita valululwa, ita wapa okumona oshilongo sha Kalunga".

Nelongo lye lyokukonga uuyogoki washili nomuntu, Omuwa Jesus ta suukula omutima gwomuntu, inaa valululwa. Inima yomomadhiladhilo gomuntu inaa mangululwa keyogo lyevalululo, ya tumbulwa mpaka katu hole oku yi uuva nenge oku yi popya, oshoka oyo uuwinyayi nokutse. Ihe nando hatu yi sohoni, olwindji okombanda nomolupe lweiningitho, oshoka muule womwenyo inagu valululwa ota longo nokutekulwa. Manga momuvalululwa omadhiladhilo gambyoka kage neha, oshoka oku li ngashi tashi tiwa keshasho: "Omuntu omukulu mutse e nokuningini-thwa okeitedhululo nokegundjilo esiku kehe. Oye na dhipagwe pamwe nomayonagulo agehe nuuhalu we uuwinyayi, nopeha lye namu yumuke esiku kehe omuntu omupe ngoka ta kala muuyuki nomuuyogoki koshipala sha Kalunga aluheluhe".

Aafarisayi naanongoramata mpaka nampeyaka ya uupile Omukulili nomapulo gawo, noshongeyi ye mu pe ompito okuaadha oomwenyo dha-wo nodhayalwe. Uudhiginini welongo lyawo lyomithigululwakalo noku dhi gwanithwa kwa holoka kaku nekwatathano na Kalunga nomu nomainingitho ga siikile shoka shomeni. Onke Jesus nelongo lye ta pula uudhiginini woohapu dha Kalunga nuuyogoki washili womwenyo tau zi medhimo lyoondjo, mundyoka okukala akuhe kwomuntu nokwomikalo dhe dhokombanda taku zi mekwatathano lye na Kalunga.

T. Andreas.

opaiuuvaneno ndyoka lyi ikwatelelele omathimbo agehe guuyuni, ondyoka e li uutha mu Kristus Jesus Omuwa gwetu, mu ngoka tu nomukumo nompito yeinekelo okuthika ku Kalunga moku mu itaala" Efes. 3:10-12.

Omumwanangerki ota halele Ehanganotumo lya Suomi eyambeko lya Kalunga, metameko lyomumvo gwe-thele etiyaali lyesilohenda lyoshilongo shetumo mokati ketu muka, na akuhe nkoka tali longo.

OKAANDJETU

EHULITHO LYOSEMINARI YAASITAGONGALO.

Aasitagongalo aape, omboka ya yapulilwa moshilonga shawo shomusita moshituthi shetumo shokEngela 16.8.1959; oya hulitha oskola yawo mesiku eti 13 momwe-dhi tuu nguka. Moskola yoku Elim ya kala omimvo ndatu nomanga inaa ya ko, ya adhika ya longwa omimvo mbaali kOshigambo. Ano aasita mbaka aape ya longwa ethimbo ete li vule lyooyakwawo.

Omumvo nguka gwa hugunina gwa li g'udhilila omakonakono, pokati ya pititha po oshiwike shimwe nenge iyaali, nopehuliloela esiku kehe kwa ningwa ekonakono. Eeno, ya li ye nuupyakadhi owindji, ohugunina epangelongerki nokuli lye ya ku Elim oku ya konakona. Oya konakonwa kulyo unene mokutseya Ombimbeli nomelongo lyukriste.

"Sha alula, shi nondjambi" .Konima yekonakono omuwilikingerki okwa tseyitha etokolo lyepangelongerki. Kokutya tali zimine ayehe 10 naa yapulilwe moshilonga shuusitagongalo. Omuwilikingerki okwa holola wo enyanyu lye mwene nolyongerki lyOwambokavango ayihe lyokunyanyukilwa aasita mbaka aape. Oye nokwe ya halele eyambeko lya Kalunga enene.

Esiku lya nofu aalongi naalongwa yoskola yaasita ya yi pamwe kUulalelo Uuyapuki. Meuvitho lye lyopUulalelo omuwiliki gwoskola Seppo Loytty okwa siikulula uyamba wesilohenda lya Kalunga. Osho ngeyi ya kolekwa medhimopo lyoondjo nomekwatathano lyopambepo ndyoka tali kala po mOmukulili Jesus Kristus, nando taa topoka palutu.

Ehulitho lyolyenyene lya ningwa mondjugo yoskola, omo moka ya adhika ya kalathana pamwe ethimbo ele nokukonakona uyamba woohapu dha Kalunga niinima yi ili noyi ili tayi pumbiwa moshilonga shi li komeho. Aalongi ya kumagidha aalongwa ya tindile aluhe mu Jesus Kristus nokudhiginina oshilonga shawo oshiyapuki, opo elago ndyoka ye li pewa li kwathe egongalo alihe. Johannes Kashihakumwa okwa eta eyamukulo lyaalongwa, ehuku lyalyo oohapu dhomOmbimbeli: "Oshilonga sheni kashi shi osima mOmuwa." Ohugunina omulongwa kehe a topelelwa komuwiliki gwoskola omaganano ga zi kEhanganotumo lya Soomi: Embo tali ya kwatha okulesha Etestamenti Epe melaka lyekota.

Ongulohi aantu yopongulu, kutya aalongi naalongwa yomokagumbo noyomoskola yaamati naanashipangelo ya ningile aalongwasita ohungi yelaleko. Moohapu odhindji oombwanawa mwa hololwa wo enyanyu nepandulo, omolwekwatho alihe lyopambepo ye li pewa koonakulalekwa.

14.8 Oseminari yaasita ya mono enyanyu lyokutaamba aayenda ya simana: Aahongi aandowishi G. Krause, H-K. Diehl na J. Bauman, nomusitagongalo A. Kukuri. Aayenda ya popitha aalongwa ya kondje ekondjo eitaalo limwe li nondilo.

Ehambelole enene lya kala moomwenyo no momakana gaalongi naalongwa, sho ya humbatwa ku Kalunga nuudhiginini owindy ethimbo alihe lyoskola.

E-a.

*Meme Lahja Lehtonen
ta kundu aasita aape*

noohapu dhi li mu 2 Kor. 5:15.

EYAPULO LYAASITA AAPE OMULONGO.

Esiku eti-16 lya Augustus lya ningi esiku enene kuaamboka ya kala omimvo odhindji nokuli moskola yaasita. Oyo ya yapulilwa oshilonga mEngela. Omolwoshituthi oshinene aantu ya gongala momiti dha missioni mpoka pwa longekidhilwa otempeli yoopala shili.

