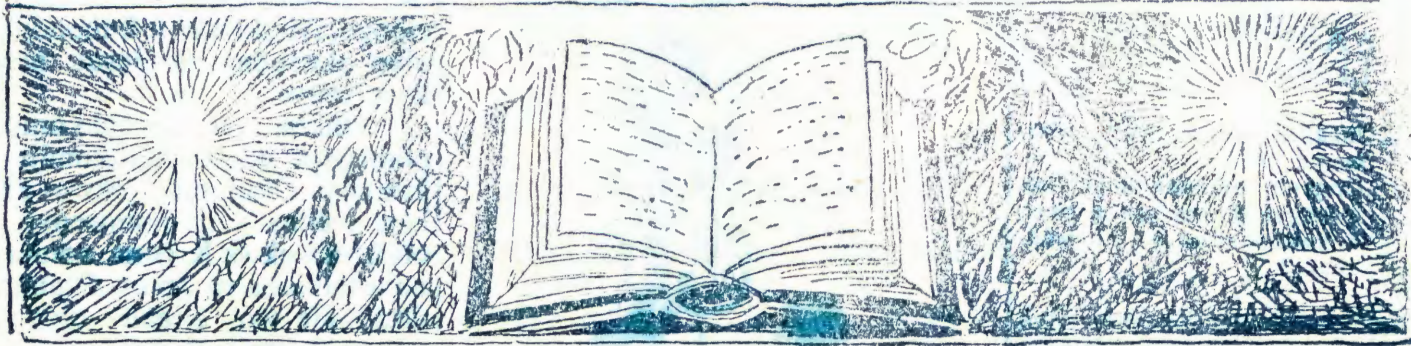


OMUKWETU

No. 7

Julie

1959



OMALENGA GA JESUS.

Mark. 10: 23 - 45

Aana ya Sebedeus oya li haa landula Jesus akuhe, eeno, nokondu-ndu yelitho oko ya li pamwe na Jesus. Na Petrus oko a li pamwe nayo oye tuu elenga ekuluntu, ihe sho kwa tameke okupopila oondunda dhi tungilwe ko okwa holola owala uusama we, ngashi nonale okwa hala wo okukelela Jesus ye kaa ye mondjila yokuvulika ku He Kalunga. Onke ano uulenga wa Petrus wa fa wa shunduka kashona, manga Johannes na Jakob oyo tuu oya tumwa yo ya pulile Jesus omulalo momukunda gwaasamaria. Sho ya hala okugeela aasamaria egeelo edhigudhigu, oya pukululwa nga ku Jesus, konyala ngashi Petrus a gandwa, ihe natango tuu oyi italaye na ando ompito yokukalela Jesus ngomalenga gokomeho.

Aakwawo manga ya tila aayuda noya kuminwa ehunganeko edhigu lya Jesus, Johannes okwa dhimbulula ehulilo lyalyo: nge pwa piti po omasiku gatatu, oye ta yumuka. Ina wapa okukonakona uule weuvaneko ndi, ihe okwi inekele nga kutya Jesus ta hupithwa meso, pamukalo gwontumba gwongandi e ta tameke okutidha mo aadhigipagi ye nokudhika oshilongo she, noku shi taandelitha sigo shi vule shiyaka sha David nokuli. Opo Johannes pamwe okwa li e nokuninga elenga yokukunda aakwiilongo na Jakob andola elenga ekuluntu lyoshilongo shoshene, ihe omalenga ge thike mpaka oga li ge nokusimanekwa wo pailonga yago, yo ya kuutumbe pomaha gesimano.

Jesus sho kwa uvu ehalo lyawo lyokumona omaha ngoka lyokolulyo nolyokolumoho, Oye okwa dhimbulula mboka taye ke ga mona ku Golgata, oyo aakolokoshi ya li ye nokuaalelwa komushigakano pawe na ye. Eeno, Jakob na Johannes ya li ye nokudhipagwa wo, ihe pethimbo lyawo. Noshilongo sha Jesus oshi ili, onke ano omaha gesi-

mano ogi ili wo, e taga pewa yalwe - pamwe Mose na Elia nenge aakwawo yontumba pakuutha kwa Tate Kalunga.

Pwopwene Jesus ita pumbwa aapukululi taa kuutumba puye, ihe aayakuli oyo tuu, mboka taa ende ngashi te ya tumu. Okwa ti nokuli: omukomeho e nokukala omuyakuli gwaayehe nomutumwa gwaayehe.

Otse tu hole okugandja oondunge nokaantu noku Kalunga nokuli. Mokugalikana kwetu olwindji ohatui lombwele Kalunga shoka e noku shilonga opo omafaneko getu ga gwanihwe. Manga Jesus okua lombwele Nikodemus a ti: „Ombepo otayi pepe mpoka ya hala.” Ano mpoka yoyene ya hala! - Shila tse tu pule ano epukululo opo twaa imbe ehalo ehalo lya Kalunga okugwanithwa.

Pamwe ehalo lyetu ewanawa tuu. Osho lyali ehalo lyaana ya Sebedeus wo, ndi shi. Otwa hala okukwatha Kalunga nani, ye a wape okuyambeka ookuume ketu. Nenge tu kwathe Jesus okuhupitha aakwetu, mboka ya fa ye shi kuhupithua, ngele tapu ningwa ngeyi nenge ngaaka. Manga yalwe twa fa tatu ya popi kutya na Kalunga shilae noku ya etha owala. Ihe ta dhimbulukweni kutya Jesus okwa longo nale komushigakano oshilonga sha gwana sha pwa. Nongashi kombinga yoompito dhaantu dhokutaamba ehupitho okwa ti: Kalunga ita nyengwa ku sha.

Nenge esiku limwe otwa hala okuhakana oshilonga sheyakulo lyontumba, nge tu shi nima ngoka e li mo nale, ine shi gwanena aniwa. Na mpaka tu nokudhimbulukwa kutya aantu ohaa nyengwa shili, natse yene hatu nyengwa wo, ihe Kalunga ta vulu okugwanithitha naanyengwi ehalo lye, eeno, oha hozolola nokuli aanyengwi opo esimano alihe li kale shili lye mwene.

B. Eriksson.

HA AYEHE TAA HUPITHWA.

Mat. 7:21-29.

Jesus tatu mu landula muuyuni muka, nani itatu hupu. Hakutseya edhina lye noshilonga she tashi tu hupitha, aawe, okugwanitha ehalo lya Kalunga. Endhindhiliko lyoonkondo dhe sho kwe li yugwa okwa gwile miikaha yaatondi ye. Tse mokulandula Omuwa nokuithana Omuwa, Omuwa hasho ehupitho lyetu, aawe, ongele tatu longo shoka te tu lombwele. Ehalo lya Kalunga oondhika tu taambe omautho ge, ge noonkondo kuye, ha ehalo lyetu yene nokulandula ehalo lyOmuwa. Onke ha omugalikani kehe ta hupu. Evangeli tali tu lombwele oyendji taa tidhwa po mboka yi inekela iilonga yawo ye yi longo medhina lye.

Tu na okudhimbulukwa Judas omo a limongundu yomilongo heyali, ihe pomunkulo gwegulu oku ukapeni? Evangeli ndino otali tu pukulula tu dhimbulukwe nkene tatu landula Omuwa Jesus muuyuni muka. Uuyuni u na oombepo oondhigu tadhi pepe, oonkondo dha hala okukumuna etungo kehe. Owa tungila peni? Kiilonga yoye nenge mu Jesus. Inamu hadha momanyolo, ileni ku ngame mu mone omwenyo gwaaluhe. Mbepo ngele te tu pukulula tu mone uunkundi wetu nomapuko getu, e tatu tala ku mwene gwiita iyapuki otatu pewa edhimo lyoondjo noonkondo dhegulu twa tungilwa kemanya. Oonkondo dhoochapu dhOmuwa tadhi tu wilike mondjila sigo okehulilo lyekondjo sho tatu zimbulwa mekondjo lyetu. Hakutseya omanyolo, hakuithana edhina lye ehupitho lyetu, ihe okugwanitha oohapu oondjapuki. Otadhi ku galula muugoya mbuka Omuwa kwe u popi mevangeli ndika twa tseyithilwa mehokololo lyomuyamba ti ithana Abraham he, ihe ina ya mekolo lye. Osho megongalo lyaayapuki mu na omagoya ga ekelehi oohapu dha Kalunga. Ha ongu-

Kepandja eti 2.



