

OMUKWETU

No. 4

April

1959

KEGUMBO LYA TATE. Joh.14:1-12

Otekisti ndjika tayi tu ulukile kaa ndjetu nkwi megulu moka Tate Kalunga nOmukulili na Mbepo Muyapuki ta holola uungashingeyikalo we, egumbo inali dhikwa no inali tungwa niikaha lyaaluhe, omegulu moka tatu tegelele Omuwa Jesus a shitulule omalutu getu ngaka ga shunduka gafe o-lutu lwe luuyelee okoonkondo dhe tadhikitha ayihe kuye.

Manga tu li muuyuni otu li mesilu lyoluhodhi, ihe oluhodhi otalu zi peni? Omuwa ota ti: „Oshoka nde mu lombwele shino oomwenyo dheni tadhikitha udha oluhodhi.” Joh.16:6. Ano okutopoka na Jesus olwo tuu oluhodhi. Ngele tatu ikalele twaa na Jesus ombili putse „kandu ngaa shili,” katu kala we nombili, ihe onoluhodhi tuu nando tu kale muulinawa wa tya ngiini. Okumona oshipala shOmuwa taku nyanyudha omwenyo Joh 16:22. euvaneko enene sho Omuwa ta longele aashitwa ye omaha.

„Megumbo lya Tate omu noondjugo odhindji,” euvaneko ndika enene shili. „Otandi mu ile mu kale wo nkoka ndi li.” Okukala moondjugo dhomuuyuni omu niilumathi nando nadhi kale dhomomagumbo omanene. Moondjugo dhaa muka omu noompombo nomankopyo niilyani iikwawo. Aanona oyendji ya likila „kiihagadhi” moondjugo dhooyina, na shika tashi tu lombwele mondjugo yokondje yuuyuni kamushi kuholamiwa. Ihe egumbo lyaaluhe lyi ileka pombanda mpee, olyo eyogoki, eyapuki mwaa na kapogodhithi kasha, uuyelee waaluhe nomwenyo nenyanyu nehambelelo lyaaluhe tali pangele egumbo noshilongo sho.

Otatu thiki ko ngiini nduno? Kalunga na hambelele sho a tula po ondjila - Jesus - oye tuu omwenyo noshili. Jesus sho oye oshili yo yene nomwenyo gwo gwene, nena muye tse aanamwenyo tu li mondjila, notatu ka thika shili nopo tuu mpoka oluhodhi talu mwena. „Itaalen Kalunga, itaalen ndje wo.” Meitaalo ndika omwenjo tagu taamba enyanyu lyaluhe tali zi medhimopo lyoondjo na Jesus te tu pititha mothina kehe tatu tuulungile muye tse tu ka ndjakele mekolo lya Tate.

Ihe ope noshiponga oshinene osho tuu shoka omuntu sho ta tindi okuitaala, e ta hunutha ngaaka elago lya thewa nale, ndee ta ka mona omalwa omanene. Omuwa a fa a hala nokuli oku tu thinda ko: „Ihe ngele mwa tindi, italeni ndje omolwiilonga



yo yene.” Iilonga e yi tu longele iine, esiku ndiyaka Mbepo Muyapuki e ku tompelele uulunde woye nowa hempululile oondjo dhoye nowa taambeledhimo lyoondjo nowa li wa nyanyukilwa elongelokalunga lyoye, nowa li u nehalo lyokutaandelitha evangeli opo aalunde yi itedhulule, ongerki ya Kristus yi tsikwe muuyuni na Kalunga a adhimidhwe noshilongo she shi taandele.

Eeno nge wi itaale oto lalakanene oshilongo sha Kalunga shi taandele, noto pewa wo oonkondo ihadhi monika nomukumo okuadhimidha Jesus mokati kaatondi nokooitaali ye.

Ethimbo lyetu efupi muuyuni mbuka woluhodhi, onke tu noku taandelitha oshilongo sha Kalunga okeuvitho lyevangeli.

Aakwetu, uusiku wa ti kokusha nomutenya gu li popepi, oshoka ehupitho lyetu li li popepi na tse li vule esiku ndyoka twa shimbike okuitaala. Omukulili te ya kohango ye, ohango yOnzigona, nena ta hupitha mboka ye mu tegelela nota „tundu” aahogololwa ye. Ote ya a simanekwe maahogololwa ye. Omwenyo gwoye ogwa tega tuu gu zalekwe egumbo lyaaluhe? Ou na tuu nale ombange tayi hokolola mu ngoye kutya ou nomwenyo nangoye omuna gwa Kalunga?

Embambala, elikama lyuuyuni nge lye ya ondjugo ndjoka wi itula oyi li peni?

„Megumbo lya Tate omu noondjugo odhindji!” Euvaneko ndyoka olya shili onke natu kaleni mu Jesus Omuwa gwetu, oteke tu thikitha kegumbo lya Tate.

Jason Amakutuwa

KALANI MUNGAME. 1 Joh.3:24

Na ngame tandi kala mune. Osho Omuwa Jesus te tu kumagidha. Omukriste kehe a hala Omuwa a kale muye. Ihe ngashingeyi twa pewa oohapu: „Na ngoka ta gwanitha iipango ye, oye ta kala mu Kalunga na Kalunga omuye.” Omukriste omugundjuka ta vulu kutumbula: Osho, otandi gwanitha ngaa iipango ye! Ihe ongoka ta kambadhala shili okugwanitha ompango, ota mono, oye ita vulu oku shi ninga. „Okuhala ondi ku na, ihe okugwanitha uuanawa awe, oshoka uuanawa mbuka nde u hola, ihandi u ningi, ihe uuinayi mbuka inaandi u hola, ohandi u ningi.”

Omukriste gwa shili ta mono mowenyo gwe ompango ndjika yonyama peha lyompango ya Kalunga. Ta mono onyama yi mu pangele. No ta lesa: „Ihe mboka haa pangelwa konyama, kaa wapa okuopalela Kalunga.” Nomukriste nguka ta tameke okuipula, ngele ta mono natango esilohenda lya Kalunga. Pamwe nda yono uunene, na Omuwa ina hala we okutaamba ndje.

Omuwa okwe tu pa endhindhiliko ewanawa okuikonakona, ngele tu li natango mu Jesus. „Nopo mpoka tatu mu tseya oye a kala mutse, okombepo ye, e yi tu pa.” Noshu tuu: „Opo mpoka tatu dhimbulula otse tatu kala muye noye ta kala mutse, oshoka okwe tu pe mo m'Ombepo ye.” Komeho gokuhepekwa kwe Jesus okwa ti kaalongwa ye: „Itandi mu etha oothigwa, otandi ya kune.” Osho Jesus okwa ningi, sho okwa tilile Mbepo Muyapuki maalongwa ye. Notse tuu itatu ethiwa oothigwa. „One omu negwayeko okOmuyapuki.” „Omuye, nane wo, sho mu uuvu oohapu dho-shili, evangeli lyehupitho lyeni, no mwa ningi ootali, mwa ndhindhilikwa oshihako shOmbepo Ondjapuki omuuvanekwa, onguka a ningi ombambyona yuuthiga wetu sigo kekulilo lyeliko lye.”

To vulu okupula natango: Otandi tseya ngiini, ngele Kalunga okwa ndhindhilike ndje noshihako she. Pamwe wa dhimbulula oohapu: Mbepo Muyapuki gwaKalunga inamu mu nikitha uuthigwa, oshoka oye e mu tulwa oshihako sigo esiku lyekulilo. Ngashi aayisrael yonaale ya nikitha uuthigwa Mbepo sho oyo ye mu dhini, no sho tuu otse aakriste tatu vulu okuninga. Pamwe to ipula: ndi na natango

kepada etu 2



April 1959

AAHUNGI YAAVU.

Pehulilo lyomumvo gwa yi, esiku eti 24 lya Desember 1958, epangelongerki lyetu olya tokola oshinima oshinene kombinga yaahungi yaavu. Moontokolwa omwa tiwa ngeyi:-

"Epangelongerki lya zimine eindilo lyepangelotumo aapangi wo ya kale haa langekwa nohaa tonatelwa kepangelongerki. Oshilonga shawo shi kwatakanithwe ngaaka nawa nongerki ayihe."

Etokolo ndika olyo onkatu onde yomelumokomeho lyongerki yetu. Ngashingeyi ongerki yetu otayi ipangele miilonga yayo ayihe yopatatu: moshilonga sheuuvitho nomoshilonga sheputudho nomoshilonga sheaaludho.