Omukuluntu gwoskola yaasita omusamane S. LöyTTY okwa tetekele aalongwa ye sigo koaltari, noyo ya landulwa komuwilikingerki naamboka ye mu yakula. Omubisofi Fosseus okwa popitha ongundu ndjoka noohapu dhoshipango shotango. Oshipango shika shi noshilonga oshinene komukriste kehe. Ino kala u nookalunga yalwe. Oshipango shika kashi shi ashike oshipango shotango melandulathano, ihe otashi longo omuntu okuinekela Kalunga miinima ayihe noku mu inekela Oye a w i k e.

Esiku limwe omuntu ti inekele sha shilwe, ha Kalunga awike. Aantu yomu Afrika ye hoole okukala nombili noombepo ndhoka dhe ya kundukidha. Osho okuyona oshipango shotango. Aantu yongashingeyi taa inekele iimaliwa, oonkondo, eputuko lya wo nosho tuu. Mokuninga ngeyi omuntu ta yono oshipango shotango. Omusita moshilonga she ta makelwa wo naanaa koshinima tuu shika. Oye ta vulu wo okuinekela sha shilwe ha Kalunga awike. Esiku limwe to tameke okuitala andola omuvithi omwanawa. Ino itula nande pokati kaantu na Kalunga. Omusita oye oshilongitho meke lya Kalunga. Oye e nokukala e neitaalo neinekelo oku mu inekela Oye awike. Eitaalo tali ku etele ombili nomukumo moshilonga. Kalunga ta kala omunene. Omusitagongalo oye tu ulukile aantu Kalunga nonkene taa hupithwa.

Aayakuli ya leshele aayapulwi oohapu dhomakumagidho. Aayakuli oyo: aahongi G. Krause, H-K. Diehl, N.M. Follesoe, V. Teinilä naasitagongalo L. Auala, A. Kukuri, T. Andreas na P. Andreas.

Omuwilikingerki okwa kumagidha aayapulwi noye ya pula omapulo gamwe. Omuyapulwi kehe okwa ganene egano lyaasitagongalo noma langedko gawo ga tseyithilwa.

Manga aasita aape ya zalekwa ooliperi, ongundu yaalongikadhona ya imbi: Imbileni Omuwa.

Lwahugunina aasita aape ya yambekwa nokutentekwa iikaha kaasamane mboka ya li koaltari. Osho ngeyi aalongi aape ya lalekwa ya ka longe moshigunda shOmuwa.

AAYENDA YOSHITUTHI AAKWIILONGO.

Otatu mu tseyithile mpaka aayenda yamwe aakwiilongo mboka yi ile koshituthi shokEngela 16.8.1959. Oyo mbaka:-

Omupangeli gwa Suidwes-Afrika (ngoroneya), omuhona *D.T. du P. Viljoen*.

s. Omukuluntu gwokomufala, omuhona *B. Blignaut*.

Omunashimpwiyu shoongerki gwokepangelo lyoku Pretoria, omusamane *S.S. Potgieter*.

Omutseyithi gwiilonga yepangelo, omusamane *A.G. Grobler*.

Omutumwalenga gwepangelo lya Soomi, omuhona *H.R. Martola*. Omuhona Martola ota kala ku Pretoria noha sile aasoomi ayehe yomomavi ngaka oshimpwiyu.

Omukuluntutumwa *G. Krause*, gwometumo lya Berlyn, ngoka e li po wo omuwilikihapu gwoshigongi shoongerki oonkwalthu mu Afrika yokuumbugantu. Etumo lya Berlyn otali longo mu Uniona ayihe. Momagongalo galyo omu na aakriste 120,000.

Omubisofi *H. Fosseus*, omukuluntu gwongerki onkwaevangeli pa Luther yomaazulu. Mongerki moka omu naakriste 22,000, ombinga yawo onene mu Zululand (Natal). Ongerki ndjika yaazulu oya dhikwa ketumo lyaasweden. Omubisofi Fosseus oye mwene wo omusweden.

Omukuluntutumwa *N.M. Follesoe*, gwometumo lyaanoorwee (mu Natal). Mongerki yetumo lyaanoorwee omu naazulu 28,000.

Omukuluntutumwa *H.-K. Diehl*, gwomu Rynse Sending, oongoka e li po wo omuwiliki gwongerki onkwaevangeli pa Luther yomu Suidwes-Afrika, yi naakriste lwop' 100,000.

Omuhongi *J. Baumann*, gwomu Rynse Sending, Okahandja.

Omusitagongalo *Andreas Kukuri*, gwomongerki onkwaevangeli pa Luther yomu Suidwes-Afrika. Oha longo wo kOkahandja.

Omusitagongalo *J.J. Scheepers*, gwomongerki onkwareformi yoomburu yomu Suidwes-Afrika. Oku li wo mepangelotumo lyawo.

Omusitagongalo *J.T. Potgieter*, gwomongerki wo ndjoka yoomburu. Oye omusita gwokOkahandja. Okwe ya medhina lyehanganotumo lyaakulukadhi yoomburu.

Omusitagongalo *P.A. du Toit*, gwomongerki wo ndjoka. Oye omusita gwokOtavi.

EKANDANGA LOÑUMUANGUDU JOMUKULILI ≈

P. SCHULTE

Fikameni nje vakuetu, kondjeleni naua Kalunga, Ou aek' Omukuafi uetu na ka udifilue eembunga!

Kalunga Kalunga eembunga eembunga

Kese tu na je, edu nali pue! Muene ualo JESUS, e li tunga!

1. Fikameni, nje vakuetu,
kondjeleni naua Kalunga.
Ou aek' Omukuafi uetu
na ka udifilue eembunga!
Keshe tuu na je!
Edu nali pue!
Muene ualo JESUS e li tunga.
2. Napa fjaale ne omukata,
tal' etango ola peuka!
Ou omushima e neemata,
na efue, itatu mu keuka.
Tu jepeni ko!
Eheneni ko!
Djeni mo mounjuni ou ua kuka!
3. Tetekelifa komesho
Ouhamba muua ua Kalunga,
ihau hangua kelikesho
lovatondadi ve noulunga.
Vjuka, katuka!
Juka, matuka!
Ñumuanguudu mukriste, ino funga!

Paul Schulte.

ALBIN SAVOLA

Omuhongi Albin Savola okwa valwa eti 26 lya Julie 1867 nokwa yi moskola yaatumwa omumvo 1890. Manga oye a kala moskola, kOwambo okwa holoka ompumbwe onene yomutumwa omupe. Onkee aakuluntu yetumo oya laleke Albin Savola pokati komumvo 1893 noye mu tumu kOwambo.