OMUKUETU

1959 Julie

OMUMWANYOKO OKU LI PENI ?

Kain: „Ongame omusita gwomumwameme nani ?”

Paulus: „Ongame omunangunga nogwaagreka nogwaabarbari, nogwaanandunge nogwaagoya.”

Ehanganotumo lya Soomi olya tokola nuumvo, li tameke oshilonga shetumo mokati kaakwankala mboka ye li kuuzilo wOwambo. Nonale osha li sha kambadhalwa kashona, ihe ngashingeyi otaku tungwa oongulu oompe dhetumo ku Kongo notaku tuminwa aahongi aatiligane. Paulwe moshifo shika ope nehokololo lyiilonga mbyoka.

Oshilonga shetumo mokati kaakwankala kashi shi shaasoomi ayeke. Unene osho shaawambo noshaakavango. Omuwa Kalunga ota tala ngashingeyi kiigwana mbika yaaludhe ya mono uuyelee wevangeli nota pula: „Omumwanyoko oku li peni ?”

Pamwe ope na mboka itaa zimine kutya aakwankala oyo aamwayina, notaa ti: „Otse aandonga. Otse aakwanyama. Otse aakwangali. Aakwankala oyo oshigwana shi ili. Otu na shike na yo ?” Eyamukulo lya tya ngaaka otali holola ombepo ya Kain, ngoka a pula: „Ongame omusita gwomumwameme nani ?” Omukriste omwitaali ita popi ngaaka. Oye oku shi shi, kape nomuyuda nomugreka, kape nomuwambo nomukwankala, oshoka otse atuhe otu li po gumwe mu Kristus Jesus. Shaa ngoka a shitwa ku Kalunga nokwa kulilwa ku Jesus Kristus, oye omumwameme, ngoka ndi noku mu hoola noku mu yakula.

Ombepo ya Kain otayi monika natango maawambo oyednji. Oomboka haa longitha aakwankala ongaa-pika yawo noihaye ya futu ondjambi yagwana, oyo oye niwe kombepo ya Kain. Oomboka haa gandja kaakwankala iikolitha nepangwe, oyo aadhipagi yaamwayina, ngashi Kain a ningi omudhipagi gwa Abel. Oyo otaa ihilile egeelo edhigu, ngashika Kain.

Ombepo ndjoka twe yi pumbwa, oyo ndjoka ya Jesus Kristus. Oyo ombepo yoohole noyohenda. Oongoka e niwe ku Mbepo ngoka Omuyapuki, oye oha sile wo aakwankala oshimpwiyu, shokomwenyo noshokolutu. Ote ya topolele uwanawa mboka ye mwene e u pewa ku Kalunga.



Ote ya longo elongo lyuukriste nomikalo omiwanawa. Ote ya hiya nombili neidhihimiko, na yo wo ye ye megongalo lya Kalunga, moka mu nedhimopo lyoondjo nomwenyo nelago. Ano oye ota ningi ngeyi omutumwa gwa Kalunga mokati kaamboka inaye mu tseya natango.

Oshilonga shetumo mokati kaakwankala osho oshilonga, moka iitayingerki yetu ayihe ine tayi vulu okuhangana musho. Aandonga naakwanyama naakavango, ayehe oye nekwatathano naakwankala mboka ye li mokati kawo nopokati kiilongo yawo. Aakuuninginino oye na ishe-we aakwankala yawo yi ili, ngashi oya tameke nokuli oku ya longa evangeli lyehupitho. Ano ayehe oye niimpungu yawo mepya ndika epe enene. Oomboka ihaa monathana naakwankala, otaa vulu oku ya galikanena nokugandja iimaliwa mbyoka tayi pumbiwa moshilonga shoka shetumo. Ihe unene opwa pumbiwa mboka taa igandja yo yene moshilonga shoka notaa fala oonkundana dhehupitho ku mboka inaye dhi uuva natango. Onawa ngele tapu monika mboka taa ilongo nokuli elaka lyoshikwankala, oshoka ehalo lya Kalunga olyo ndyoka, aashitwa ayehe yu uuve oohapu dhevangeli melaka lya-wo yene.

Kalunga na tonatithe omeho getu atuhe, tu dhimbulule oluhepo lwaamwameme, tse tu endelele oku ya kwatha. Otu na ngashingeyi ompito ombwanawa oku shi ninga.

EITAALO.

Jusus Kristus oye awike ondjila yokuya megulu. Ekwatathano na ye olyo eitaalo kali shi owala okuitala elongo lyuukriste li li mondjila, aawe, olyo okuenda na Jesus nokuvululuka muye.

Onkee ano meitaalo omu na wo oombinga mbali: okukondja nokuvululukwa. Okukondja okwo endhindhili lyeitaalo li nomwenyo. Eitaalo otali yuulukwa Kristus, nomuntu ti igandja miikaha ya Jesus, Omukulili gwe. Otu wete wo, eitaalo olyo ombinga yimwe yomeitedhululo.

Meitaalo mu na wo evululuko. Omuntu ta holama komauuvaneko gesilohenda lya Kalunga. Omuntu ngele ti igandja miikaha ya Kalunga meitaalo, ha aluhe e na omauvito omatoye, ihe olwindji komeho Kalunga te mu yeke.

Enyanyu lyehupitho kali shi omukanka gwehupitho, aawe, oye Jesus tuu. Eitaalo kali shi oshilonga shomuntu, e li landithe ehupitho lye ku Kalunga, aawe, eitaalo olyo oshilonga sha Kalunga momuntu. Oshilonga sha Jesus ku Golgata osho ashike tashi tu hanganitha na Tate Kalunga. Itatu hupu omolweitaalo, aawe, omolwa Kristus, okeitaalo, tashi ti, ngele tatu yi kuye, ngashi tu li.

Eitaalo olyo eitaalo-vuliko. Eitaalo lya na iilonga olya sa. Shika itashi ti, meitaalo tamu gwedhelwa po sha, ando iilonga iiwanawa, aawe, otashi ti, eitaalo tali vulu iilonga. Onke ano iiyimati yeitaalo ngele kayi po, omuntu ke na eitaalo lyashili, kutya ekwatathano na Kristus. Kristus oye omutameki nomugwanithi gweitaalo.

Ou uvite ko tuu, omukwetu? Nenge pamwe wa landula ondjila yuulunde. Dhimbulukwa: iiponga neso kaali na elago. Tala Johannes ya Sakarias tu ulike Jesus eta ti: „Tala ko, Onzigona ya Kalunga tayi kutha po oondjo dhuuyuni.” Kape na elago mpoka?

Dha tumwa ku Tomas A. Stefanus.

HA AYEHE...

ndu tayi ku hupitha, aawe, oohapu dhOmuwa tadhi ku hupitha.

Onke ano omukwetu omuholike dhiginina oohapu dha Kalunga waa falwe kefundja lyuuyuni. Epangulo oli li peni ano? „Inandi ya okupangula oohapu ndhika tandi mu lombwele odho tadhi mu pangula.” Omuwa ne tu kwathe okukoneka oohapu yOmuwa: Hakuithana edhina lyandje taku hupitha, ihe okudhiginina oohapu dha Kalunga.

Sakeus Iihuhwa.

OKAANDJETU

KONGO.

Omesho etu okua taalela neudo koushilo kuKongo, oko kua tamekua oshilonga shinene. Hakutja sha tamekua neudo, ahaue, omufitaongalo Josua Hanjango okua kala ko eedula fiano-na-imue nokuli. Okeuili-ko laje okua tungua nokuli ongulu jofikola jomadimo atatu, okangeleka kanini, oko taka longelua jo ofikola, okanduda koshihakulilo nolupale lueongalo. Eengulu odo adishe oda tungua keongalo.

Neudo otaku tungua ongulu inene kanini. Komesho otai ka ninga oshihakulilo, nde tete otai pumbiua komuhongi omusoomi, manga te litungile jaje muene.