Iilonga mbyoka ayihe yopatatu oya longwa noya tonatelwa nale kehanganotumo. Olyo lya putudha aasitagongalo nolye ya langeke, ya yakule momagongalo. Olyo lya putudha wo aalongi nolye ya langeke nolye ya tonatele miilonga yawo. Osho wo aahungi yaavu oya putudhwa noya longithwa kehanganotumo.

Nomanga ongerki onkwaevangeli pa Luther yomOwambokavango inaayi dhikwa, epangelongerki olya mono oonkondo okulangeka aasitagongalo noku ya tonatela. Komeho kashona aalongi wo oya talwa aayakuli yongerki, nehanganotumo olya gandja etonatele lyawo kepangelongerki. Osho wo epangelongerki olya tameke oku-tonatela omaputudhilo gaasita nogaalongi nokukonakona mboka ya putudhiwa mo.

Ihe sigo omumvogu oshilonga aashihe shokupanga aavu osha kala owala miikaha yehanganotumo nosha lelwa kaakuluntu yalyo. Aatumwa yokOnandjokwe mboka haa putudha aahungi aawambo, oyo oye ya langeke wo miilonga yawo kiipangelo nenge komagongalo noku ya tembudha noku ya laleka wo moshilonga, ngele sha pumbiwa. Aahungi yaavu oya talwa ngaa aayakuli yongerki noyomagongalo, ngashi ya pitikilwa okukala miigongi yoshitayingerki shaandjawa, ihe ongerki oya li inayi mona oonkondo dhoku ya wilika miilonga yawo.

Ngashingeyi oshinima shika osha oopalelwa ketokolo lyepangelongerki, nokuli keindilo lyehanganotumo lyo lyene. Ongerki yetu oya zimine ngeyi okutaamba oshimpwiyu oshinene tashi ka pula wo iilonga oyindji. Oya zimine wo ngeyi kutya, oyi ithanenwa



okuyakula aakwanegongalo moompumbwe dhawo dhokolutu wo. Eaaludho lyaavu olyo oshilonga sha Jesus mwene, shoka tu noku shi tsikila medhina lye nokoondokondo dhohoole ye.

Etokolo ndika olya dhiladhliwa wo, li koleke oshilonga shaahungi yaavu mboka ya langekwa komagongalo. Ngashingeyi oshilonga shawo osha tegamekwa naanaa kwambyoka yaaevangeliste noyaalongi. Oyo aayakuli yegongalo, mboka ye nokuyakulwa wo kegongalo. Oshilonga shawo megongalo oshi nokukwatakanithwa na shoka tashi longwa kaataleli yaavu noyoohepele (aadiakoni). Ngashingeyi oyo ayehe ye nokulonga ye neuuvathano, ya konge mboka ya pumbwa ekwatho, yo ye ya kwathe ihe. Pamwe naayakuli yalwe yomegongalo oye nokukambadhala, ya penduthe maakwanegongalo ayehe ombepo yekwathathano lyopakriste. Oyi li pokudhima koombinga odhindji.

Oshilonga shimwe, shoka tashi pula wo ehanganano neuuvathano pokati kaahungi yaavu naayakuli yalwe yomegongalo, osho okukondjitha uunganga woshipagani. Aahungi yaavu ohaa mono olwindji aantu mboka ya monithwa iihuna koonganga dhoshipagani noye etelwa iiponga iidhigu kudho. Ando aakuluntu yegongalo naanashilonga yalwe ya kwathe aahungi mokukumagidha aakwanegongalo ayehe, yi iteke shili uunganga nuupagani auhe! Aahungi yaavu naa longekidhilwe wo oompito okupukulula aantu miigongi yi ili noyi ili, unene mwambyoka yaagundjuka. Omhungi gwaaavu ngoka e na shili ehala okukoleka eithano lye, ota mono iilonga oyindji moka ta vulu okuyakula egongalo lyaandjawa.

Tu galikaneni aahungi yaavu nohilonga shawo oshiwana, Kalunga e shi yambeke mokati ketu, shi holole oonkondo dhohoole, shi koleke eitaalo lyetu sho shi tu etele atuhe ekwatho ndyoka twe li pumbwa.

KALENI MUNGAME . . .

oshihako shika? Dhimbulula, oshilonga she osho okuhempulula nokuholola Jesus, ngashi omuyapostoli Johannes ta nyola: "Ongoka ta hempulula Jesus oye Omuna gwa Kalunga, Kalunga ota kala muye, noye ota kala mu Kalunga." Na Paulus ta nyola: "Mbepo oye mwene ta hokolola nombepo yetu, otse aana ya Kalunga."

U na tuu eyamukulathano ndika? Ngele Jesus te ku pula ngashi a pula aalongwa ye: Ongame olye? to vulu tuu okuyamukula pamwe na Petrus: "Ongoye Kristus, Omuna gwa Kalunga, omunamwenyo." Nenge ngele wa pulwa: "Nane wo mwa hala andola mu ye?" U nokuyamukula ishewe ngashi Petrus: "Omuwa, otu ye kulye andola? Ongoye u noohapu dhomwenyo gwaaluhe."

E.Y. Hatakka.

Ngashingeyi okutameka 1 April oombapila dhokUushimba otadhi pitinengele pwa tulwa ostombe yomape ni 3d. ha gaali we.

OLYE TI INEKELWA WE?

Omutaambi gwiipakete yaawambo kOndangua okwa li i inekele yamwe yomumboka ye ya okutaamba iipakete yawo.

Okwe ya pitikile okutala iipakete yawo mokati kiikwawo, ya tale ngele taa mono mo shoka taa kongo.

Mu November puye opwe ya omumati gumwe ngoka a li e mu inekele ethimbo ele, ta pula ompunda ye yosuka.

Omutaambi nenge omugandji gwiipakete okwe mu pitikile a tale mokati koompunda pondje ngele ta monopo ye, ngashi tuu he shi mu ningile aluhe.

O, iihuna yowala, esiku ndyoka nani omumati ina inekelwa we. Kegumbo okwa li a zi ko nokambapila kamwe a li e ka kutha kompunda yuusila a li e yi taamba po nale pOndangua.

Manga ta kambadhala oku ka mangeleka kompunda yosuuka ohaluka owala a monika komutonatele gwaampoka.

Omumati ngoka okwa dhengwa omapokolo gahamano, ete ethiwa.

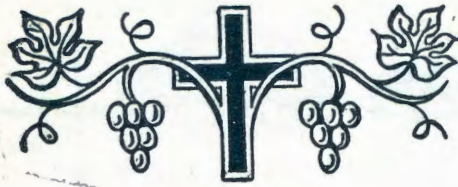
Kaleni mu shi shi, shaa tuu shoka shi li pOndangua oshi na mwene, ngashika tuu shoye shi li po, noho shi taamba po nenyanyu.

Inamu kanitha we omainekewakalo geni muukotokeli weni.

Omutaambi gwiipakete.

Isak Henok.

O K A A N D J E T U



M Oniimuandi:

Jeremia ? a si 5. 12. 1958.
Saima Vilbard a si 28. 2. 1958.
Feni Paulus a si 4. 3. 1958.
Aina Vilbard a si 8. 3. 1958.
Karolina Gideon a si 27. 3. 1958.
Johannes Sakaria a si 7. 4. 1958.
Petrus Shikesho a si 11. 4. 1958.
Viktor Andreas a si 24. 5. 1958.
Asser Joel a si 2. 6. 1958.
Naftal Immanuel a si 2. 6. 1958.
Tusnelde Abjatar a si 12. 7. 1958.
Jakobina Nepembe a si 16. 8. 1958.
Asser Ijambo a si 6. 8. 1958.
Marta Nangolo a si 18. 8. 1958.
Hilalja Kanyemba a si 20. 8. 1928.
Loise Indongo a si 15. 9. 1958.
Rebeka Abed a si 16. 9. 1958.
Marta Iputa a si 20. 9. 1958.
Taimi Shivolo a si 25. 10. 1958.
Jakob Ambole a si 13. 10. 1958.
Sesilia Martin a si 21. 10. 1958.
Nestor Jafet a si 31. 10. 1958.
Helena Elago a si 31. 10. 1958.
Saima Pinehas a si 15. 11. 1958.
Feni Muilondelo a si 20. 11. 1958.
Aune Ismael a si 1958.
Paulus Petrus a si 0. 0. 1958.
Naftal ? a si 18. 2. 1958.
Aina Aluendo a si 21. 3. 1958.
Robert Uutoni a si 7. 9. 1958.