KOwambo Savola okwa yakula tango omuhongi Hannula kOniipa nokwa ka kwatha ihe kuku Nakambale kOlukonda. Omumvo 1896 oye okwa hokana nokwa tula mOniipa. Oondjokana ndhoka, nando dha li dhi nelago nenyanyu olindji, odha li oofupi, oshoka efolo Edla Savola a hulitha oondjenda dhe mu September 1899. Omusamane Savola okwa shuna koSoomi nokwa hokana ko omumwayina gwonakusa, Maikki, nokwe mu eta kOniipa omumvo 1901. Molweendo ndoka omusamane Savola a hulitha wo oskola ye ndjoka a li a kuthwa mo pokati, nokwa yapulilwa oshilonga shomuhongi.

Omumvo 1893, Albin Savola sho opo e ya kOwambo lwotango, oye okwa tsike oshikunino shiilugu medhiya lya Niipa. Omumvo gwa landula okwe shi ningi wo kOlukonda. Aakriste aawambo oya kumagidhwa wo, ya tameke iikunino yoshilugu kaandjawa. Unene aaniipa oya pendapala moshilonga shoka, nando eyeelu lyomumvo 1897 lya yono nayi oshikunino shopongulu. Aatumwa oya li ya dhiladhila kutya, aakriste aawambo otaa ka mona miilugu oo-

ngodhi dhokutungitha iiyata yawo yene. Komeho oshilonga shoka osha talwa oshidhigu unene nosha ethiwa.

Omumvo 1901 Albin Savola sho kwe ya kOwambo lutiyali, oye okwe etelele eshina lyoshinyanyangidho. Oye mwene a ningi omunyanyangidhi. Eti 15 lya Oktober 1901 kOniipa okwa holoka oshifo shotango shOSONDAHA, oshitetekeli shOMUKWETU.

Omuhongi Savola okwa kambadhala wo okuputudha aalongi aawambo, nando osemnari yo yene inayi dhikwa natango. Oye okwa konakona wo elaka lyoshindonga nokwa nyolele aatumwa ooyakwawo ompango dhelaka ndyoka. Embo lye, ndyoka lya nyanyangidhwa moshisoomi omumvo 1908, otali longithwa natango kaatumwa yetu. Embo lye ekwawo otali hokolola nawa Owambo noshigwana shamo.

Mu Oktober 1905 omuhongi Savola okwa kwatwa kuuvu uudhigu, mboka we mu thimnike okuza mOwambo nokushuna koSoomi omumvo 1906. Oko nkoka okwa mono ishe-we uukolele nokwa ka yakula omagongalo gaasoomi yomu Amerika omvula 1908-1912. Komeho okwa ningi omusitagongalo moSoomi. Ihe ethimbo alihe oye okwa kala kuume ketumo nokuume kaawambo, ngoka a yuulukwa kOwambo nomwenyo gwe aguhe. Eti 8 lya Desember 1934 Omuwa Kalunga okwe mu ithana muuyuni mbuka wuundjendi.

Pa Irja Kilpeläinen.



OBASAARI YOMOKAHAWO.

Eti 8 lya Augustus 1959 aakawo oya ningi obasaari okulanditha po kwiilonga yiikaha yomoongundu dhehangano.

Mokwi ilongekidhila obasaari ndjika opwa li ngaa kashona umbanda twa fa tu lwete twe endebele unene nando kape na nawa iilonga ya gwana yokulandithwa. Otwi itsu ngaa omukumo kutya okashona hoka taka monika mo oka gwana ngaa etameko. Aniwa okadhila ohaka yala oshihandhila nolwozi lumwe, sigo oshihandhila sha koko, omukulu gwonale a tile.

Ihe Kalunga okwa yambeke etameko ndyoka. Mwa monika nokuli £27.13.4. enyanyu enene, shoka sha li inashi tegelelwa.

Unene shoka sha li oshinyanyudhi esiku ndyoka, osho enyanyu wo lyoonakugandja noonakulonga iilonga yiikaha. Nando oshinima shika sha fa sha li inashi yela manga muyo, inaa pumbwa unene okufatululilwa niitya oyindji. Oyu uvite ngaa osho oshilonga shetumo. Onke osha li she ya nyanyudha.

Kalunga na kokithe natango ohole nuupenda noomwenyo dhaayehe taa longo oshilonga shika mOwambo nopalwe wo.

L. Angolo'

OSHITUTHI OSHINENE SHETUMO MENGELA ETI 16. 8. 1959.

Omuwilikingerki Alpo Hukka okwa tamekitha oshituthi shoshene shetumo nokukunda aayenda mboka ya zi koombinga noombinga, yamwe kokule ku Union nokuli. Oye okwa holola enyanyu lye enene, sho ehiyo lyokuhiya aantu koshituthi, lya taambwa ngeyi nawa.

Moshipopiwa she omuwilikingerki okwa ti: Moshilonga shika shetumo aantu ya kunu nomahodhi, ihe nando aatamekithi yoshilonga inaa mona nziya iiyimati yiilonga yawo, ombuto ya mene ngaa, oshoka ombuto ndjoka mu nomwenyo. Ombuto ndjoka ya mena noya eta omidhi notayi ka koka natango, oshoka omwenyo nguka gwa zi ku Kalunga mwene, ha kaantu.

Aadhiki yEhanganotumo kaye po we, ihe natango tuu oohapu dhomupsalmi dha tsa: Ongame itandi si, awe, otandi kala ndi nomwenyo notandi uuvitha iilonga yOmuwa.

Elalakaneno lyoshilonga shetumo li nokukala aluhe: Kongeni tangotango oshilongo sha Kalunga. Ngele elalakaneno ndika li li po lya yela, oshilonga tashi ka eta ngaa iiyimati tayi kalelele.

Omuwilikingerki sho a hulitha, aatumwa aasoomi yi imbi omaimbilo gali moshisoomi. Osho ngeyi oyo ayehe ya hala okukunda aayenda.

Epopitho enene lyomoshituthi lya ningwa komusamane Pentti. Oye okwa tumbula iiyimati yimwe yoshilonga shetumo mbyoka tatu vulu oku yi dhimbulula. Oshipopiwa she tashi monika moshifo shika kepanja eti 6.

ELONGELOKALUNGA.

Elongelokalunga longula la ningua motembeli ja uapala ja longekidilua oshivilo. Ja tulua omivelo niantu da tungua molupe longerki noda kuantakanifua kumue nongodi i na oifo italala. Otembeli oja li ja fa oluumbo. Omua tungua jo oaltari noshiudifilo aishe ja uapala. Poshivelo shimue opa li pa njolua etumbulo eli "Jesus Kristus oje Omuene".