Etungo longulu ojo joshihakulilo ola hovela efiku eti 27 la Mei. Efimbo olo ola li oshivilo oshinene kovañu vomomikunda dinja no kovanda vavo. Ovanafikola veshasho noveputudo opo va li novashiinda jo vahapu, kumue ovañu ve dule 100 va li po. Omutonatelishitajingerki Erki Hynönen okua lesa Epsalmi 8 nde te li udifa. Ongudu jovanafikola oja imba nosho jo eongalo alishe. Mongudu ja ava va ongalela oshivilo osho omua hangika jo ovakuañgala vahapu.

Ovakuañgala vokomikunda odo ova njakukua unene, eshi tava monoeengulu detumo novajakuli ve lili nove lili. Ove uja nomukumo okupopifa ovatumua no ve litula nokuli moilonga jetungo. Ovalumeñu 10 ovakuañgala ova li tava kokola oñele jeengulu. Ohave uja jo komambo no kokikola.

Ngashi mu shi, momaongalo aeshe omOuambokavango omua tulua ongalo omolu etungo olo loku Kongo. Ndele ongalo oje inai eta natango oimaliva ja uana. Oñge Ehanganotumo ola tula mo jo oimaliva jalo. Otali tumu ko omuhongi Eino Pennanen nomukulukadi uaje, va ka kale ovatumuahongi votete mofukainja jokoushilo. Pamue omudo tau uja otaku tumua jo omupangi omutiligane.

Ovakriste ovauambo! Omuene Kalunga okue mu pa koushilo oshikokola shiua unene, mu longe mo oshilonga shaje shehupifo leemuenjo. Ovakuañgala otava teelee, va ude jo evangeli. Vahapu vomuvo ohava udu ko oshikuanjama, novakuanjama vahapu vaako ove lihonga vali oitja joshikuañgala. Oshivelo osha jeuluka. Oshilonga osha hovelua. Ooljelje ovo



EDIT BJÖRKLUND

Omuwa Kalunga okwa ithana efolo Edit Björklund gwokEeñana, a thiki keवलुलुको lyaana ya Kalunga eti 28 lya Junie 1959. Eithano lye lye ya ombadhilila ihe okwa adhika i ilongekidha nale okuza mo muuyuni. oshoka a kala omimvo odhindji muuehame. Oohapu dheimbilo dha tsa muye, oondhika: „Iingoli tayo opalekwa Meziko li nuuhanye. Neitaalo tali yelithwa Momulilo guuehame. Muuhanye mbu wa pupyala Ekoko tali lunguna. Shingoli no sha yela.”

Omuwa Jesus na koleke omusamane Björklund mondjuulukwe ye, a wape okutsikila oshilonga she oshinene.

EENDUNGE DA KALUNGA DA FIMANA.

Kalunga eshi a tala nolukeno ovakuaunjuni aveshe e va hupife, okue va konga noñeni noñgenda jaje ihe fi okujelekua. Moujuni uonale otua uda, ñge ta popifa momakanja ovaprofeti vaje.

Edu letu eli lovauambo la kongua jo ku Kalunga muene, neendunge daje da fimana. Opo ohatu dimbulula oñgenda ja Kalunga oinene shili mufje ovauambo. Tu hambelele ni Kalunga omolu Omona uaje Jesus Kristus.

Kalunga omunañgono adise, Tate omunamapangelo aeshe, ove ua uana okutangua nokufimanekua, nokuhambelelua shili alushe fijo alushe. Ohandi ku hambelele shili alushelushe omoluashi ua tala nolukeno ounjuni aushe, name jo ua tala nge. Omuene uange, hambelelua hano, ove tangua mounjuni ou nau tau ja. Amen.

Mateus Shikongo
Endola.

tave litula musho, ve shi tuikile? Ngeno movakriste ovauambo mu holoke ovo tave lijandja moshilonga shetumo mokati kovakuañgala! Ovo tave shi ningi, otava peua kOmuene eudaneko: "Tala, ame ondi li pamue na nje omafiku aeshe." Omuene no te va nangeke noupuna.

E. Pennanen.

ONE AAPAGANI ITEDHULULENI.

Aakriste apehe na akuhe, lombweleni aashiinda sheni aapagani kutya naa itedhulule. Oshoka ethimbo olya pwa po. Inaa tya we Kalunga ote ke ya tala aapagani. Kalunga ote ke ya tala adhini, oshoka oohapu dha Kalunga oye dhi shi, noongendjo ngele tadhi tonohaye dhi uvu. Aasita naalongi ohaye ya popitha, yo inaa hala okuitaala. Onkee ano, naa kale ye shi shi, iinima ayihe mbika otayi ke ya pangula.

Oohapu dha Kalunga ku mboka inaa ye dhi uva itaku tegelelwa we ya ki itedhulule. Ihe omboka ye dhi uva, otadhi ke ya ningila omatompele, esiku lyOmuwa.

Onke ano, lombweleni aashiinda yeni nookuume keni elaka ndi: „Ongoka i itaala eta shashwa, oye ota hupithwa, ihe ongoka inaa itaala, ota pangulilwa mekano.” (Markus 16:16).

F. A. Shigweda.



EPUKULULOHOMBO

Embo lyEPUKULULOHOMBO ndyoka lya holoka omumvogu, olya pu po mbala, oshoka aawambo oye ndjiyendji ye li ilandele, ya mone mo omapukululo omawanawa, kombinga yoondjokana dhopakriste.

Ngashingeyi olya holoka ishewe.

Tu pulakeneni mpaka, opo tu uuve shoka aaleshi yalyo taye li tile:-

„Oyendji oya hakana ehokano inaa ilongekidha. Moskola nando yepatudho inaa ya mo. - - Okambo „Epukululohombo” onda tsakanene na ko methimbo tuu ndika 16. 12. 1958, ihe ka tseyitha ndje oondjenda dhehokano nonda nyanyukilwa aalongithi yako. Aakriste atuheni, tu ya galikanene Kalunga, e ya pe natango oonkondo okutsikila oshilonga shawo.” (Abner Nembungu, Durban)

„Epukululohombo onde li lesa alihe nonda dhimbulula, nani, kandi na elagooshoka ayihe ya popiwa mo kapu na na, ndo shimwe nda gwanitha - - Onda tila, oshoka ondjokana kanda li ndi uuvite shoka tayi ti nonkene omuntu e nokukala nomukiintu gwe. - - Ano natu konakone Epukululohombo. Nali ninge oskola yokombanda yetu. Nongele twe li ikongele, Kalunga ne tu kwathe, tu li konakone, twaa panyene mo owala omeho.” (J. N. Titus, Swakopmund.)

EPUKULULOHOMBO otali monika kOstora yomambo Oniipa, Pk. Ondangua. Otali landwa kOwambo nokUushimba 1/9



FRANS HANNULA.

Omuhongi Frans Villehad Hannula ina kala kOwambo ethimbo ele. Oye okwa longo kOlukonda nokOniipa omimvo heyali adhike, oomvula 1887-1894. Ihe konima yoomvula ndhoka Kalunga okwe mu longitha koSoomi oshilonga oshinene, shoka itashi dhimbwa mbala. Oku noyendji mboka taa tumbula edhina lye nesimaneko nohoole oyindji.

Frans Hannula okwa valwa omumvo 1855 kaakuluntu aakriste, ihe oya kala kokule nooskola. Onkee Frans okwa li a gwanitha oomvula 22, manga ina tulwa moskola. Aalongwa ooyakwawo oya yolo noya hindi olwindji omulumentu ngoka a kuumtumba mokati kumatyona, ihe Frans okwi idhidhimikile omahindo ngoka.

Frans okwa dhiginine nawa oskola yepatudho no wa mono ompito okutsikila moskola yaahongi, sigo a yapulilwa uuhongi ku Helsinki eti 9 lya Junie 1886. Omumvo tuu ngoka oye a tumwa nokuli, a ye kOwambo pamwe nomufuko gwe Matilda. Mokuenda kwawo oya piti ku Kaap noku Walvisbaai. Ondjila ayihe okuza ku Walvisbaai sigo kOwambo oye endwa nomatamba goongombe noya li ondhibu omolwomvula onene ndjoka ya loko pethimbo tuu ndyoka. Oya thiki kOlukondo eti 13 lya Februarie 1887.