mOngenga

Daniel Ruben a fja 13. 1. 58.
Elisabet Shilongo a fja 10. 1. 58.
Salomo Shikukutu a fja 24. 3. 58.
Ndeuhala Nghijolo a fja 2. 4. 56.
Nikodemus Tobias a fja 2. 4. 58.
Anna Andreas a fja 10. 4. 58.
Albertina Nikanor a fja 20. 4. 58.
Johanna Nelumbu a fja 29. 4. 58.
Sakaria Paulus a fja 10. 5. 58.
Elisabet Shalukeni a fja 12. 5. 58.
Helena Halucendo a fja 12. 5. 58.
Rebeka Stefanus a fja 19. 5. 58.
Henok Arbaham a fja 2. 6. 58.
Malakia Gabriel a fja 21. 6. 1958.
Sofia Shahamange a fja 19. 6. 58.
Emilia Haufiku a fja 26. 6. 58.
Eva Lisa Petrus a fja 16. 7. 58.
Rakel Nande a fja 17. 7. 58.
Johanna Nashitundo a fja 25. 7. 58.
Klaudia Hamunjongi a fja 28. 7. 58.
Maria Jakobus a fja 3. 8. 58.
Saara Shipatuleni a fja 9. 8. 58.
Paulus Johannes a fja 16. 8. 58.
Dorotea Ngenovali a fja 14. 8. 58.
Fredrik Paulus a fja 22. 9. 58.
Nabot Hailundu a fja 7. 10. 58.
Paulina Elifas a fja 13. 10. 58.
Paulus Ngilongua a fja 13. 10. 58.
Elise Ngidengua a fja 14. 10. 58.
Martta Jonas a fja 14. 10. 58.
Emilia Markus a fja 7. 10. 58.
Elisabet Hedula a fja 9. 10. 58.
Frans Uejulu a fja 24. 10. 58.
Karolina Shilomboleni a fja 23. 10. 58.
Jakob Kapueja a fja 24. 58.

OSHIGONGI SHOSHITAYINGERKI SHOKUUNINGININO SHA GONGALA MONIIMWANDI ETI 24 LYA JANUARIE -59.

Moshigongi mwa li omwilikingerki A. Hukka, nomutonatelishitayingerki shokUuninginino A. Eirola, S. Kyllonen, Seppo Loytty na K. Lahtonen, pamwe naasitagon-galo ayehe yomoshitayingerki shika. Mego-gongalo kehe mwa zi wo omuevangaliste gumwe, omukuluntugongalo gumwe, omulongi gumwe, omudiakoni gumwe, omupangi gumwe. Aatalelinongelo yali yomoshitayingerki shika ya li mo wo.

Oshigongi sha tamekwa nowandaha yongula moka omusamane T. Shindongo a lesa Jer. 9:22. Odho nodhe tu pukulula shili kutya okutseya Omuwa oko akuke uunongo wa shili noko oondunge nuuyamba wa kola. Oye nokwa kwatele oshigongi komeho megalikano.

Omuphamutonatelishitayingerki E. Hai-pinge okwa wilike onkundathana adhihe dhoshigongi. Mwa kundathanwa iinima yi ili noyi ili noompumbwe dhi ili nodhi ili. Ompumbwe yaapagani yo moshitayingerki shino, sho oyo ya pumbwa oohapu dha Kalunga, ya li ya popiwa.

Pwa hololwa omahala gaali mugo aakwankala taa vulu okugongala ya longwe oohapu dha Kalunga, ogo Otyovanashe nUutsathima.

Moshigongi oomwenyo dha kwatwa keyemato ndika: Karunga a fa a gandja oshikokola oshidhigu kongerki yetu. Kwatya nga u ya papate kaye shi oondjo (omaluyo) u ya leke kaye noonkoga, kaye shi ombago. Ihe mokudhiladhila epya lyaasoomi mokati ketu, tatu tsuwa omukumo. Nando kamwa li omatembu gaakwankala, omwa li wo omahindo gi ili nogi ili kaga pu kutumbulwa.

Ngashingeyi okutameka 1 April
oombapila dhokUushimba o-
tadhi piti ngele pwa tulwa osto-
mbe yomapeni 3d. ha gaali we.

Johannes Hamutenja a fja 23. 10. 58.
Elias Tobias a fja 26. 10. 58.
Andreas Stefanus a fja 25. 01. 58.
Ndeshibafela David a fja 8. 11. 58.
Fredrik Festus a fja 17. 11. 58.
Daniel Heita a fja - - 1958.
Tabea Jonatana a fja 2. 12. 58.
Johobet Mushelenga a fja 7. 12. 58.
Martta Josua a fja 9. 12. 58.
Maria Ndambu a fja 29. 11. 58.
Maria Hauui a fja 58

Ovaleshi vomadina ovafi, natu lipuleni koshipala sha Kalunga Omunamuenjo: onaini mbela handi hulifa eengeda dokukala kuange kombanda jedu. Efikilo lange oli li peni mbela? Tu leshehi nokulihekeleka needjovo edi 1 Tess. 4:14-18.

Paulus Nailenge.

Ongulohi sho ye ya, iwa gongalele mongerki okutaamba olutu nombinzi yOmuwa mUulalelo Uuyapuki. Moka otwa pewa ishewe uupe wokomwenyo notwa gwedhelwa oonkondo oompe dhokuuvitha eso lyOmukulili no maakwankala wo.

Onguia yosonda twa yi melongelokalunga pamwe negongalo. Omusamane S. Iihuhua a lesa Luk. 17:7-10 nokwe tu e-tele oondunge ndhika: Uukrise wetu nau hume komeho. Ngele hasho nena owo u-lemama wa lemana. Ihe Jesus ta aludha iilema ayihe, onke ano natu ye kuye e tu aludhe.

Omundohotora a zi koSoomi, omusamane Hellberg, a kundu egongalo noohapu ndhika: Oohapu dha Kalunga itadhi vulu okuhulila moshigwana, awe, odhi nokupitila mo dhi ye moshigwana oshikwawo. Onke ano inadhi hulila mOwambo, ihe nadhi pitilile mo wo dhi ye maapagani yomuushinda.

Omwilikingerki a popitha egongalo noohapu dhi li mu Fil. 3:1-14. Mudho twa pewa oondunge ndhika: Mokudhimbulula ondilo ya Jesus omuntu ta dhini iinima ayihe oto yi tala oyo iyagaya, oyo oshiponga nokuli.

Ongerki sho ya zimbuka oshigongi sha tsikile natango oonkundana dhasho. Okwa popiwa epapudhuko oyo nolya monika ewanawa, ihe satana sho e nomakoto okwa pilike oondunge dhaapapudhuki yamwe, oya tala oyo sho ya hempulula omayonagulo gawo, oya thiki ihe ngaaka megwano alihe. Onke ya ti: „Nda pu, nda pu.” Inaa dhimbulula we kutya, oyo ya tameke ihe olugodhi lwokuuka kegwano, onke ya yi moshiponga shokudhina yalwe.

Omupapudhuki omukwetu, ou li peni?

Oshigongi osha hulithwa negalikano
Josef Shivute.

NAME NOVE NGATU ZI MEGURU NDI?

Munwamali, tu pasuke si! Tara, mukwetu, siruwo sina pu. Homba popepi ana kara. Ezuva kupi ngatu gwanekera nendi, kondimbendi ndi komba? Tara, ame na tjira, mukwetu, eraka eli vana kupura mukwetu gumwe asi: Vakweni vapi? „Kapesi vanzi na verwire? Vakweni vapi?” (Lukas 17:17-19.)

Hewa, hutura sikoverero oso sourunde, o duara sa Homba goge Jesus. (Mateus 22:11-14). Wa lya ya kakodi, kutaratara keguru ntani, mukwetu. Mukwetu, ove nakuresa, ono paruka tupu ndi?

Justus H. Shinimbo

MBAKA OYA SILE MOOFALAMA DHA MALTAHOHe.

Jakobus Kakwele a si 21.3.'58. Oukuanjama.

Tomas Nangombe asi 8.6.'58. Ongandjera.

Sakeus Namupala a 15.7.58. Ondonga, Onambeke.

Gebhard Kakwiyu asi 4.9.58. Ondonga, Onakiidhi.

Kapolo Samuel a si 30.11.'58. Uukwambbi.