Ovañu aveshe eshi va ongalela mo oshivilo osha hovelua medina lomuene. Omushamane S.Löyty okua li koaltari jo nomufitaongalo I.Ntinda. Omufitaongalo P. Nailenge a udifa eendjovo Joh.2:12-25. Ofje atushe tua kuatua kediladilo eli: Jesus eshi ta fi ouladi omoluotembeli jaje nokutja omuenjo uomuñu.

Melongelokalunga ovalongi aveshe ova imba jo eimbilo "Ka longe oua telelua"



Pehulilo ongalo ja jandjua piivelo aishe. Mongalo omua dja £67.18.6. noja ufua ji ka longe koushilo mokvuañgala.

Ovañu nando va li vahapu ve fike pomajovi ahejaali, aveshe va li va gundjila naua.

OMAKUNDO OVAPANGELI.

Omakundo epangelo la Suidwest-Afrika a etua ku ngolonea D. T. du P. Viljoen. Epangelo otali kuminwa oshilonga shovasuomi. Ova longa noudiinini moudjuu. Omuhona ua Unie ota pandula oilonga ei. Etumo la longa nombili kumue nepangelo. Oñge epangelo la udaneke ekuafomolonga yetumo. Epangelo otali ilikane ne ehumokomesho loshiuana. Eudafanolongelokumue letumo nepangelo olo oshilalakanenua.

Omutumualenga ua Suomi mu Unie, omuhona H. R. Martola okua holola ehafo lovatumua moshivilo osho. Etumo tali pandula jo ekuafola holomende.

Omuhona, komufala B. Blignaut okua pandula ovatumua eshi va lilinga elaka lovadaleluamo. "Nge handi popi ovanu vetu, ohandi popi ovauambo, nokumue navo hatu pandula eshi mue tu ningila. Edu leni oliua li jad'omeva. Eshi nda pula omuulikishitaingerki Leonard, osho a lombuela nge. Mokutala eshi mue ja oku na vamue vomunje inava dula vali okushuna, va fila omu. Onje kumue noonakufja ovo, ohatu pandula unene. Mehumokomesho loshiuana shovauambo epangelo oli shi jo okupopiua. Ola kuafa jo opo la hanga. Etumo ola holola ohole moilonga ei jalo."

Ovaseminari, ovakaumbo novamati va imba: Tii ku pandula Jesus...

Elenga Vilho Uejulu a eta omapandulokundo ovakuanjama. Okua popja ñge ovadouishi va tameka, ndele ovasuomi va tuikila mokulonga aishe noudiinini.

Ohamba Shihepo a tuma omapandulukundo aje. Ota pandula etumo la Suomi mokulonga medu laje. Ova kala naua nombili nova longa noudiinini.

OMAKUNDO EENGERKI

Omusamane Efraim Angula a eta ekundo longerki jomOuambokavango. Ekundo eli oli li moshifo eshi kepanja etivali.

Omakundo maua mahapu eengerki dikuaao a etua po jo. Otaa ka holoka moshifo eshi tashi shikula.

OMAKUNDO

ga tuminwa oshituthi moposa ga zi ku-aambaka:

Omuhona Eedes (Nakale), Grootfontein. Ongerki onkwalthur mu Suid-Afrika (Jes.11:9)

Vroue Sendingbond, Karasburg.

Omuhongi Scholz, Otjiwarongo.

Mev. Potgieter, Okahandja.

Dr. Hitzeroth, Windhoek.

Ds. Bruwer, Bybelgenootskap, Kaapstad.

Elisabet Kuhlman, Omaruru.

Die Sending van die N.G.Kerk in SA.

Evangeliese Broederkerk in SA.

Hermannsburgse Sending. Natal.

American Mission in SA.

Direkteur van Onderwys.

Organiseerder van Naturelleonderwys,

Mnr. Rootman, Grootfontein.

Kaapsynode der Berliner Missionskirche in Suid-Afrika. (Jes.11:9 Iil.18:10)

Die Duitse Lutherse Kerk in S.W.A.

OMAGANO.

Omuhona Martola okwa thikitha omagano ga zi kaasoomi yomu Union. Omagano ngoka ogo gokukongela ongerki yoku Lupala ongendjo.

OMALANGEKO GAASITA AAPE.

Epangelongerki lya langeke aasita aape ngeyi:

Kleopas Dumeni ku Tshandi.

Eino Johannes Gwendama kOlukonda,

Jason Haufiku ku Walvisbaai nota yakula manga kOhalushu,

Filippus Imene kOshitayi,

Johannes Kashakumwa kEeñana,

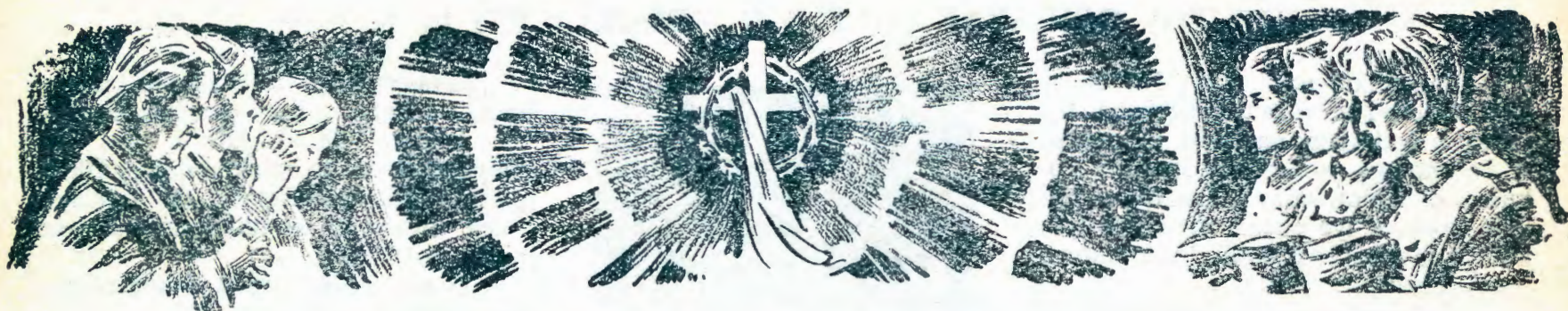
Josia Mufeti kEngela,

Jakob Munashimwe kOngenga,

Stefanus Mvula kOnipa,

Gerhard Shargeta kOndobe,

Natanael Sirongo kOkavango.



IYIMATI YIMWE YOSHILONGA SHETUMO MOWAMBO.

Aatumwa yEhanganotumo Iya Soomi oya longa mOwambo okuza komumwo 1870, ano konyala oomvula 90. Oshilonga shi thike mpoka oshe eta nokuli iyimati yasho. Iyimati iinene oyo mbyoka yehupitho lyoomweayo, ngashi otu shi shi, oyendji oya zi mo meso noya taamba omwenyo gwaulu omagano. Mevi lyomilema omwa dhikwa egongalo lyaakriste, sigo olya ningi ongerki onene, ndjoka yi na iitayi yi ili noyi ili.