Mu Oktober 1888 ooHannula oya tembukile kOniipa nomusamane okwa tameke okutungila ko oongulu oompe. Ongerki yotango oya yapulwa mu September 1889, ihe sho ya ningi onshona unene, Hannula okwa tungu onkwawo, ndjoka ya yapulwa osondaha ya Adventi omumvo 1892. Hannula okwa li omuvithi omwanawa; onkee aaniipa oya gongala wo nawa oku mu pulakena. Momalongelokalunga omwa kala aantu 400 nomoowandaha 200, naayenda yUulalelo oya adha k'90. Aapagani mbo a Frans Hannula e ya shasha oya li 164.

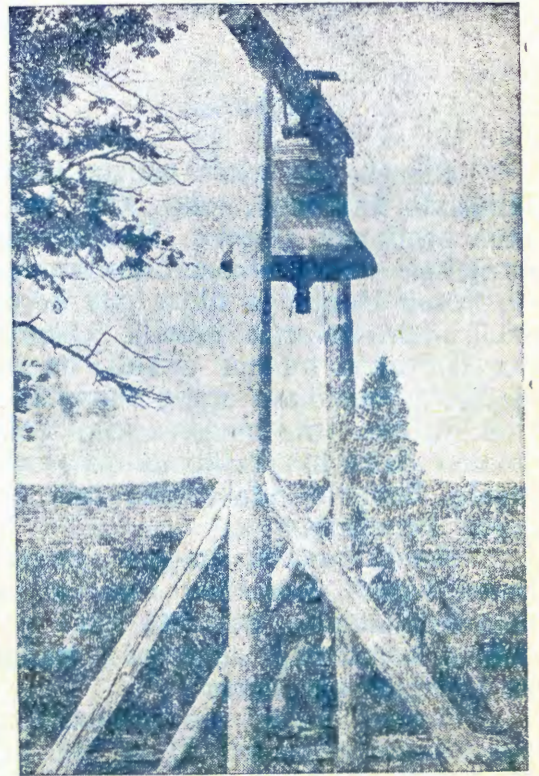
Uudhigu owa li po wo owindji. Omuhongi okwa li olwindji ta alukwa, ihe unene efolo okwa hepekwa shili nayi kolwidhi nokomikithi omikwawo. Ihe hasho ashike she ya etele uudhigu, aawe, aantu wo. Pethimbo ndyoka lya Nehale mOndonga kamwa li mu nombili. Omukwanilwa Nehale okwa dhiladhila nokuli, a dhipagithe aatumwa ye a yuge iinima yawo, ihe omalenga ge oge shi tseyithile aahongi, oyo noya li ya kotoka ihe. Esiku limwe omuhongi Hannula okwa adhika a geyitha omuna gwokombanda Elago lya Nangolo, ngoka nokwa tameke oku mu tsa omwele, ihe okwa kelelwa kaap, kuluntu yalwe. Esiku ekwawo omulumentu gumwe okwe mu umbu ondjembo, yo inayi mu yaha. Okwa li e na wo oohapu na mwene gwomukunda omolwomukadhona gwontumba ngoka a kongo egameno pongulu.

Omumvo 1894 ooHannula oya ka konakonwa kondohotola ku Kaap, oye nokwe ya lombwele, ya shune koSoomi omolwuukolele wawo. OoHannula oya vulika kelaka ndyoka noya yi koSoomi pamwe noyana yaali aamati, Edward na Toivo.

KoSoomi omuhongi Hannula okwa tameke okuenda nomagongalo agehe nokuuvitha evangeli lya Jesus Kristus nokuhokololela aakriste oluhepo lwaapagani. Kalunga okwe mu pe ombepo yuuladhi noyohoole; onkee omauvitho ge oga gumu shili koomwenyo dhaantu noge dhi lundulula. Maapulakeni ye omwa tameke epapudhuko enene. Unene aagundjuka oyi itedhulula noya ningi aahokololi yOmwa mokati kooyakwawo. Aapapudhuki mboka oya gandja wo iimaliwa oyindji okukwatha oshilonga shetumo. Yamwe oyi igandja wo yo yene, ya ninge aatumwa yevangeli mokati kaapagani. Ooyakwawo oya kala aayakuli yomagongalo gaandjawa koSoomi, ngashi omumwana Toivo, ngoka a ningi omusitagongalo nokuli po natango e nomwenyo.

Omuhongi Frans Hannula okwa mana oondjenda dhe kombanda yevi 1.4.1914, ihe omuselekadhi gwe Matilda a pitikilwa a kale po natango ethimbo ele, sigo komumvo 1939 nokuli.

Pa Irja Kilpeläinen.



EHAMBELELO LANGE.

Efiku 18. 6. 1958 onda uila momeva momulonga ua Oranje. Divadiva ondi li momilaulu dokoshi jomeva. Eshi nda djuka ko, onda ekelua ongodu. Eshi nde ja kombada mboli onda teka. Oujahame ua hanga nge noutalala uhapu. Onda ja moshipangelo. Onda kala nelimbililo omolu okuteka, nomuenjo uange ua hovela okukukuta nokulipula: Oshike nda ninga?

Meti 26. 6. 1958 eumbo lange la pja po. Oihuna ja hanga nge. Eshi nda lesa mo, onda muena efimbo. Onda ti ashike: Omuene na hambelele ku aische ei.

Ookaume kange ve li vatatu va kala nokutua nge omukumo, eshi nda kala nelimbililo. Umue okua leshela nge Heb. 12: 6-8. Omukuao okua lombuela nge: Ino tja, Omuene ke ku hoole, eshi wa mona oshiponga shokolutu. Linekela Omuene oje omukuafi. Omutatatu a leshela nge Job. 1: 21. Eshi sha ninga ehafo lange.

Onda kala efimbo lemuedi fiano neta handi hakulua mombete. Paife ondi li naua. Ohai pandula Omuene. Ondi na ongunga joku mu hambelela alushe. Ohandi hambelele Omuene shili omolu ekuafu laje neameno laje, eshi ndi na omaulu ange aeshe na eshi omeva inaa tuala nge mefjo.

Hambelela jo Omuene, eshi u li naua. Hambelela nge u na oudjuu jo. Hambelela Omuene eshi iho mono oiponga. Linekela Omuene, ino fa ava ve liteka mo.

Ame ohai hambelele Omuene noku mu indila, a pe nge eendunge neefigono alushe mokukalamuenyo kuange.

E i m b i l o .

Efjo loje, Omukulili,
la etela nge omuenjo.
Ame muene nda li omufi,
Paife nda ning' omunamuenjo.

Ngeno have, ngeno nda fja,
osheshi onda li nda kana,
oñge nda li ndi nokufja
nda li ndi li moshiponga.

Jason Namila
Oranjemund.

OSHITUTHI SHOOMVULA 100
SHEHANGANOTUMO LYA SOO-
MI OTASHI NINGWA KENGELA
ETI 16 LYA AUGUSTUS.

Omuwa ngele e shi hala, oshithuthi oshinene tashi ka ningwa kEngela moomwandi dhOmissioni eti 16 lya Augustus okutameka potundi onti 10.

Otaku ningwa tango eyapulo lyaasitagongalo aape nelongelokalunga. Moshituthi sho shene, mu noma-popitho nomaimbilo goongundu. Otaku tegelelwa aayenda ya simana taa zi ku Peretoria taa etele oshigongi ekundo lyepangelo, osho wo mboka taa zi koongerki oonkwalutheri, ngashi omumbisofi Fosseus naawilikengerki aakwawo, naatumwa yoongerki oonkwawo wo. Aapangeli ayehe yomOwambo otaa hiywa wo. Notatu tegelele omusamane Leonard Auala a thike koshituthi shoka, ta galuka koSoomi.

Otandi mu tseyithile ngeyi manganga ku yele, mu wape okuilongekidhila iinditho noonguta etumo itali yi vulu, oshoka taku tegelelwa aantu omayuvi ngiika taa gongala.