Joel Petrus a si 28.12.58. Ondonga, Okatope.

OSHIKOLOLO SHAAGUNDJUKA

OMAPULO GAANASHIVEVA TAGA YAMUKULWA.

Epulo 1: „Eshasho lyomongerki omwe li kutha peni, neshasho lyokushasha momutse? Tu ulukileni mOmbimbeli kutya olya nyolwa peni?” - Aniwa tu tale mpaka Iil. 18:2425 na Eps. 77:20-21

Eyamukulo: Omukalo gwokushasha inagu uuthwa mOmbimbeli. Ngashi omaha ngoka ga tumbulwa mpaka kaanashiveva itaga popi nando omukalo gwokushasha. MIil. tamu popiwa eshasho lya Johannes, ha ndyoka lyaakriste. MEps. 77:2021 otamu popiwa oshilongankondo sha Kalunga, sho kwa enditha aaisrael mEfuta etiligane, ano hashasho nando.

Elenga lyoku Etiopia olya shashwa momulonga nenge medhiya (Iil.8:38), ihe na mpoka omukalo gokushasha inagu tumbulwa. Aalongwa yaayapostoli oya longo aakriste yotango ya ti: Ngele kaku nomeya taga tondoka, omuntu ta vulu wo okushashwa nomeya ngoka itaga tondoka; nongele omeya inaga gwana, omuntu a ninginithilwe mo, osha gwana ngele omeya taga tililwa komutse gwe. Oshoka omuntu ita hupithwa kuuwindji womeya, aawe, okoohapu dha Kalunga ndhoka tadhi longo pamwe nomeya nando ga kale omashona.

Epulo 2: „Omolwa shike hamu shasha uunona? Uunona ou shi okuitedhulula, ngashi taku ti Mark. 16:15-17 notaku tiwa ishewe Jeremia 31:8-9?”

Eyamukulo: Ohatu shasha uunona omolwoohapu dhOmuwa Jesus mwene, sho kwa ti: „Etheni uunona u ye kungame ne inamu u keetela ko, oshoka oshilongo sha Kalunga osha ngaambuka” (Mark. 10:14; lesa wo overse 15). Otu nomukumo oku shi ninga, sho twa lesa mOmbimbeli, nkene aayapostoli wo ya shasha omagumbo agehe, kokutya aakuluntu pamwe noyana Iil. 16:33; 1 Kor. 1:16.) Ope na wo iinyolwa iikwawo iikulu tayi shi hokolola pwaa nomalimbililo.

Mu Mark. 16:15-17 inamu popiwa eitedhululo; omwa popiwa eitaalo. Meitaalo, ano meinekelo, okanona oke vule nokuli omukuluntu. Aakuluntu yokanona naathikamini negongalo alihe oli nokusila okanona oshimpwiyu, ka longwe wo mbala okutseya shoka e shi ningilwa meshasho eyapuki. Opo mpoka Mbepo Omuyapuki ote mu fala wo meitedhululo note mu kotha meitaalo.

Jeremia 31:8-9 itadhi popi iinima mbika; otadhi popi ekongololo lyiihupe ya Israel. „Omlonga dhomeya” ndhoka tadhi tumbulwa mo, otadhi holola, nkene Kalunga ta sile oshigwana she oshimpwiyue shi nwehe.

Epulo 3: „Ongerki onkwaevangeli pa Luther” otashi ti ngiini? Luther oye mbela omupeha gwa Kristus, nokutya egongalo lyaakwaluther kali shi lya Kristus nani? Tu ulukileni egongalo lyeni mOmbimbeli.” - Egongalo lyaanashiveva tali popiwa mo aniwa Mark. 1:1-5.

Eyamukulo: Egongalo lyetu kali shi ndyoka lya popiwa mu Mark. 1:5, awe, lyetu olya popiwa MIil. 2:42-47. nomu Mat. 16:16-19. nopalwe opendji ano olyo tuu ndyoka lyOmuwa Jesus Kristus. Jesus Kristus oye Omuwa gwetu nOmuhupithi gwetu pamwe na He na Mbepo Omuyapuki. Ka-

pe nomuntu ta vulu okuyelekwa na Kalunga nando okashona.

Ano ongerki yetu sho ya lukilwa wo omuntu gumwe, omundowishi Martin Luther, osha zi mpoka, Martin Luther sho kwa kala omulongi omuwanawa gwevangeli ngoka e tu yelithile nawa evangeli lyOmuwa Jesus Kristus nokwa tompo aapukithi yaakriste, ngashi aakatoli yopa-Roma naashashululi. Ohatu pandula Kalunga, sho kwa pe Luther eitaalo ndyoka lya yela noondunge odhindji, ihe otu shi shi, kape na ngoka ta hupithwa ku Luther. Luther oye omusilwahenda omukwetu, manga Kristus oye Omuhupithi gwetu no-gwaantu ayehe.

Epulo 4: „Eshasho lyeni otali kwatha omuntu manga ke wete ko? Ndi shi eshasho olya hala, omuntu u uvvite ko eti itedhulula?”

Eyamukulo: Eeno, eshasho olya hala, omuntu u uvvite ko eti itedhulula, ngashi twe shi popi nokuli meyamukulo etiyali.

Onkene tuu Kalunga ta vulu wo okulonga iilonga ye yesilohenda mwaamboka ye noondunge oontshona.

Epulo 5: „Omwe shi lesa peni kutya aantu haa galikanenwa komusitagongalo, manga ye li po owala ya pulakena? Omusita ota vulu ngini i indilile aantu ayehe; oku shi shi tuu shoka ya pumbwa? Moshiveva oshampa kwa tiwa: „Tu galikaneni” nena kehe tuu gumwe ota galikana pehala lye.”

Eyamukulo: Na tse wo ohatu pe aakwanegongalo ompito okugalikana, ngashi hashi ningwa olwindji momalongelokalunga gesiku lyegalikano, nemiigongi yaakriste yi ili noyi ili.

Ihe aakriste yetu sho ye li po oyendji, itatu vulu tu ya pe omalufu gegalikano melongelokalunga kehe, opo ethimbo lya ninge ele unene. Onkee omusitagongalo ota galikana mokule naakwanegongalo ayehe taa galikana pamwe na ye mokumwena. Ano kaye shi owala aapulakeni! Momagalikano ngoka gomongerki ohamu tumbulwa oompumbwe ndhoka dhi li aluhe megongalo; onkee aakwanegongalo ayehe taa vulu okuhangana megalikano lya tya ngaaka nokuzimina: Amen!

Oshilonga shokugalikanenathana oshaakriste ayehe, kashi shi owala shaasitagongalo.

Epulo 6: „Omolwa shike hamu ka gongala kongerki aluhe? Oshike ihamu yi moshilongo tamu uvvitha?”

Eyamukulo: Na tse wo otu hoole okuninga omauvitho apehe mpoka tapu adhika aantu, ngashi haga ningwa shili komikunda adhihe nomomagumbo nokuli. Ihe manga otu noongulu dhetu, moka mu nomuzile gwa gwana neha lya oopala, otu hoole unene okugongalela mudho. Mongerki sho hamu gongalelwa osondaha kehe, nena aantu ayehe taa vulu okuya mo, inaa pumbwa tango okupulathana: Omauvitho oge li peni nena?

Epulo 7: „Omolwa shike ngele tamu imbi, ihamu hakele nokuligola? Oshiveva ngele tashi imbi ohashi hakele nokuligola nokudhenga omambo kumwe.”

Eyamukulo: Otwa hala, omawi gomambilo getu niitya wo yago yi uvvike nawa pwaa nomakudhilo ga sha. Omahakelo nomaligolo otwe ga tala taga kudhile noo-



ONGERKI YOYE U YI HOOLE TUU?

Wa pulwa nokuli epulo ndika, ihe kandi shiwo ngele wa dhiladhila nawa oshinima shika. Tashi ti ngiini nge tandi ti: ndi hoole ongerki yetu. Melongelokalunga kehe tatu hempulula twi itaala ”ehangano lyaayapuki”. Ngele tandi ti ndi hoole ongerki ndi hoole wo aantu mboka ye li mo, aasilwahenda ya Kalunga. - Ihe inatu dhimbweni oshinima shimwe: Nando tatu popi ngeyi ohoole yokuhoola ongerki yetu itatu yi tula komeho yokuhoola Kalunga. Tatu popi ngeyi paantu nokuhambebelela Kalunga omagano ge, hatu ga pewa.