Ihe hayo ayeke iyimati yetumo mOwambo. Etumo olye etelele mo uwanawa owindji u ili nou ili, pahapu ndhika dhOmuwa Jesus:

"Otango ano kongeni oshilonga sha Kalunga nuuyuki we, nena mbino ayihe otamu yi gwedhelwa ko."

Miyimati mbyoka ya gwedhelwa ko otatu tumbula tango eputudho. Oskola kehe yomOwambo oya dhikwa ketumo lyetu nenge ketumo ekwawo lyontumba. Aatumwa naalangi, mboka ya putudhwa kuyo, oya longa aawambo okulesha nokunyola nokutseya iinima yi ili. Aanona 20,000 ohaa longwa mooskola dhongerki yetu. Aalangi yawo 600 oya putudhwa ketumo lyetu. Aatalelinongelo aawambo naakuluntu aawambo ohaa tonate ngashingeyi oshilonga shika oshinene sheputudho. Epangelo lyetu olya panda wo nawa oshilonga shoka notali shi kwatha iimaliwa niilongitho.

Aatumwa aasoomi oya yakula wo nawa omalaka goshiwambo. Kombinga yoshikwanyama oya tsikile oshilonga, shoka sha tamekelwe kaatumwa ya Rynse Sending. Kombinga yoshindonga oya longo oshilonga ashike okuza petameko. Oya konakona elaka. Oyu utha, nkene li nokunyolwa. Oya dhimbulula oompango dhalyo noye dhi nyolele momambo, moka tadhilulu okulongwa kaawambo yene nokaakwiilongo. Oya nyola noya lundulula noya nyanyangidhitha omambo lwopamathele gaali (200). Oshifo sh"Omukwetu" ohashi taambwa omwedhi kehe kaantu ye vule 6,000. Oshiyimati oshivanawa shiilonga mbika osho Ombimbeli ondjapuki, ndjoka ya lundululwa moshindonga ku kuku Nakambale Kanene nokaayakuli ye notayi lundululwa ngashingeyi moshikwanyama komuhongi Bjorklund nokaayakuli ye. Ngashingeyi aawambo wo otaa tameke okunyola omambo melaka lyawo nokutota iitya iipe, mbyoka tayi pumbiwa muuyuni mbuka wa huma komitse.

Etumo olya kondjele aluhe ukalinalawa waawambo. Aavu ye vule eyovi limwe (1,000) ohaa kwathwa esiku kehe miipanglo yetumo. Aapangi aawambo, mboka ya putudhwa ketumo, ohaa yakula miipanglo koombinga noombinga, ngashika momagongalo ogendji omu na nokuli uupangelo uushona.

Ondi inekela kutya, mokati keni omu noyendji, mboka ye nokuhempulula kutya,

ando Kalunga ine ya monena ekwatho miipangelo yetumo, ando kuye po mpaka ngashingeyi. Cndu uvu kwa tiwa nokuli, ando aatumwa yevangeli inaa ya mOukwanyama nomiti dhawo, ando oshilongo shoka kashi na aantu ngashingeyi. Ngashingeyi aakuluntu taa mono oluvalo, nuunona uushona tau pangwa nawa, u wape okukola nokokoka, u ninge aakuluntu aandjolowele. Aawambo oya longwa wo, ya dhiginine omikalo dhuukalinawa momagumbo gawo nomokukala kwawo akuhe.

Etumo olya kambadhala wo pankondo dhalyo okukondjitha oluhepolwokolutu. Yimwe oya kwathwa ekwatho lyo lyenelyene. Ihe ekwatho enene olya li mpoka, aantu oyendji sho ya mono iilonga ketumo, ngele mooskola nenge momatungo nenge palwe. Ngiika aawambo eyovi limwe ohaa mono ondjambi yawo kongerki yetu nenge ketumo noitaa pumbwa okuya kiilongo yokokule, ya hepuluke.

Etumo olya kambadhala wo okuhumitha iilonga yoshiwambo komeho. Aatumwa oya yekele okulonga aawambo omikalo omipe dhokulonga omapya noye eta nkuka iimeno iipe yomiikunino. Oshilonga shokutunga oontungwa osha humithwa unene komeho mooskola dhaakadhona. Aamati oya longwa okutunga oongulu nokuhonga iipilangi nokuhinga iihauto nokulonga iilonga yi ili noyi ili, mbyoka tayi vulu oku ye etela ekwatho lyokolutu.

Evangeli lyombili olye eta ombili pokati kaantu nopokati kiilongo. Ngashingeyi aantu taa vulu oku ka talela po miilongo yokokule pwaa nuumbanda. Oondjokana odha kondjelwa wo, dhi kale dhi ombibili neuvathano, nomulumentu kehe a kale e nomukiintu gumwe awike. Miilonga yongerki aawambo oyendji ya mono ompito okuilela nokusilathana oshimpwiyu. Iinima mbika otayi ka pumbiwa komeho, ngele iilongo mbika tayi mono eipangelo miinima yokolutu wo.

Oohapu dha Kalunga odha lundulula wo okukala kwomukiintu omuwambo. Aakadhona aawambo ohaa mono mooskola eputudho ewanawa, li thike pwaandyoka lyaamati. Omukulukadhi omuwambo okwa longwa okudhiginina nawa egumbo lye nokulonga iilonga ye. Ngashingeyi omukiintu ota vulu nokuli okuilongela oompumbwe dhe. Yamwe taa tungu oontungwa, ooyakwawo otaa longo moskola nenge taa panga aavu. Yamwe oye li ishe-we moshinyanyangidho nenge miilonga yi-lwe. Miilonga yongerki omu na oyindji, mbyoka tayi longwa wo kaakiintu. Otaa vulu okuninga aakuluntu yegongalo naatamekithi yomaimbilo naawiliki yoongundumbimbili. Ano aakiintu aawambo oye na oshindji, shoka taa vulu oku shi pandulila etumo.

Aatumwa aasoomi oya kwatha wo uyuni okutseya, shoka shi li mOwambo. O-

twa tumbula nokuli, nkene oyo ya konakona omalaka gaawambo. Ihe oya yakula wo koombinga ookwawo dhenongopalalo. Yamwe oya konakona omikalo omikulu dhoshiwambo, ooyakwawo oya gongele omayeletumbulo noongano. Opwa li wo aakonakoni yombepo noyiishitwa noyiinima iikwawo.