Tu gongaleni nokugalikana, Omuwa a yambeke okugongala kwetu. Alpo Hukka.

OMU LI NA NGAME HUKA KU SUOMI.

Aakriste amuhe yongerki yetu yomOwambokavango tamu kundilwa po nohoole oyindji kookuume keni yomu Suomi, mboka ya fa ye mu tala nokuli mungame; ngashi handi shi ya lombwele akuhe kutya: Hangame awike tandi thikama mpaka, awe, onde ya medhina lyongundu onene yaaholike yeni yomOwambokavango, mboka ya yelutha ngashingeyi omeho gawo nomakutsi gawo lwo ku Suomi, taa tala notaa pulakene ngele tandi thikitha tuu shili ependulo lyawo ku yinangerki ngashi ye li gandja nomwenyo aguhe.

Eeno shili ond' uvite ndi li pamwe na ne amuhe hukaku Suomi oshoka omagalikaneno geni sho hamu galikanene iipopowa yandje mbyoka ndi nokupopya hukakesiku kehe, ogo ge tu manga shili kumwe na ne; Omolwago na ne wo omu li mu Suomi pamwe na ngame, notandi mu pandula omolwago.

Moondjenda dhandje nda adha koombinga noombinga aakulupe yamwe taa lili sho ya li inaa mona ompito okuya wo kepyalyEtumo manga ya li ye na oonkondo. Onda

LEONARD AUALA

ta talele po omagongalo 40.

Omusitagongalo Leonard Auala a kala ngashingeyi ku Suomi uule woomwedhi mbali. Momalweendo ge ota talele po omagongalo omilongo ne note ga faalele omakundo gokOwambo. Aakriste aasuomi oye mu taamba nenyanyu noya gongala nawa oku mu pulakena. Moshituthi oshinene shEhanganotumo petameko lya Junie omusamane Leonard Auala okwa popitha aapulakeni omayovi gaheyeli (7,000) oshita. Momagongalo gamwe oye a pewa wo ompito okuyakula metopolo lyUulalelo Uuyapuki. Pomaha omakwawo ishewe aakwanegongalo ayehe oye ya oku mu minika konima yelongelokalunga.

Omuhongi Birger Eriksson ota thindikile omusamane Leonard Auala momalweendo ge agehe ku Suomi nota tolokele aapulakeni oohapu dhe.

Omusamane Leonard Auala ota tegelelwa, a galukile kOwambo mowwedhi gwa Augustus. Moshituthi oshinene shetumo kEngela eti 16 lya Augustus ote tu etele ngika omakundo taga zi kaakriste yoku Suomi.

ti ku yo: Jesus sho e mu gongele yamwe ya kale hukaku Suomi tamu gandjele notamu galikanene oshilonga shEtumo, oye ina puka, shaa tamu tsikile oshilonga sheni nenyanyu. Omugundjuka gumwe omukadhona e ya kungame nomahodhi momoho ta ti: Nando ndi li ngashi ndi li onda tokola nena okuigandja kOmuwa Jesus a tume ndje shaa mpoka a hala, ndi ka kwathe mboka taa pumbwa ekwatho lyandje. Onde mu fala komusita gwaaandjawa yu uvathane moshinima shoka. Omudiakonisi gumwe okwe tu etele £1=(1000) mrk aniwa tu yi longithe molweendo lwetu lwoshilonga shetumo. Omumati gumwe okwe tu etele £10=(10,000mrk) aniwa tu yi tule mongalo kehe ndjo twa dhiladhila yEtumo. Notwe yi tula mongalo mongerki yomu Lahti. Aasita yomagongalo gamwe oya hokolola nkene aakwanegongalo oyendji ya holola ohokwe yawo yokuhokwa oshilonga shetumo ya hwa-ma yi vule shito. Omusamane gumwe okwa lombwele ndje, ta ti: Eindilo lyomwanangerki gwetu sho a holola oluhepo lwawo kOwambo ota tala tu ke li tsakanithe hanomagalikaneno owala ihe oniimaliwa wo.

OVALUNGA VATATU.

Okua li ku na omusamane uokoshilongo shoñumba omujambelela e niomaliva ihapu noinima ihapu. Okua li e na ondjuuo ja kula joimaliva ja li ja tulua kombada joitafula ngashi omambo fijo omoshihokohoko nai joitenda osho jo.

Hano opa holoka ovalumeñu vatatu ovo va li ovanaluisho. Ova hovela okutongafana: „Tu jeni tu ka dipae Omujamba oo, fje tu mone oinima ihapu.” Omujamba oo edina laje Efjo. Hano ova kala ne ve he mu shi.

Hano mokuja mondjila ova hanga popepi noshilongo osho ova shakena nomusamane oo omujamba Efjo. Ova pula: „Eumbo, la kala apa la Efjo oli li peni?” Okua ti: „Inai li shiiva.”

Ova tuikila nondjila, ova shakena vali na umue. Ove mu pula. Okua ti: „Ondi li shi, ololo.” Ova endelela nehafo. Ove ja pomuvelo, eeshapi ove di hanga po. Ova patulula nova ja monduda joimaliva. Ova hovela okutula oimaliva momakutu.

Hano ova tongafana ngaha: „Natu kufe po oimaliva imue, tu ka lande omakende, opo tu hangike tua kolua, fje tu dipae omusamane fje tu je naua neliko alishe.”

Opa dja umue a ja keumbo lavo, a ka konge omakende.

Hano eshi uinja a ja, ava va fjaala po ova pangela omangela, mukuaove mu dipae, eliko li ninge lavo vavali.

Hano uinja a ja, okua diladila ngaho: Ohai lande omakende, ndele hai nu po ange, ame aa a fjaala po hai tula mo omuti, vo va fje, ame ndi kufe po emona alishe. Osho a ninga; okua nua nokua tula mo omuti.

Hano eshi e ja, vakuaove mu dipaa. Eshi ve mu dipaa, ova nua momakende. Ova hovela okuula po nokufja nova uila moshiponga.

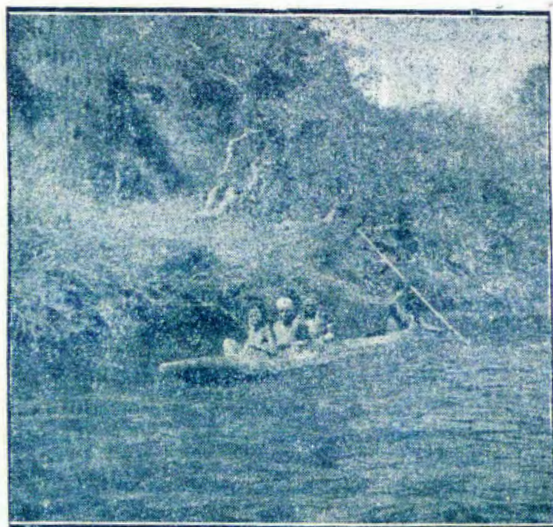
Hano lungama oikoluifa noluisho. Efeni oinima ojo hai eta oshiponga.

Lukas K. Shakali

Taambeni ano omakundilo ga zi kookuume keni, ookuume kEtu-mo yokiilongo yi ili noyi iili yomu Suomi, yi lyaathane ngashi Uukolonkadhi nEngela, ihe ayehe otaa longo mevathano limwe, nongalo yaayehe yEtumo oyu uka moshiketha shimwe. Oomwedhi adhihe ndhika esiku kehe opu na iituthi yetumo yi ili noyi ili; omutenya opontumba nongulohi opongandi, nomoshigongi kehe ongalo yEtumo. Aantu nando ya gongale mesiku limwe lutatu onkene tuu mokugongala kehe ongalo yEtumo. Nomoshigongi kehe ohamu zi nge £10, £16, £20, £30. osho nosho.

Omuwa Jesus i ilikolele aayakuli oyendji mongerki ndjika yaasuomi naaswedisa. Nohoole ya Jesus ya sindi oyendji. Jesus tuu nguka osho ta ningi moshigwana oshihoolike shomOwambokavango. Mwa kundwa komutumwa gweni.

Leonard Auala.