Manga inaatu tsikila iinima iikwawo natu tale natango aakadhona yamwe aaseminari nkene ya nyola mokuyamukula epulo ndika: Omolwa shike u hoole ongerki yoye?

- Sho yi li mu Kristus.

- Omuntu kehe ta vulu okuileshela oohapu dhomOmbimbeli.

- Omo nda valelwa, omo nda lelwa mo nomo nda taambithwa iipewahenda yomagano omawanawa.

- Oyi na aluhe ehalo okugwanitha omautho omawanawa nando aantu yomuyo inaa koka manga muukriste.

Mokutegelela oshifo tashi landula dhiladhila nga eyamukulo lyoye olini nge to pulwa: Shike tashi ku nyanyudha megongalo lyaandjeni.

(Taku tsikilwa) K. K.

* *

Shaa ngoka e nompito okuthika ku Kalunga omuyapuki mu Jesus Kristus. M.A.

* *

nkondo aaimbi naapulakeni yawo. Okudhenga omambo kumwe okwo omukalo omuwinayi noonkondo, oshoka omambo taga yonuka mpoka mbala.

Ekwatelokumwe: Momapulo ngaka agehe otu wete mo, nkene aanashiveva mboka ye ga pula, inaa tseya Ombimbeli yo inaa tseya ehistori lyongerki. Oya fa inaye tu tseya wo nawa, oshoka otaye tu lombwele iinima mbyoka twe yi tseya nale nohatu yi longitha, ngashi omauvitho gokomikunda nomagalikano gaakriste ayehe.

Elias J. Pentti.

5

OSHIKOLOLO SHOMEGUMBO

EIKONGELO LYOONTSEZI NO-MITI.

Moshifo sha Desember otwa li tu uvaneke kutya, otatu ka tsikila nokupopya nkene omapya taga longwa, nonkene aantu taa kunu, ihe itatu yi mo manga musho ngashingeyi. Otwa hala tu popye natango sha kombinga yoontsezi, noyiikewa (omiti) yomOwambo.

Aaleshi yOmukwetu: Abraham Jakob, Windhoek, Lukas Nahole C. D.M., A. Johannes Amadhila na N. A. Shigwedha oya nyolele Omukwetu taa popi oshinima shoontsezi, onke inatu hala okuza mo manga musho.

Taleni, oshinima oshi li ngeyi: Ngele tatu mono oontsezi kUushimba, tango oshinima otatu shi kundathana na Komufala gwetu. Itatu shi totele owala tse yene. Komufala oye ta fala eindilo lyetu ku Ngoloneya. Ye Ngoloneya te tu yogeipo. Nokuli omadhiladhilo ngoka goontsezi, Komufala na Ngoloneya oye ga shi nale. Otaa tegelele owala shoka tashi zi maawambo. Esiku limwe onatu ke dhi mona inaatu dhi landa sha, shaa ngaa wa mwena. Oongombe dho dhene odhi nondilo shili mUushimba, ihe shoka hasho tashi tu shunitha omutse molukwe.

Kombinga yiikulya yadho, noyunkundi wa popiwa kaaleshi oyendji yOmukwetu, onda hala natango okutya: uuyuni owa nik'ongolo, nehumo komeho. Tatu ilongo shito ondunge dhokukongela iimuna yetu iikulya opo yaa se uunkundi. „Kapu na 'kadhila okagoya nomayi gako.” na „Omukuluntu iha nena 'mushipahu.” Omadhiladhilo nomayeletu getu itaga kanene moongombe dhetu. Tatu mono shito sho tatu ningi, shila ehalo olyo lyaa po. Tu tuleni omutse kumwe.

Oshinima oshikwawo osho shi kutya: Ontsezi ya za k'Uushimba, otayi lundulula shili uukwatya woongombe dhetu. Hamahini ngo. Hamagadhi ngo. Iipa wo otayi ka kala yoopala. Kuwete kutya mOvambo ngashingeyi mwe ya „ooteneli.” Opo mwa hala tu seni uunye mpono? Tu yelekeleni owala. „Waa nangananga ku li mutse gwokadhila.”

Kombinga yomiti dhi kwa tiwa inadhi kewa, onawa oshoka oshilongo otashi mbugala. Omiti ohadhi kwatha mokueta omvula. Otadhi opaleke wo oshilongo.

Ndi shi omu wete kutya uuyuni owa nik'ehumo ngashingeyi. Ohamu

OUKUMUE MOHOMBO.

Ovakriste ovauambo va fa vehe uditeko naua oukumue mohombo. Natango oku na ekoko likulu meni, nande vo va itavela oukumue koshipala sha Kalunga nomoipafi jovañu, nava vavali va ninga omuñu umue Mark. 10: 6-9. Ope na ovakriste vahapu ovauambo tava pe omutondi omito a longe okombinga johombo. Omashilafano taa holoka alushe, osheshi keshe umue okue litala oje ouomapata a hangudu; osho jo omukua.

Oshinima sha tja ngaha tashi holoka unene peliko. Komadu ovanandunge, ovalihomboli ove li tala ovo omuñu umue no kave na vali eshilafano. Ovo ove na omangela imue shaña ihe na ondumbo nehala la Kalunga. Uunene mOvambo jetu tapa holoka, nakuhombolua ta fjaala meumbo, omuhomboli nge ta tembukile kofumba kongandi, oko e uete ofiele ja uana okupalula eumbo lavo, opo li kale naua. Nakuhombolua ta ti: Ame itandiiko ko oko; mbela kufa oinima joje u je ove auke. Ofiene hano omashilafano taa hovele nomutondi ta mono omito okulonga 1 Tim. 2:11. Omukriste omukuetu, omuhomboli nomuhombolua natu lungame moinima ja tja ngaha, opo omutondi aha mone omito okulonga mufie.

Mateus Ngiuilua.

mono megumbo kehe ngashingeyi konyala ombalaka. Omukadhona kehe okwa hala okuluna. Ano komasiku gokomeho, megumbo kehe otamu ka kala ongulu. Nongele aawambo oyendji yi itungile oongulu, nena eko lyomiti, otali shonopala, oshoka ongulu ihayi kulupa mbala. Ohayi pumbwa omiti lumwe aluke.

Ano mpoka natu panduleni epangelo sho lyi indike omiti dhaa kekagulwe we, oshoka opu na aalumentu yamwe ye hole owala okukela okuti, ye ta thigi mo. Moshifo tashi landula otatu shuna mokupopya omapya. Tu ka yii mo ano atuheni, oshoka atuhe aanamapya.

H.D.N.

OLYE A KANITHA?

Okatana okaluudhe okakiintu, ka kanene kowenda yokOngulayanetanga esiku 1Sept. 1958?

Ila kaandjetu u ka tale. Endelela!

P. Mbindja Josef
Okatale-Olukonda.



With acknowledgments to the Departement of Native Affairs, Pretoria.

EPUKULULO KAAKULUKADHI

Kombinga ya mboka haa mono uunona meyakulo lyomomagumbo oku na yamwe mboka ya pumbwa okupukululwa kashona.

Omupangivalithi oye omuyakuli gwoku ku oopaleka kolutu loye pemono lyokanona noku ku kwatha okuopaleka okanona pethimbo lyoye, sho waa noonkondo. Pulakena nawa: hakuopaleka iizalwa yoye, ngashi yamwe haa dhiladhila, awe, oto oopaleke olutu lwoye nokuopaleka okanona, nkene take ya. Onkene e noku ku yakula niikaha, ngashi a longwa, noku ku yoga nawa, ngashi a longwa.

Iilongitho ayihe nomiti hadhi longithwa po odhoshipangelo, kadhi shi dhomupangi, ngashi yamwe haa dhiladhila. Hakutja omuyakuli, sho e li po omumwanyoko nenge kane koye, ta vulu oku ku pa momiti dhoshipangelo oshali, awe, ota kaula onyanga. Nokuli ngashi iipangelo mbika yetu oyo oyi noshalilela, nando hayi pula tuu okafuto, ihe hasho, ngele to tala tuu sho hayi tu kwatha.

„Waa pandula no yaka.”

Omupeha gwomuyakuli,
W. J. Ashipala.



SHITLANGU.

omunagwokombanda

Lya nyo wa
ku
Andre de Clerc
na
Edoardo Mondlane

Iya lundululwa
ku
Hosea Nampala.

Etsikilo

Onda yi ndi ka kale ongulohi yimwe pomwamemegona ku Shimphanen, moshilando oshiludhe noshikwaya. Sha luudha kaambantu, nosha kwayapala kaaandia.