Aasoomi yomevi ndika inaa hala okuitula miilonga yepangelo lyoshilongo. Iilonga mbyoka oye yi ethele ngaa aapangeli aawambo naamboka aakwiilongo. Ihe nando ongeyi, Kalunga okwa longitha wo aasoomi okugamena evi ndika nokukoleka oshigwana shika. Omuhongi Savola okwa monoonduge noonkondo, a kelele mwene gwoshilongo shaandonga okutuma iita ye kUushimba, manga aashimba ya li taa kondjo naandowishi. Ando e yi tumu, ando aawambo wo oya dhengwa nayi miita mbyoka.

Sho tu nongerki yimwe ayike onkwaluteri yomOwambokavango okuza kUukolonkadhi nokEunda sigo okOkavango, ukumwe mboka wongerki otatu kwatha aawambo naakavango, ya dhimbulule wo ukumwe woshigwana shawo. Osho ngeyi etungo lyongerki ndjika otali tungu wo oshigwana. Ihe changano lyaakriste itali hulile maawambo ayeke, aawe, otali kwatele kumwe iigwana ayihe yomuuyuni. Onkee etumo olya koleke wo ombili pokati kaantu ayihe, pokati kiigwana niigwana, pokati komaludhi nomaludhi.

Mokutala iyimati mbika ayihe otse aasoomi otu nokutumbula pamwe nomukwanilwa David:

"Ongame olye naantu yandje oolye, otse yene ando twe shi vulu oku ku etela oombalagelo dhi thike mpo? -- Oshoka otse ayenda koshi pala shoye naakwiilongo, ongashika wo ookuku yetu. -- Omuwa Kalunga ketu -- omaliko ngaka agehe -- oga zi miikaha yoye noshaa shoka oshoye mwene. -- Onkee, Kalunga ketu, otatu ku hambelele nedhina lyoye eyelele otatu li simaneke!"

Mokupopya oohapu ndhoka omukwanilwa David okwa dhiladhila omumwana Salomo okwe mu galikanene, a pewe omwenyo gwa hala okudhimbulukwa oohapu dha Kalunga nomikalo dhe, opo a tsakanithe ayihe ye gwanithe etungo ndyoka lya longekidhwa ku David.

Otse, ano etumo lyaasoomi, otatu dhiladhidhila wo ngeyi omuthigululi gwetu, ongerki yomOwambokavango, notatu yi halele eyambeko lya Kalunga, opo iyimati yoshilonga shayo yi ninge iinene niwanawa, yi vule yetu, noyi etele Kalunga esmane-ko enene li vule nokuli ndika lyesiku lyonena.

"Oshoka ayihe oyomuye nomolwe notayi shuna kuye; oye na simanekwe aluheluhe."

Ellas J. Pentti.

OONKUNDANA DHOKU SOOMI.

AAWAMBO OYENDJI YE LI MU SUOMI.

Aawambo mboka nda mono koombinga noombinga dhoshilongo sha Suomi noya tumu omakundilo gohoole ndi ga ete ku ne amuhe oyo: Kuku Anna Glad, kuku Alma Liljeblad, mekulu Julia Hänninen, tatekulu Koivu nefolo, tatekulu Petäjä nefolo, tatekulu Alho nefolo, meme Anni Saari noyana, efolo lya Amutse noyana, nomuhongi Nenyee, kuku Karina Hirn (Ngulungulu) Maria Lehtovaara (Indongoyanaango), kuku Hilma Kupila na mekulu Hirvonen, omuhongi Aarni nefolo, meme Alma Järvineva na Nadja Järvineva, omuhongi Perheentupa nefolo, na mekulu Linda Helenius, na mekulu Ranttila, kuku Lyyli Levänen nefolo Manya, Väino Nieminen nefolo, nomuhongi Aho nomuhongi Saukkonen na mekulu Kaino Harjanne nefolo Suikkanen, na Katri Saarisalo na Maria Savola, Elli Tulokas (Tienari), na Anna Ranken na Saima Teittinen na Maria Ala-Nikula nomusamane Vapaavuori nefolo na efolo Himanen na meme Ebba (Nandjingu), omuhongi Mutanen nefolo, omuhongi Kekki nefolo, omuhongi Marttunen nefolo, omuhongi Rantanen nefolo nomuhongi Makkonen nefolo, nomuhongi Väkeväinen na meme Eevi Halminen nomusamane Eriksson nefolo na kuku Aino Soini na meme Vilku na meme Liisa Perälä na meme Ripatti, Ilmi Laitinen, Maire Tuhkanen na Eila Muukkonen, Liisa Uotila, Liisa Markkanen, Antti Kojo nefolo, Taisto Saarinen, Marja Mattila, omusamane Karhunen nefolo, Eero Kanninen, Urho Poikolainen nefolo, Anneli Linkola, Sirkka Rantapere, Aune Hirvonen, Sirkka Halme, omusamane Airikkala nefolo na meme Lahja Lehtonen

Ayehe mbaka otaye mu kundilepo nondjuulukwe nomahalelo omanawa. Oyendji yomuyo taa ti: Kalunga okwa tende pokati oomwenyo dhawo, nando omalutu ge li mu Suomi ombinga onene yoomwenyo dhawo otayi kala aluhe mOwambo.

Onda nyanyukwa uunene sho nda mono ompito okukundathana nayo ayehe mbaka. Nonda kumwa sho naakulu mbeyaka, ngashi kuku efolo lya Liljeblad, taa popi nawelela elaka lyoshiwambo natango; notaa dhimbulukwa natango aawambo ya mu oyendji, osho ya pula ndje ooni-ma noomima komadhina. Mwa pulilwapo ano kaahoolike yeni.

Otandi mu pandula wo one amuhe mboka mwa li mwa pe ndje omakundo oku ya faalela, oye ga taa-

mba nepandulo enenenene.

Mboka ye nompito okugalukila huka kOwambo nOkavango, oye shi nyanyukilwa shili, na mboka kaa ye na we ompito ndjika oya soluhodhi noonkondo. Otashi kumitha shili ngele tatu dhiladhila uuwanawa wevi yawo noluhopo lwevi lyetu. Nopo tatu zimine kutya Kalunga okwe ya ningi shili aawambo molwohoole yawo okuhoola aawambo noshilonga sha Kalunga mokati kaawambo "Ohoole ya Kristus tayi tu thiminike."

Omutumwa gweni Leonard Auala.



Uuyamba womeya owo elago lyevi.

Evi lya Suomi oli na uuyamba womeya li vule omavi agehe galwe. Oli na omatale omanene ge vule 60, 000, inaga hupwa kaantu ihe oga shitwa ku Kalunga, ge nomeya aluhe, omayebele nomatoye, nomu na oohi dhomaludhi ogendji. Evi oli na wo oothithiya nomilonga.