Pomulonga kOkavango

OMBINZI YAAHOKOLOLAMBINZI OYO OMBUTO YONGERKI

1

Opwa piti omimvo mbali aatumwa aagundjuka yatano yomomahanganotumo gomu Amerika mboka ya li ya longo mokati kiigwana yaaindia mu Amerika (rooi indiers, iigwana mbika oya li mu Amerika lyokuumbugantu) Aatumwa oya dhipagwa kaavalelwa mo.

Onkumithinkundana ndjika oya thiki kaaselekadhi yawo ya li moshilando moka mwa li oongulu dhetumo nosho shepangelo mu Ecuador edhina lyasho Quito. Oshiningwanima shika osha tseyika muuyuni auhe.

Oshilando shika shomu Ecuador osha li komunkulo gwefuta lyokuumbangalantuninginino wa Amerika lyokuumbugantu nosha li pondjila yetango (ewenaar). Etatakati lyoomiljoni mbali dhoonakukala mo oyo aaindia (rooi indiers), noya yooloka melaka nomeputuko. Sigo opompaka oshilonga shetumo osha longwa mokati kawo. Oku na wo oshigwana shimwe shomiigwana mbika hashi ithanwa AUCA INDIANE, shoka sha tseyika shi na aantu aapwidhi naadhipagi yaantu. Oshilonga shetumo inashi longwa mo manga mokati kawo.

Omukiintu gumwe omuauca okwa zi mo moshigwana shaandjawa nokwa yi ontuku kiigwana yilwe. Okwa hokolola nkene omolu omadhipago nuupwidhi woshigwana she ezimo lye lya hulu po, oshoka aantu oya dhipagwa owala naadhipagi inaa gelwa nando. Omukiintu nguka oye Dayuma. Moshigwana moka a yi omwa li aatumwa mboka yi ilongo kuye elaka lyoshiauca. Okekatho ndika enene oshigwana shawo sha uuvithilwa evangelii kaatumwa aagundjuka mbaka:

Roger Touderian ngoka a longo maaindia oshilonga shetumo okuza komumvo 1948, Nate Saint ngoka a li omuhingi gwoondhila pethimbo lyiita yomu Korea. Esiku limwe ondihila ye ya gu mombanda noya mono oshi-

ponga. Oya a hupithwa komukalo omukumithi nokwa uuvanekela Kalunga a ninge wo omutumwa. Ondhila ye ya ningi muyo nokutuka kombanda yomakuti ngeyaka omanene gomu Ecuador.

Yatatu yomuyo oyo: James Eliot na Edward McCully na Pete Fleming mboka ya li ya mono eputudholongo ewanawa noya li yi ilongekidha oku ka longela Omuwa.

Aatumwa oya tuka nondhila kombanda yomukunda nguka gwa Auca noye ya tumine omakundo melaka lyawo kekwatho lyoradio. Oye ya uumbile omagano nomafano gawo yene, osho ngeyi yi itseyithile kashona na kahsona kaauca.

Esiku iyanofu Nate Saint noyakuawo yane oye ya pehala limwe lyontumba nondhila, noyi itungile egumbo lyomiti. Iitungitha niipumbiwa yilwe oye etwa nondhila ku Nate Saint. Oradio oye ya kwatathanitha kumwe noshilando Quito moka mwa li oongulu dhaatumwa.

Konima yomasiku gamwe kwa holoka aavalelwamo yatatu ya zi mokuti noya kala po puyo omutenya aguhe noya shuna ishewe mokuti. Esiku 3 Januarie 1956 aatumwa oya thiki momukunda gwa Auca. Esiku eti 7 Januarie metihamano opwe ya aaindia yotango yatatu. Nate Saint okwa tumu elaka moradio ku Quito tali ti: "Aaindia omulongo ye ya kutse no kaye na omatati oshoka oye wete otse aanambili nokomatango motundi ontine otatutumu elaka ishewe!,"

Marjorie Saint a tegelele sigo otundi ontine, ihe inapu ningwa sha akuhe kwa mwena nyee. Oye a tegelele ethimbo ele sigo omokati kuusiku ihe inaku za nando endhindhiliko lya sha lyomwenyo lya zi mokuti. Oye a yi kaapolisi nokwe ya tseyithile oshinima shika. Aapolisi oya tuka nondhila noya kongo aatumwa mboka ihe inaye ya mona. Oyo oya lambele pevi nondhila noya kongo nuuladhi. Oyo noye ya mona koontuni dhomu-

OSHIHOLAMENO.

Oshihilameno shimwe osho shika; omumati ngele a yono sha mOwambo, oha matukile koshiholameno she kUushimba. Ihe nando ongeyi, onkene tuu a tegelelwa opo e ye a yeleke po ombedhi ndjoka a yonene. Nando na kale omathimbo omale, onkene tuu a tegelelwa sigo e ya.

Ihe opu na oshiholameno shimwe shi li po sha kola. Ngele omuntu a yono nokwa dhimbulula nkene e na ombedhi, eta matukile mo moshiholameno shono, okutya opuwo, oshoka eholameno ndyoka a yi mo nokwa holama mo olya kola, nokiilongo. Ngiika to ti: „Eholameno ndyono oli li peni?" Olyo ndi: Jesus Kristus ya Kalunga, oshoka ngame ngele ndi li po nda yono, nenge ngoye wa yono, natu matukile meholameno ndyono. Nena Omuwa Kalunga moku tu tala muulunde wetu, hatse we ta mono, awe, ihe ote tu monene tu li mu Jesus Kristus omumwana.

Onkee ano shaa tuu e tu mone ne mu Jesus Kristus nena oondjo dhetu wo odha holama. Tashi ti dha dhimwa po ku Jesus Kristus Omukulili gwetu. Onkee ano tandi ti: Omuwa Jesus oye oshiholameno sha kola, oshoka shaa tuu twa holama mo muye, nena otse twa hupu.

Omukwetu ngame onda hala nokuhalelela tu igandje muye. Pamwe nuuhethi wetu nomayono getu agehe. Oye note ga dhimi po. Onda kala nokuhalelela nomwenyo gwandje ndi kale ndi li muye. Nda holama mu Jesus Kristus Omuwa gwandje.

Otandi mu kundu unene nombili yOmuwa.

Mateus J. Kaluwa.

longa ya dhipagwa nomagonga guusigo. Aahokololaambinzi mbaka oya fumvikwa kaapolisi.

Aakiintu yawo oya li wo ya yi pamwe nayo miilonga mbika Kalunga e ya ithanene. Oyo ye shi shi kutya ayihe oya ningwa momeho ga Kalunga nondjila yawo yimwe ayike. Oyo ye nokukala po manga.

Elombwelo lya Jesus Kristus tali ti: "ONE TAMUKA KALA AAHOKOLOLI YANDJE SIGO OKOOHA DHUUYUNI" inali tsakana natango. Aaselekadhi yaahokololambinzi mboka yatano oye shi shi noya tseyawo ohapu yetalaleko ndjoka tayi ti: "ONGAME ONDI LI PAMWE NANE OMASIKU AGEHE SIGO EHULLO LYUUYUNI". Okohapu ndjika oya mono oonkondo okutsikila oshilonga shetumo komeho.

Elundululo pa G. Hildebrandt in "Lutherse Jeugblad".

OUNJUNI TAU TONGO SHIKE

Omeva taa ka monika mOua-
mbo.

Efiku limue mehistori la Suidwes-Afrika otamu ka ningua oshinama shinenene, osho shokuendifa omeva mOuambo. Naashi otashi ka kala shotete mu Suidwes. Omeva mahapu otaa ka dja ku Kunene nomukaŋga ua kula tau taulula oshinano sheemaila di dule 80 fijo opokati kOuambo. Oshilonga eshi otashi ka pula oimaliua i dule £1, 000, 000 kokulekule.

Omukaŋga ou oua fanekua nokuli opo tau ende. Novauambo vahapu ovo va hala oilonga otava ka mona oilonga omolu omutenja. Omukaŋga ou ile tu tje oshitando eshi otashi ka hulila metale lakula la longua nokuli nale pOkatana, paife pa pita eedula ŋano. Omeva aa otaa ka kuafa ombinga inene jouningini-nombangalaŋa uOuambo.