Mumwamemegona oku ulukile ndje okukalamwenyo nkoka ku li mu Shimphanen. Eha olya udha aakadhona naamati. Aamati ohaa longo moshilando, kombinga yaakadhona gumwe ke shi nawa mpoka haa zi. Ongulohi shaa ngoka okwa kutha mo, otaa gongala ponima yomagumbo etaa patululilathana omainyengo gomoondjimbo ndhoka oluindji dha tsa pombanda. Mpoka otaa tutula iikuko iidhigu yonkandangala. Opo mpoka ongundu yaadhani oya longekidhwa. Aadhani uusiku oya zala ngeyi: oofeyi dhoshiindia, oontiligane nenge dhoshunga sheyi. Aalumentu oya zala oondudhe. Eeno, osho naanaa ngashi kuume kandje omulatu gwoku Manjakaz a lombwelele ndje, otaa hili uusekeleta etaa nu omaviinu notaa idhiladhila oyo aahumi. Oya hogolo'a omunyekadhi gwongundu. Oye mu hogolola sho ha yolo ongandja yi vule yoyakwawo nenge osho e nomafufu golundele. Omukiintu gwokoshilongo, e nontungwa yomapungu komutse yu udha oku na oshinge e vule aakadhona ayehe mba.

-Oshigwana shetu oshu uka peni?

Ekapiteli 23

OSHIHWA SHINO OSHA FA SHIILI

Omuhongi gwandje okwa li ta ka talela po okamba ku Malengan pooha dha Nkomati. Ngame nando oforomana omudheulwa, onda yi naye ongependa ekulu lyetanga.

Onda yi onga ngoka ta yi kepashiono lyenyanyu, nda tegelela ndi adhe ombepo yenyanyu mokamba yetanga.

Ombadhilila onda sithwa oluhodhi. Ku Malengan otwa adha ko ongundu yaamati onkundi nomulongi a gwila montaku.

Uunkuni wetanga owi iholola tango wene. Foromana okwe ya ethimbo lya pwa po, na okwa nyata. Yakwawo oye ya niimbamba yoluhopo nokayi na onguta yondjila otaa ende owala taa lemene. Oluhepo olwa kala talu pangele mpaka oomwedhi noomwedhi.

Oshigongi osha tameke nuudhigu Foromana okwi igidha: -Etanga lya Ostrich (edhina lyongundu) komeho.

Ihe Ostrich oshilema. Aamati oye ya komeho nonkalelo ya siilila. Sho ya tulwa momukweyo ye ende, okwaashisha kwomuwiliki omumbantu okwi iholola kwehe:

-Ilongekidha !---- Ngashingeyi otatu endlulula oshiningwanima shetu!-

Elongekidho ndika olya ndhindhulikitha ndje kutya omulongi Abroo oku shi shi kutya: uudhigi ini miinima iishona owo oshiholekwa shuuwawepashiyono, efalo lyoshigongi.

ANTTI PIIRAINEN.

Moshilonga shetumo ohamm pumbiwa aatumwa yi ili noyi ili. Ope na mboka ya yapulilwa oshilonga sheuuvitho lyoohapu dha Kalunga, nope na wo mboka ya putudhilwa iilonga yi ili noyi ili yiikaha. Oyo ayehe otaa longo pamwe nokutaandelitha oshilongo sha Kalunga mokati kaapagani.

Maatumwa mboka ya thiki 9.7.1870 kOmandongo, omwa li wo ongundu ndhoka mbali: aahongi yooohapu dha Kalunga yaheyali naalongi yiilonga yiikaha yaali. Gumwe gowmwaamboka yaali oye Antti Piirainen ngoka a valwa koSoomi 27.9.1840 nokwa si kOmaruru 12.5.1910.

Aakuluntu ya Antti Piirainen oya li aapapudhuki, na Antti wo okwa ningi mbala omulongi gwoskola yosondaha kegongalo lyaandjawa. Komeho okwa taambelwa moskola yaatumwa, ihe a fa a nyengwa kiilongwa yamo nokwa zi mo pokati, a ka yakule owala miilonga yi ili noyi ili pongulu yetumo. Aatumwa yotango sho ya lalekwa, ya ye kOwambo, Antti Piirainen okwa tumwa pamwe nayo, opo a ka longe iilonga yiikaha mbyoka tayi pumbiwa kOwambo.

Omumvo 1870 Antti Piirainen okwa tula tango mUukwambi nokwa tungile ko oongulu dhotango pamwe naahongi Kurvinen na Weikkolin. Piirainen okwa kala wo omuhambudhi omuwanawa nokwa pangele oondjembo dhaakwambi. Ihe aakwambi inaa hala oku mu futa iilonga mbyoka; unene omukwaniilwa okwa hala, Piirainen e mu longele owala omagano.

Omumvo 1871 Antti Piirainen okwa hokana omukadhona omusoomi Matilda Seger. Oya dhana oshituthi shawo kOjtjimbingwe, nkoka Piirainen a ka tsakaneka omufuko gwe sho kwa zi koSoomi pamwe naatumwa ooyakwawo.

Omumvo 1872 aatumwa yokUukwambi ya monithwa iihuna ku mwe ne goshilongo. Unene Piirainen a mo no uudhigu owindji nokwa zi ko ta.

-Omuhongi okwa tula ndje kombinga, na foromana nomutameki. Okwa holeke oluhodhi lwe, na, oneimemeho okwa pula ndje ndi ye peha lya foromana shi ningi euliko. -Omulongi Francisco, ondi wete aamati yoye oyo iikuni iiwanawa notayi ka pya nawa.

Shitilangu ndi shi owa kwata omadhina gaamati niilonga yawo? Eewa, tameka ano!

Mokukwatwa kesimano lyandje mwene, onda longitha ewi lyethiminiko, ongashi omupangeli omunene-omupangeli omunene omwiinayi! Inapa pita ethimbo ele onda keelelwa. Epangelo lilwe lyopane olya popi:

-Shitilangu, oto kumitha ndje. Oto hingi oshipululo? Lunduluka, yola, pupaleka aantu yoye na longitha ethimbo nokuime-meha.-

ngo pamwe nomukulukadhi gwe ngo ka a li metegelelo lyokanona. Sheeli shawo okwa valelwa mOndonga 31.8.1872 nokwa lukwa Amanda Matilda. (Oye oku li po natango koSoomi.)

Antti Piirainen okwa tsikile oshilonga she kOndonga nokwa pangele omatamba noondjembo niinima yiilwe. Okwa li ta kambadhala wo okulonga aawambo iilonga mbyoka, ihe kakwa li mboka ya dhiginine, sigo yi ilongo sha. Aakwaniilwa yomOndonga oya hepeke wo Piirainen niilonga oyindji. Uukolele we sho wa tameke okukana, aatumwa ooyakwawo oya tokola, Piirainen a tembukile kOmaruru pamwe nomukulukadhi noyana yaali. Shika osha ningwa omumvo 1874.

Nando omusamane Piirainen ina galukila we kOwambo, a kale ko, oye okwa longo natango ethimbo ele nokukwatha oshilonga shetumo kOwambo. Oye okwa dhike ostora kOmaruru nokwa li ha tumine aahongi yokOwambo iinima ayihe mbyoka ye yi pumbwa ko. Oposa yetumo oya piti wo pomusamane Piirainen, oye nokwa kwatha wo aatumwa, manga ye li moondjenda kUushimba. Oye okwa li e na wo aakalele aawambo, mboka ya mono eputudho ewanawa puye.

Aaherero oya dhimbulula wo mbala kutya, omusamane Piirainen okwa li omuyuuki nomunambili. Onkee aaherero oye mu etha wo, a kale nombili, nando oya li taa kondjithathana naandowishi.

Efola Piirainen okwa si omumvo 1881 nokwa thigi po uukadhona utatu. Omusamane okwe u fala koSoomi nokwa galukile kOmaruru oye awike. Oko a tsikile oshilonga she. Olutenda sho lwa thiki ku Karibib, aatumwa aasoomi inaa landa we iinima yawo ku Piirainen, ihe oya tameke oku yi landa ku Karibib. Omusamane Piirainen ina hala we okutembukila palwe, ihe okwa longo mostora ye kOmaruru sigo kokusa kwe.

(Pa Irja Kilpeläinen)

Kashi shi oshipu!