Nomolwomeya ngoka evi lya Suomi ohali hapitha nawa iimeno momapya nomomakuti. Nomolwomakuti guudha oshilongo ashihe ge nomiti odhindjidhindji onke nomvula hayi loko wo nawa olwindji.

Omeya gawo ohaye ga longitha wo oonkondo dhomalusheno, ya tunga oongulu oonene ohoo "kragstasie", "powerstation". Nomeya gawo ohaga enditha wo oofraha oonene dhomiti, tadh endithwa komeya oomayila omathele. Momakuti gawo omo hamu zi omi dhiipilangi hayi yi nokiilongo, nohamu zi omi dhokuninga oombapila. Nda talepo wo oofabrika dhokulonga oombapila dhomaludhi agehe, noofabrika dhokulonga iipa.

Aakiintu ohaa inekelelwa wo iilongasimano iidhigu. Miilando yimwe nda adha oostasiemeester aakiintu, na uunene ookondekteur yomakambamba oyo aakiintu; kokutya ano aawiliki yomalweendo gomashi-

na golutenda naawiliki yolweendo lwomakambamba, naahingi yoombakumbaku. Aniwa opu na wo aatokolihapu aakiintu miigongi yimwe yomapangelo.

Aagundjuka nde ya mono haa zi komagongalo nomagongalo oyendji-yendji taa ende oondjila oondeendeka taa ka gongala miigongi yaagundjuka komagumbo ga tungilwa aagundjuka koombinga noombinga dhoshilongo. Oko taa menekele taa ningi omathigathano gi ili nogi ili notaa konakona oohapu dha Kalunga nokugalikana pamwe nokuimba nokukundathana. Ye na aawiliki yawo yomaakadhona no yomaamati noyomaasitagongalo. Miigongi yaagundjuka moka nda kala onde ya hokololele oluhopo lwaagundjuka yetu aawambo sho tu na omudiakoni gumwe awike, omusamane Pauli Laukkanen omolwaagundjuka aawambo yomayovi ogendji nokatu na omagumbo gaagundjuka nokatu na iitungitho yago na ashihe tashi pumbiwa. Onde ya indile ihe ya dhimbulukwe momagalikaneno aagundjuka yomOwambo no ya ninge ashihe tashi vulika tu ka mone wo mpaka iigongi iiwanawa yaagundjuka. Oya taamba eindilo ndyoka noyu uvaneke oku tu dhimbulukwa noku tu kwatha mpoka tashi vulika.

Ienditho yawo. Omupya omunene inandi mona ompito okutalelapo oofabrika dhokuhambula omashina golutenda, ihe omashina golutenda gogene nde ga mono gomaludhi ogendji nonde ende mo wo olwindji. Oye na ooskepa dhawo odhindji nomadhila gawo ogendji. Osho nda mono ko wo efuta lyomakambamba nefuta lyomahauto; kokutya omakambamba ga ninga enyankanyanka peha limwe gaa shi nando okuyalulwa. Omapakapaka uuufalata noombakumbaku nosho tuu.

Oongombe dhomu Suomi ohadhi paluthwa nawa. Ngashi ye na omayya giilya yi ili noyi ili niimeno yomaludhi ogendji yokupalutha aantu osho wo haa longo omayya gokukokitha omwiidhi gwomaludhi gi ili nogi ili gokupalutha iimuna yawo. Oomwiidhi nge dha koko tadh muwa notadhi kukutikwa etadhi pungulwa nawa moongulu dhomwiidhi. Opo oongombe ethimbo ndyoka dhi nokukala moongulu dhadho (moluutalala), tadh hawalekwa ihe. Oongombe dhawo dhi na iishawo iinene. Omahini gongombe yimwe sho twe ga yekelele mokukandwa kumwe oga li oolitra 23. Ihe oongombe inadhi faathana opu na ngaa dhimwe itadhi adha ko koolitra ndhoka manga pu na aniwa dhimwe tadh vulu okupitilila po nokuli.

AALESHI TAA NYOLA

Hilarius Maleaki, Swakopmund, ta ti: Tu igandjeni kombinzi ya Jesus manga epangulo inaaali ya. Eimbilo 258.

Petrus Cabriel, Windhoek ta nyola: Egulula Ombepo yOmuwa a hite momwenyo gwoye u mone ombili. Omuwa a hala u ninge oshilongitho she. Lumbila iikuti u kondie iita.

Paul P. Nashongo, Windhoek, ta kumagidha: Otango kongeni oshilongo sha Kalunga, ayihe otamu yi gwedhelwa ko. Omugundjuka, ngoye ngu ho ti, ondi na natango omatango ogendji kombanda ye- vi, wa puka.

Lasarus Nakapa okwa nyola:-

Ote pandula Tate Kalunga, sho e tu ningile oshimpwiyu nokwe shi gandja maahona yetu, ye tu ningile oongulu dhongerki nodhoskola, nokwe tu longekidhile omuzimbi gwoohapu dhe. Aahona ye tu etele wo iipakete yomambo mookomboni dhetu notwa talelwa po komuhongi gwoku Luderitz nokomukulukadhi gwe. Omuwa na hambelelwe omolwesilohenda lye.

Johannes Kamati, Oranjemund, te tu hokololele: Omumati gumwe mu C.D.M. konyala a mona oshiponga keshina lya topa omuligu gwomaholi. Omulilo ogwa tema eshina nolya pi. Omulumentu nguka a adhika ihe ina pya. Tu kongeni Kalunga manga oshiponga inashi ya.

J. Mungungu, Tsumeb, ote tu hokololele efio lombadilila: Omuhona umue uetu a dja moilonga okuja koshihakulilo omolu omajoo e li moshihauto shaje. Ohaluka popipi noshihakulilo oihauto ja shakena je lindenga mumue. Omuhona uetu a teka okuulu nekupa lofingo. A ninga efiku limue alike a hulifa ouenda uaje. Ano tu kale tua telela tu li oupafi, osheshi katu shi efimbo letu onaini.

Amos Johannes Hangula, Okahandja, ta ti: Ovafikameni vomomaongalo otava fi luhapu ounjje okuilikanene onunona vavo. Nande tete va li noshisho, oñge ne paife ova kofelela. -Dja mo monduda joulunde. Jesus te ku ifana. Endelega, u ka shakeneke Omuene uoje manga efimbo li li po.

Kaamwameme haa nyola oshiwambo.

Moontumwafo nomomanyolo galwe onda ndhindhilike aantu yamwe taa nyola natango ohoole, ano pe na oo mbali. Ihe ngame ondi wete olyo epuko. Oshi nokunyolwa ohole na o yimwe.