Ediladilo oleli, omeva otaa pumbua ku Kunene nomashina eemeila 6 fijo omEunda, nomo ne tamu hovele oshitando fijo oketale la Kata-na eemaila 80. Ouamho otai ka mona ekuafu linene nge sha pu. (Pa Suidwester)

Eeŋgundafana omolu omu-
do muii.

Eeŋgundafana domupangeli a kula uovaluale ua S.W.A., omus. Bruwer Blignaut, pamue novapangeli vamue nomalenga omOuambo e dule 20 neehamba dimue ova kundafana kombinga jomutenja uomOuambo, nokua tungua nke ku na okumonika oikuafifo. Eshi osha popiua eti 28. 4.

Ohuhua joŋgadi ja tota oshihopaelelua shiua.

Ohuhua joŋgadi jokUusakos oja ninga oshikumuiifa shinene, oja dala omai atatu oshita. Omai a kakua li naanaa a tukuka kumue, ndelene okua li e li kumue. Oule uauo oua li eedeimi 8, nounene uauo oua li eedeimi 6. Hano ei ola li naanaa lile

Ovakuaŋgala otava dulu natango okudeukila oskola.

Ovakuaŋgala va Suidwes natango ove li po vakukutu mokulongua meeskola. Okangudu kovakonakoni veeskola dovaluale oka lombuela ka ti: Ovakuaŋgala ovo veli meeŋele diua no itava endaenda no ve na e-

kualafano no tava dulu okupangelua kovapangeli otava dulu okulonga oikulja javo vene. No itava pumbua vali okutembavauka ngashi hava ningi. Oikulja ojo otava dulu oku i hafela, shiŋa tuu tava longo oikulja ojo i na omatindi, oiimati noiija. Ngenge va deuka nena otava dulu jo okulungua nokudikilua eeskola. Va ti ovakuaŋgala ovo nokuli ovandunge ve dule ovadaleluamo vomu Suidwes. Shiŋa tava peua omupangeli muua momukunda uavo ou tava ningilua. Nge tava endua nai kave na efiku limue nava ka deuke nande.

Eeŋele domanuino otadi njono osondaha nge tandi jeululua mosondaha.

Omus. P.A.S. le Roux okua tonga moshiongalele shovatoti voveta kutja, osho she mu pijaaneka mu Suidwes, enjono losondaha la etua moluashi eeŋele doikunua hadi jeululua ovaŋu nomosodaha.

Okomboni ja tungua pamukalo ulili kOmbaje.

Omus. Hatting, omupangeli a kula okua ti kOmbaje okua tungua okomboni jovaunguli iua i dule adishemu Uniona nomu Suidwes, ja tungua kovanashilando noimaliua i dule £307,000.

Otai uana ovaunguli 4,000. Novalongi aveshe vokodalate otava ka uana mo, ngashi ovanalutenda novalongi veeshi novanashikepa.

Suidwes oli na omaholi.

Ounjuni otava ka shiiva pehulilo lomudo ou nge Suidwes oli na omaholi ile ahoue. Pokati ka Kaapkrui nomulonga Kunene opokumonika omaholi. Omikuena mbali otadi ka mboolua komuŋgulo uefuta, nokuli manga okrimesa inai fika, odo tadi ka dja omaholi. No tapa kala oŋele jomaholi ja fimana mounjuni.



ELANGEKO LYOMUEVANGELI-
STE KOKAHANDJA.

Kokahandja okwa ningwa oshituthi oshinene shelangeko lyomuevangeliste Markus Amushila osondaha eti 3 lya Mei 1959. Aakwanegongalo ayehe aakahandja oya gongala pethimbo limwe mongerki yaaludhe komatango. Mongerki omwa li mu naandhowishi noomburu naawambo naaherero naanama noombastela (kleurlinge).

Omuhongi J. Baumann okwa ningi elongelokalunga moshimburu nomoshiherero. Konima yelongelokalunga Ds. Potgieter okwa uvitha moshimburu. Okwa popitha oonakuwilika ongerki ya Kristus, nkeŋe ye na okulondodha egongalo lya Kristus.

Omuhongi J. Baumann okwa yapulile Markus Amushila oshilonga she. Konima yeyapulo Markus Amushila a kundu egongalo noohapu dhi li ku 1Tim. 2:1-6. Omulongi omuwambo gwoskola ya Augustineum, Martin Shipanga a toloka euvitho ndyoka moshimburu.

Aamati aawambo oyi imbi eimbilo 594 mEhangano, naanona aanama oyi imbi eimbilo moshinama. Konima yomaimbilo ngoka omukulupe gwomimvo 83 Doktor Vedder, ngoka a kala omimvo 53 mOkahandja, okwa popitha egongalo nokuhambelela Kalunga, sho ku uvu eindilo lyawo. Euvitho lye okwe li ningi moshisherero nomoshinama. Konima yeuvitho ongundu yoombastela yi imbi eimbilo moshimburu. Omusitagongalo omuherero Andreas Kukuri okwa popitha egongalo melaka lyawo. Natango okwa shashwa omunona gumwe omunama.

Mengundumano ndika omwa li mwa gongala aatiligane 23. Omukuluntu gwoskola ya Augustineum, mnr. Steenkamp oye gumwe gwomuyo.

Mbepo Omuyapuki mwene a longo oshilonga she moshituthi shika. Nando pwa kuutumba ngeyi aanru yomomihoko dhi ili nodhi ili, Mbepo Omuyapuki e ya yelithile sha shomeuvitho kehe. Markus Amushila negumbo lye oya mono uugumbo womOkahandja, sho ya kundwa kiilyo yongerki ndjika yi thike mpo.

Pehulilo lyoshituthi oye a lalekelwa oshilonga she noohapu ndhika:-

"Dien die Here met blydskap." (Afrikaans)

"Longeleni Omuwa nenyanyu." (Oshiwambo)

"Karereje Jehova nenjando." (Otjiherero)

"!Khuba loaba re !gaia- +gaob /ka!" (Nama)

Frans H. Amos.

Iihauto ya kandoma mu Tsumeb. Esiku 12 Mei 1959.

Mu Tsumeb omwa holoka oshiponga oshinene molwihauto yi idhe-nga mumwe pokati ka Namutoni na Tsumeb uule woomyl 35 okuza mu Tsumeb noku ya ko Namutoni.

Oshihauto shimwe osha mona oshiponga oshinene naantu mboka ya li mo oya mona oshiponga, gumwe okwa sa, nomukwawo okwa teka, na gumwe okwa pya montulo. Ano mba-ka yaali oye li kOshipangelo.

J. D. Shaanika.

OHAPULONDODHO YI NA OMWENYO.

OSHIPANGO SHETUMO. Mat.28:19-20.

Ovamuameme onda hala okuhambelela Kalunga molu oshipango shetumo sha Jesus. Eedula edi onda koneka oluhepo lange nolovakuetu olo lopamuenjo. MOuambo jetu onda dja mo nale onda likola nokuli edina lipe olo tali holola nga kutja hifi omudalelua mo olo „Ombuiti“ Edina e li olo hali ifanua ovauambo avesho ovo ve u ja nale mOushimba kutja Ombuiti ja mbuitika. Oñe hano efimbo alishe olo nda kala omu moumbuiti uange, onda kala noluhepo olo linene. Oluhepo eli ola tane kua unene eshi tu li mOumbuiti momakuti. Nande ame omukriste uonale mOuambo onda kala ndi he na vali omambo melaka letu. Jesus Omukulili uange muene uoshipango shohole okua tuma ovaudifi velaka letu apa mokuti. Onda mona Ombibeli nEtestamenti Lipe neimbilo Ehangan. Na ohai pandula jo eshi hai tambula oshifo shOmukuetu. Ombibeli oja ulikila oluhepo lange, okua li ndi shi ondi li naua. Oshifo shOmukuetu oha sheeta olupe ledu letu eholike omo nda ndja mo nale. Ombuiti ikuetu tu li ovatembukili medu eli ou na tu Ombibeli? Oimaliva ohoi longifa shike eshi u hena Ombibeli? Onaua e shi u na Ombibeli. Ohoi lesa tuu nge ua dimbuka? Taleni ovamuameme ovauambo ovakuetu, a va tua fija nale medu letu IOuambo vamue vavo ova diinina oshipango sha Jesus shetumo. Ondi shi shi kutja ova ninga ovalongi ovahongua va Jesus nova diinina aishe ojo Jesus ei tonga. Oluhepo linene olo tu e li, apa otu li po ovakuuilongo nge hatu kala tu hefi ovahongua va Kristus. Poñele jokudiinina eendjovo da Kalunga nge hatu diinine ounjuni ohatu ka kala ovakuuilongo meulu. Onda lesa mEtestamenti lange. Mat.5:13-16. Eendjovo edi oda denga nge poshi. Name jo mboli omongua uOmuene nde ne paife ondi li po omushamane uoomvi. Efimbo lokufinga nde li hepifa Ombuiti ikuetu Kalunga ine tu tula po mounjuni tu kale ashike ngashi tu li ngaho, ahoue, okue tu tula po tu kale ovahongua va Jesus, tu kale omongua noujelele. Okuhokola efjo nenjumuko laje.