Onda kuutumba momuziie nondi ithana yakwetu aape kungame Oonkondo dhotango sho dhaa po we, onda keelele mbo ye ii konima ya yakwawo. O kuume, ou shi opwa li uupu okupombela aamati mbono epapudhuko?

Onda holele foromana omukulu pamwe naakuluntu ye. Onda taamba omadhengo gewi lye, omukalo gwe gwokupopya, nuzuru we. Onda dhana eilongekidho lyiita. Uudhano mbuka owo opalela yakwetu, mboka taa yolo mokule notaa yamukula ndje. Otse atuhe kumwe aa-afrika nopwaa na uunkundi onda tsikile, oshigongi.

Ileni, aakwiita yegonga lya Ostrich! Ileni. aalumentu hamu tuka ngele tamu matuka! Lambii ndje.

Tapu tsikilwa

OUNJUNI TAU TONGO SHIKE

OSHIVILO SHEHANGANOTUMU MU SOOMI.

Efiku lediko IEhanganotumo la Soomi eti 19 la Januarie ola ninga efiku lepadulo nolomamoniko moilonga ipe. Moshilandopangelo Helsinki omua li oiongalele ihapu. Moskola jokombandalela omua ningua oshivilo shinene omo jo omuperesidende Urho Kekkonen, omupangeli uovasoomi, a li a ifanua mo. Apeshe mu Soomi omua li oivilo ihapu. Momaongalo omua pandulilua omiito jokukala moshilonga shetumo.

Epangelotumo

ola ongala nola diladila okuhovelifa etumo lipe moiwana jovamuhamendi. Edu limue latjangaha olo Pakistan, oshilongo shimue mu Asia moushiinda ua India. Efiku limue ovatumua vape ovasoomi otava tumua ko. Kalunga na hambelelue omolu omiito ei ipe! Otashi holola kutja Kalunga oha dimine oshilonga shEhanganotumo eli letu.

Epangelotumo ola dimina nokupandula natango omakendabalo aa: okudiinina oshilonga shopokati kovakuañgala mOuambo nokushangifa embo lomaimbilo morukwangali, nokutungifa oshihakulilo mu Itete, Tanganyika, nokulanda ongulu jioskola ipe mu Jerusalem nokuhovela oshilonga shipe momukunda umue nedina lao "eefifija dipju", mu Formosa.

Ovapangelitumo ova li va ongelamokati kavu oimaliua i fike luapo £175.- omolu etungululo loshihakulilo lomOnandjokue.

Elongelokalunga lopashivilo

olo la tuminau nedu alishe mu radio ola ningua mu Turku, moshilando shomubishofi omukuluñu, Ilmari Salomies. Oje okua udifa a ti: "Efiku eli otali tu ifana tu kale, keshe umue uomufje, tu uanife elombuelo letumo la Kristus opo Je, ou e li ekulilo lounjuui aushe, ha oletu ashike, a dule okuenda nokufinda oshiuana noshiuana, eumbo neumbo, omutima nomutima noku tu etela ombili neetelelo lomuenjo omupe".

Oshivilo shomahambeleso

omolu eedula edi efele limue omua li hano moskola jokombandalela, mo-

ndjuo jajo joshivilo inenenene. Omubishofi Martti Simojoki okua popja oshipopiua nedina "Oshilonga shetumo nongerki jomu Soomi." A ti: "Oujelele ou tau minikile kokule, otau minikile unene meumbo. Momañimbo ediko IEhanganotumo omundilo ua Kalunga ua huama neñeñe dihapu medu letu. Omapenduko opañepo okua huamifa jo ohole jokutumina ovapaani evangeli. Ongerki jomu Soomi i tai dulu okudiladilua ngenge ka pe na etumo lajo. Osho jo etumo lohisoomi itali dulu okudiladilua ngenge ka pe na ongerki ja Soomi. Osho ngaha oshivilo eshi shEhanganotumo osho oshivilo shongerki aishe. Kalunga na hambelelue!"

Omuuiliki uepangelotumo, omuprofessor Mikko Juva okua popja, kutja etumo otali lalakanene evangeli la Kristus alike. Oua aushe oo tau uja pamue netumo ngashi ehukumomesho li li li ledu neeskola noihakulilo ojo oimati jeeñgono devangeli".

Moshivilo omu omua li jo omuifanenua omudaleluamo umue, oje omufitaongalo omutanganyika Samuel Muakipunda.

Ovatumua vape ova hoololelua oshilonga shetumo.

Mongerki imue mu Helsinki, "Ongerki ja Johannes", omua li jo oshivilo shopatumolela. Ovatumua vape ovo va hoololelua oshilonga shetumo ovava: omuhongi Lasse Lehtola nomukulukadi uaje, ova tumua ku Tanganyika, novahakuli Lea Juutilainen na Kirsti Pakkala nomushangi Kaarina Railoma, ovava tumua oku kufje, mOuambo.

Odama jopofalama otai pe Owenduka omeva.

Ope na ediladilo la kola kutja oluhepo lomeva olo la li mOwenduka shito fiku limue otali ka pua podiva. Omeva mahapu oo taa di kofalama Hoffnung, fiku limue otaa ka fika modama ja Avis mOwenduka. Ngenge omeva aa okua fika naua ovalongifimeva vomOwenduka otava ka kala nomeva mahapu. Ovanashilando ove na okupandula unene shaashi ota va ka mona omeva inava a futila sha. Otapa pumbua ashike okuninga omu. kañga omo tamu kunguluka omeva. Otashi ka ningua kashiimba noimaliua ja koja £ 1.000, neembakambaka otadi dulu oku shi ninga efiku limue ile avali.

OKUKALA KUPE MOLUKANDA MOSHOMEVA.

Ngashi oilongo aishe oikuamina ja fi-mana, ovabantu vahapu ovambobolokela mOshomeva okulimonena oilonga jomina. Oshinima eshi oshe va tokolifa ve li tungile mo omaumbo.

Omolu ounene uoshinima eshi, ehanganolomina mOshomeva ola kendabala okukonga oñele ja uapala li tungile mo ovabantu omaumbo. ungile mo ovabantu omaumbo Nokuli momudo ou 1950, ehanganotuu eli ola tokola okutunga omaumbo (oipondoka) 342 neengulu dinene 53. Moshinima eshi, omukomesho uoshilando ina teelega vali. Momudo tuu ou 1950, okua ehela oiponda £ 10.000 okutungifa omaumbo 169 neengulu mbali dinene, keshe imue neembete 32. Pehovelo ovañu ava ova joololua eengudu de va uapalela. Ngashi ovauambo novadilotua novakuañgala noherero keshe vamue oñele javo.

Oonakukalamo ohava futile omaumbo okuhovela po 5/-fijo 7/6 mohani keshe, pandjele jounene uongulu.

Omaupaleko makuao a etua po oo: **Eendjila nomiminikilo.** Eendjila domomaumbo aa, oda ningika notadi pashukilua naua. Omiminikilo tadi filua jo oshisho di kale tadi minikile oñele aishe. **Outeku.** Molukanda eli lovabantu omu na eeskola dounona neengerki mbali. Oskola i dule mo dikua, ojetumo lovandouishi, i novaklongua 300. Otava longua fijo ostandard 6. Oñele jioskola ei oja tungua kehanganolOshomeva. **Oukalinaua.** Omukomesho uoshilando oku nediladilo, molukanda otamu ke va tungilua mo okahakulilo. Ovabantu ovo hava longo momina, ohava taambula omiiti koshihakulilo shomina oshali. Oundjuo voiekeluashi ove neepomba domeva okuupaleka pamukalo uependuko. **Etulumuko nemanguluko.** Omuna jo eeñele ñe doudano uomafijafanopo okumangulula omadiladilo koi-sho i lili noi lili. **Oulifilo.** Omuna ovañu 103 ve nediminino lokukala neengobe noikombo mongaba joshilando. Ova ufilua oku i futila ofuto inini mohani keshe omoluasho.

Pa"Bantoe" n:O 2/59.

ETSEYITHILO

Omusamane Stefanus Hamukuaja ta tseyithile kutya, omboka taye mu nyolele naa nyole oadresi ye ngeyi:

Evangelis Stefanus Hamukuaja

Orumana

Possak 649

Pk. OUTJO.

AALESHI TAA NYOLA

AALESHI TAA NYOLA.

Salom Hamalua okue tu hokololele Kris-mesa jomu Windhoek neendjimbo da imbua mokuhula kuelongelokalunga efiku olo.