Iityalongo mbyoka hayi tameke na a oyi nokunyolwa na a yimwe petameko, ngashi okualudha, okuandeka, okuangala. Ope na wo iikwa- wo hayi tameke nuuitumbuli wiili ngashi okuimba, okuenda, okuondama, okuuva nosho tuu.

Yamwe otaa nyola omavava, omanga mokupopya kwaandonganga, mboka nda tonatele itaamu uvika nando omavava. Ndi shi, shi nokukala omawawa.

Mu shika namu kale wo eyoololo: unene welapi na omvula oya loka unene.

Hosea Nampala.

Taara Shilongo, Oranjemund, ota hokolola eshi va talelua po kovaenda dja ku Luderitz, omuhongi nomukulukathi uaje. Ove e tu popifa neendjovo di li Ehol. 3:5. Ovamati 10 va shashua novamati 17 va kotekua. Kalunga na ladipike ovamati ava tava pukulula vakuauo meekomboni.

Oonkundana dhiiponga.

Sostenes Haufiku, Otjiwarongo, te tu kumaida: Omukuetu, natu efe omikalo dounjuni ou. Ngenge ohatu landula ounjuni, Kalunga ite ku hokua. Tu jelufeni omauta etu, tu findane omutondadi omunaita na fje, ou ta kondjo nounjuni.

Titus Vilho, Otjiwarongo, ota ti: Ohai hambelele Kalunga, eshi a longa nge, noku mu indila, a pe nge natango eendunge, ndi hume komesho.

S. Ruben Uapota, Oranjemund, oha kundu ava have tu tumine eefumuafo: Kalunga ne mu pe oupenda, mu lihumife komesho mokudiladila osho mua hala oku tu pa. Omahokololo eni luhapu taa pandula etilokalunga movaleshi. Mepo Mujapuki ne mu humifile omadiladilo eni komesho.

Andreas Shivute, Oranjemund, ota hokolola nkene omuhona gwe a hulitha oondjenda uusiku no ina pumbwa we eyakulo lya sha ongula 1. Tes, 5:7-9.

EPANDULO.

Ohandi hambelele Kalunga omolu eveluko nde li pewa. Onda humbatelwa moshihakulilo shomEngela handi ehama oshidu shidjuu. Konima joivike itatu onda lekelwa ndi shune keumbo nda veluka nawa, no sho ndi li fijo onena.

Ohandi pandula ovahakuli vomoshihakulilo shomEngela va jakula nge nombili. Ohandi va halele aveshe enangeko nouputa Omuene. Kalunga na jambeke oilonga aishet tai longua moihakulilo.

Nekundo lokomuenjo

Leonard Michael, Engela.

KOVALANDI VOMATEMBA.

S.H. Shafashike ou ha jakula pu Gebr. Diekmann, Posbus 16, Otjiwarongo, ote tu shiivifile efudo laje. Okua shanga ngaha:-

Ondi na okuja manga, ndi ka fude po moUambo okudja eti 29 la September 1959 fijo eti 5 la Januarie 1960. Oñge ne ava tamu shangele oku, ngeno eembapila deni nadi kale da shangua moshiafrikaans ile moshienglish, opo tuu di jakulue diva. Ngenge ua shanga melaka loshiuambo, ino lolo- ka okutelela enjamukulo, moluashi kape na ou ta lundulula ombapila joje, fijo eti 6 la Januarie 1960, ngenge nda aluka kefu- do. -Mua kundua unene amushe.



ONDA KANITHA.

Iipatululo yi li kolinga mwa kokekwa okalinga okakushu eti 28 April 1959. Oya kanene mondjila ya za kOshitayi tayi pitile pOndangua tayi yi pegumbo lyomusamane Filemon Shilongo esiku lyoshigongi shomalenga. Ngoka we yi mono, yi tuma kOshitayi.

Josef Konstantin.

Okandoongi okakiintu okaluudhe kombunda, okatokele mela, ka tetwa kokutsi, komakondelo kwa takwa pokati nokondungu. Oka kanena koshitambi. Ngele we ka mono, tuma eyamukulo komusitagongalo Angula Nantinda, Oshigambo.

Uundoongi uyali nokasinona okalumentu onkiintu nothona odho oonduudhe. Othona onde ya fa onkambe.

Tius Shapaka, Olunkavu, Ongandjera.

Ondoongi onkiintu onduudhe nokasino- na kayo ke yi fa okakiintu. Oya tetwa koon- dungu dhomakutsi, oyi na oshimviyala oshitokele mothingo. Nontana yomutanda onkiintu ontokele.

Adhihe odha kana 1958. Ngele pe na ngoka we dhi mono, tuma elaka komusi- gongalo

Juuso Shikongo, Onyaanya.

Ongombe onduumentu yeluwa ya thonwa o- sizi poonto ya tetwa komakondelo. Oya ka- nene kowendo kOngulayanetanga. Ngoka we yi mona tuma elaka ku Petrus Mungone- ne Ombomboli, Oshigambo.

Ontana yomutanda onkiintu onkuyango- mbe oya tetwa kondungu kokutsi kwokolu- lyo ya kana mu Desember 1957. Ngoka we yi mona ila £1 10s. Tomas Kalola, Oshali, Oniipa.

Ongombe onzinzi ontiligane yolupeto ya tetwa kolumoho yi na oofungi oontokele komushila oya kana 12.9.57. Ngoka we yi mona ila ofuto yoye £2

Johannes Kanana

Omangundo - Onyaanya.

Ongobe ondema jofidi jomatui eendele doshi ja tetua kanini kohulo jokutui kuoke- kandolo oya kana mu September 1958. Ou e i mona na lombuele nge- Paulus Haupindi, Odobejeno, Okuanjama.

OSHI GONGI.

Eti 16. 8.1959 kEngela okwa kala oshi- tuthi oshinene noonkondo. Aapopi ayehe oye eta uukumwe aantu ya kale kumwe. Ngame mwene onda kwatwa konkumwe onene, sho nda tala aantu oyendji noonko- ndo. Omadhiladhi'o gandje ogi itsu moo- hapu dha popiwa kOmuwa Jesus sho ta ti: Me- gumbo lya Tate mu na oondjugo odhindji. Ano sho nda tala oongundu dhaantu, yamwe oye li momiti yamwe okombanda jondama yetale ondi itsu ishewe moohapu ndhoka tadhii popi epangulo lyohugunina. Ehol. 20:12. Aantu oya li po oyendji. Wa tala ka- tiligane, oya li po oyendji. Aaludhe kaye shi ku popiwa, onke nda popi momwenyo gwa- ndje. nda ti: Kalunga na hambelelwe.

Tomas Amukeshe.