Apa itapa leshua eendjovo da Kalunga opo tapa pangelua kefjo. Eshi ondi shi shi oku shi popja muame muene. Omukuetu ku dulu okuhokolola oujelele ou. oshe shi oua fja momatimba. Omudimba ihau popi oshe shi oua fja.

Eendjovo edi odinjenje Ps.80:4.
Martin Nanjeni.

Aamwameme aaholike.

Otu na oluhodhi olunene neyeme nohenda omolweni, oshoka one mboka mu li muuyuni mbuka molutu ndoka lwonyama lwa siikila ombepo yomwenyo omu li po mu na ethimbo lyeitedhululo, mu mone omwenyo gwaaluhe. Ihe omu na wo ishewe uudhigu, oshoka aatondi ngololi oye li po oyendji. Onke ano kondjeni ekondjo ewanawa lyeitaalo 1. Tim. 6: 1-15.

Aamwameme tse otu na uudhigu, oshoka katu na we mpaka ompito okumona omwenyo gwaaluhe, oshoka eitudhululo ka li po we, twe li hulitha nale manga twa li molutu mu li mo. Sho u li po ou wete owagwana wa pwa. Ihe pulakena ngeyi. Uupyu, elilo neikokoto lyomayego, eitedhululo kaali po, tatu pi ongosheela, oomvula noomwedhi, iivike nomasiku, omutenya nuusiku, ootundi nominate, oosekonde kehe wo.

Yayee, yayee ngoye omuholike to dhini ohapu yontumwafo ndji, yayee, ngoye kuume, uvu ngoye ino shi itaala, akutune, kahwaa kandje ngoye wa thitika omakutsi goye u uvite to yogeelwa, Kol. 3: 1-25.

Ikongeleni ompito okuya koshipala shOmuwa Jesus mu mone omwenyo gwaaluhe ngoka mwe gu longelwa omagano uuna Omukulili a alelwa komushigakano, ngele to mu indile ote ku uvu note ku yakula muudigu u u na. Tameka ngeyi: ulukila ndje ondjila Jesus, lutiyali: dhima po oondjo dhandje u taambe ndje moonkundathana na ngoye Omuwa, olutitatu: tameka ihe oonkundathana dhodhene sigo Amen. Egalikano lya taambwa oto li dhimbulula nkene omwenyo gwa lunduluka gu na ombili.

Ookuume otaye mu kundu nombili mboka taye mu halele omwenyo gwaaluhe.

Matheus D. Shihepo.

OONKONDO DHEVANGELLI

KOmaruru oku na aantu taa longo olutenda lweshina enene. Aantu mboka oya za ku Union, aaluudhe. Pakutala aantu mboka oya mona omalongo gopayuni, ihe inaa mona nawa elongo lyuukriste.

Mu September 1958 oya dhengethana naatakumi naaherero molukanda. Oveta oya futitha ayehe mboka ya dhengathana, shaa ngoka iiponda 5. Onkee pwa kala shii uumbandathana.

Omuevangeliste St. Iteua okwa lombwelwa, a ka uvithile aantu mboka evangeli. Osho sha ningwa eti 28 lyomwedhi tuu ngoka.

Otwa yi pamwe nomukadhona omuna gwomuhongi omukulu A. Kuhlmann. Otwa li ngaa twa kwatwa kuumbanda kutya, pamwe kaye shi yevangeli, oyoongerki dhi

ili nodhi ili, ngashi hamu dhi uvu dhi li mu Union.

Omuevangeliste okwa lesa epsalmi 148 alihe, nokwa pula, ngele oye shi kuimba. „Oooo!“ - oye shi shi shili noye na omawi omawanawa shili. Sho ya mana okuimba, omuna gwomuhongi okwa galikana moshienglisa. Omuevangeliste okwa lesa Iil. 8:26-40 moshi Afrikaans. Otadhi popi Filippus omutiligane nelenga eluudhe lya Kandake omwetiopia. Omuuvithi okwa hokololele aapulakeni, nkene ye nokupulakena shili nomitima omiwanawa dhu uudha ondjuulukwe yohapu dha Kalunga.

Otwa li twa kumwa shili esiku ndyoka. Aantu mboka taa hokololwa kutya aapwidhi, ihe oyo taa pulakene ngeyi! Evangeli oli na shili oonkondo.

Omuevangeliste okwa galikana moshi Afrikaans nokwa ti ihe: „Galikaneni melaka lyeni Tate yetu.“ Osho ya ningi. Omuna gwomuhongi okwe ya kumagidha natanango moshienglisa nokwa ti: „Igamekeni kOmuwa Jesus.“ Oya zimine noya ti: „Manga tu li mpaka, inamu tu dhimbwa okuya kutse.“

Yaloo, yaloo! Evangeli oli noonkondo.
St. Iteua, Omaruru.

ILA KEGUMBO!

Lukas 15:11-32.

Oohapu ndhika dhomumati a kanene otadhi popitha naanaa unene tse aamati mboka tu li mehalakano, sho oyendji twa ya muuyuni auhe twa fa twa dhimbwa nokuli komagumdo. Ano mpaka tatu lombwelwa: „Ila kegumbo, za ko kiilongo!“ Kokutya ano, ongoye ngoka wa taamba Omuwa Jesus Omukulili gwoye, ou na egumbo lyaaluhe, ito pumbwa we okui pyakidhila nomaupyakadhi, ge ku fale koo ha dhuuyuni auhe, aawe, tegelela Omuwa gwoye paandjeni moshilongo sheni, megumbo lyeni, megongalo lyeni.

O, iihuna shili, omuntu sho ti ipyakhile nokuyuulukwa iilonga kee yi shi, ye ta nyengwa okuyuulukwa egulu, moka Omuwa gwe te mu tegelele mo. Megulu ota ka mona evululuko li vule omavululuko te gi ikongele muuyuni. Ngele wa zala Jesus, ne na oto yi kegumbo we li longelwa ku Golgata esiku ndiyaka.

Ano „Ila kegumbo za ko kiilongo!“

Johannes D. Kijjala.

AANYOLI AAHOLIKE!

Onda nyanyukwa unene, sho handi mono oombapila odhindji tadhi zi kune. Otadhi holola uukuume uuwanawa pokati ketu na ne. Ihe oombilive dheni sho dha ningi ngeyi odhindji: dhi vule 30 momwedhi kehe, itandi vulu we, ndi dhi holole adhihe komapandja gandje. Ano inamu tegelela, oohapu dheni adhihe dhi nyanyagidhwe. Unene moomwedhi ndhika dhonuumvo otandi mu indile, mu idhidhimike, oshoka otu noonkundana dhiigongi nodhiituthi ndhoka tadhi pumbwa eha enene miifo mbika yonuumvo. Ndi shi, na ne wo mwa hala, mu uve oonkundana ndhoka?

Otandi mu halele amuhe ombili ya Jesus Kristus neyambeko lya Kalunga.

OMUKWETU.

Oshigongi shaakulukadhi yaasitagongalo otashi gongala, Omuwa ngele e shi hala, eti 22-23 lya Augustus kOniipa.