P.Kangombe, Oranjemund, okwa kumi-nwa esimano lya Betlehem, sho musho omwa vaelwa Omukwaniilwa gwaakwaniilwaa, nokwa ti: Tu nyanyukweni atuheni, oshoka tse twa mona omubupithi gwetu Jesus Kristus.

Teofilus Shikalepo, Windhoek, ote tu dhimbulukitha ekumagidho li li mu Gal-6:1.

Abraham Johannes, Okahandja, okwa leshe ontopolwa yotango yomuprofeti Haggai tayi popi otempeli tayi tungwa. "Ano otempeli yOmuwa nena oshike? Oyo omwe-nyo gwoye."

Stefanus Hamuele, Kalkfeld, a hokolo-la omumati mukuaou ou a hulifa eengeda daje. Okua li ta vele oukifi umue auke. "Kamu shi shii, Omueene ote ujo naini."

Ku Oranjemund okwa zi elaka tali hokolola aamati yegongalo lyOgongo ye li ko. Aniwa oya dhiladhila okulanda iipundi yongeleka yawo noya tameke okuumba ongalo.

Jonas Walambala, Walvisbaai, okwe tu halele eyambeko nene lya na ndjelo no-kwe tu kundu nepsalmi 121.

M.S. Hitombo, Tsumeb, okua ti: Jesus Kristus oje aeke eliko lashili. Nge ku na Jesus, oua hepa shili. Ofige hano tu kongeni Jesus, ofimbo ta monika. Ounjuni ou otawu hulu nashishe shao ohatu shi hauluka.

Simeon Shihungileni, Tsumeb, okua tja: Omukriste omukuetu, ngenge u uete mukueni a kolua, ino jola; pamue okua juka nande omelambo. Tondoka u mu alule mo, ofimbo ina mona oshiponga. -Ovanjasha ovamati noukadona, onje oikuti jeongalo. Umbeni omakolokelo, opo tamu jashe kule.

P.S. Mateus, Mariental, okua tja: Fje ovauambo okua li tua jelelua komesho jomihoko dihapu, ndele omolu okuhena ndunge kuetu ohatu ka shunifua monima. -Okua njematela jo ovañu, eshi va tetua ko keliko loimaliva.

A.Frans Amundamba ota yematele okujokwa kwiinima pongushe noku nomai pulo kutya otaku ningwa ngini.

Matias Mwatile ota ganda mboka taa ikongele omiti dhoshupagani, opo ya mone aniwa iimaliwa oyindji noya ninge aayamba.

Mateus Shikongo, Tsumeb, okua konakona mOmbibeli oshilonga sheudifo nota ti: Eudifo olo oshilonga shinenenene mounjuni aushe. Mat. 28:18-20. Olo ehupififo lombelela aishe kombanda jedu. Joh. 17:20-26 Eudifo kali fi lomuñu muene. Jer. 1:4-10. - Meudifo lomufita uoñumba okua hanga mo omadiladilo aa: Eelamba detu otue di tema ashike moipafi jovañu, fje tuhe na omaholi mufje vene. Ngenge hatu tilua omeva, ohatu tameke okudima.

Jonas Huindongo, Swakopmund okua hokolola, ñumbi va talelua po kovahongi ovajenda ovatiliane mu Januarie. Ova popifua neenjovo di li mEhol. 7:9-12 novatiliane ova imba jo omaimbilo atatu. Okua hoko o'a jo ehafo liner: e ve li etelua mu Desember noukadona ovo va imba nau eimbilo eli tali ti: "Ndatool'eue eneue ndjo."

OKUTA OUKALATA OKO OSHIPONGA!

Omumati umue okua hangika ta i kO-uambo a mana odalate. Okua hangika e na £20. Aishe ofilu e i ta po oukalata, a hupapo noponda imue. Oje mu kuafa tusha?

Omumati ou okua hangika e na mu-muaina eli moshilongo tu osho. Shaashi oimaliua aishe ja pua po, okue lidula oikutu jaje, ndele te i umbile moukalata, fijo najo ja lika po. Okua ja nde e ta vake po ekalanjana la mumuaina noimaliua, manga mumuaina e li mokombifa. Mumuaina a li kukonga omumati a faduka po a ja kO-uambo nekalanjana alike.

Ove ne, Kashuku, opo to litoto kOushimba lungama uha te oukalata je! "Ou a vaka, ina vaka vali, ndele ne na kondje okulonga ouua nomake aje, a mone sha okujandjela ovahepele." Ef. 4:28.

J.T.Udjombala.

ETSEYITHILO NDIKA LYA ZI KU C.D.M

"All Ovambos who intend returning to C.D.M., Oranjemund, are earnestly requested not to lose their service cards, as it in their own interest to produce this card on the first day of their arrival."

Ano ino kanitha okakarata koye we ka pewa ku C.D.M., oshoka to ke ka pumbwa mokugaluka kwoye notake ku kwatha.

ONDA KANIFA.

Engombe mbali eendema, imwe edija jokapolo moshipala ina ouposhe peemandu. Imue omemba ina okambaba moshipala. Oda kana mu Julie 1958.

Ngenge pe na ou e di mona na lombuele nge.

Josua David
Ohalushu-Oukuanjama.

Onda kanifa oinima nde i kanifa momakambamba a fikama mOshivanda 12.6.58 taa i kOvambo. Omambo ange Ombibeli jOshindonga, Etestamenti loshikuanjama neimbilo (Ehangano). Aeshe oku na edina eli L. Frans Shikongo Oikokola.

Ongenga. Ou aa toola na shivifile nge.

Levi Frans Shikongo
Oikokola Ongenga
Ookuanjama.

Fetus Nginamito, Usakos okua tumbula eendjovo da popiua komulongi umue omukuañgala moshivilo sheshasho ku Usakos 2.11.1958, eshi okua tja: "Oha hambelele Kalunga, eshi a hala okuongela oiwana aishe mehangano lOmona Omukulili uetu. Nando omalaka ha shimue. ehanganu olimue ngaho.

Jermia Nikaor, Usakos. okwe tu hokololele oshituthi sheshasho nosheko'eko sha ningwa ku Usakos 2.11.1958. Aalumentu 6 ya shashwa na 17 oya kolekwa.

Lukas Johannes Mungoio, Ongenga, ota njematete eefgedi dii dovamati ava tave litula moikoluifa no moluhaelo mOushimba no te tu tumine eendjovo di li mu 1 Kor 6:19-20 no mu Mat. 5:27-28.



OSKOLA YAAHINGI YIIHAUTO, KADUNA, NIGERIA.

Omupolisi ta longo aanigeria okutseya omandhindhiliko gokiitawa no kuvulika kugo.

Iiponga oyindji tayi kandulwa po, ngele aahingi taa vulika shili komandhindhiliko gokiitawa.

IIPONGA.

Esiku eti 26 Desember 1958 kOkahandja okwa holoka oshiponga omolwiikolitha. Aantu oya tsuwa oombe. Gumwe okwa tsuwa nayi shili nokwa falwa koshipangelo shoku Windhoek. Aao ooyakwetu, tu yandeni iikolitha, oshoka omo tamu zi iiponga oyindji. Ef 5:18. (Omuniyoli: H.D.Shipanga)

Nani onkandeka esiku limwe tayi eta wo oshiponga. Eti 14 November 1985 omumati gumwe gwoku Oranjemund okwa kandeke na mukwawo noya kwatathana. Ano gumwe a mono oshiponga mepathimo lyeho nokwa yi moshipangelo nokuli. (Omuniyoli Isak Dunge)

Esiku eti 15 Januarie 1959 omumati gumwe omupolisi gwomu Windhoek a aadhika e li moshilonga she. Okwa mono oshihauto sha yona komukalo gwoveta. Okwe shi tidha nokapakapaka ando eshi kuthe onomola. Nziyanziya komeho ge kwa zi shimwe ke shi wete. Ohaluka yowala yi idhenge mumwe. Opetnimbo tu ndyoka a hulitha po oondjenda dhe, manga a li po omugundjuka e noomvula 21. (Omuniyoli P.M.Angula)

Otwa hokololelwa wo iiponga ya aadha iihauto vokamba "yondalaima" pokati ka Kalkfeld noMaruru 2.11.58 nokOta-vi 28.11.58, nosho wo oshiponga sha ningwa eti 23 lya Desember, sho okaana komutiligane ka lyatwa kololi ndjoka ya hingwa komumati omuwambo (Omuniyoli: Elias Hambili Mukondeli)