



EEŃGONO DENJUMUKO LA KRISTUS

Ef. 1:15-53.

Oua lesa tuu oteksti ei? Oudite ko tuu nua eeverse adishe nekuatafano lado? Pamue omuleshi oku nokulesha nokuleshulula oteksti ja fa ei luhapu opo e i ude ko. Nena, oteksti jetu otai popi oinima ihapu.

1. Tete **eilikaneno** (leshulula eev. 15-17). Tala űumbi omujapostoli ta ilikanene nouladi noneenkono eongalo lomu Efeso!

Ote va indililile shike? i) opo Kalunga a pe ovaefesi Omepo jounongo nojehololo. Omepo ei otai va shiivifile Kristus (ov. 17). ii) opo Kalunga a minikile omesho okomuenjo ovaefesi okushiiva eteelelo noshinge shefjuululo **nounene ueengoűo da Kalunga**.

Kalunga ota udu alushe omailikano. Elao lovaefesi olinene omolu okuilikanenua!

Omailikaneno otae tu etele omailiko omeulu nonena eli jo!

2. Tu taleni epulo limue lomuja-postoli. Paulus ota indile tu shiive ou-nene ueeűgono da Kalunga ku fje.

Mefiku lenjumuko la Krstus ohatu kuminua unene eeűgono da Kalunga eshi a njumuna Kristus koufi: "Ndelene Kalunga okue mu njumuna, okue mu kufa momaachamo efjo osheshi itashi dulika, a kale mefjo" Oil 2:24. Eeűgono odo di fike apa odi dule efjo nokuli! Eeűgono datjangaka kadi shi kujelekua.

Ndelene eeűgono da Kalunga inadi pua po menjumuko la Kristus, houe. Eeűgono daje otadi holoka nantango moinama itatu: (1) Lesha eev. 20-23. Meeűgono odo tuu odo Kristus a pakua omutumba koluljo lua

Kalunga a kale ohamba jounjuni nomutue ueongalo. Oje muene okua peua eeűgono edi (Mat 28:18). (2) "Kalunga okua njumuna Omuene, ndele osho ote tu njumuna jo keeűgono daje" (Kor 6:14). Tala jo Rom 8:29. Ndelene Kristus okua njumuka koufi. Oje omutetekeli uovanjumuki. (2 Kor 15:20). Hano mefiku linja lenjumuko linene fje ovo tava itavele Kristus, hatu shitululua nokupendulua moujele uomeulu **keeűgono edi denjumuko** odo tuu odo Kristus okua njumunua tete kudo. (3) Lesha eev. 19-20. Apa hatu etelua ediladilo limue linene. Otamu tiua kutja hatu **itavele** Kristus keeűgono odo tuu odo denjumuko.

Tashi ti Kalunga ota longifa eeűgono daje mokunjumuka Kristus, omutetekli uetu, nomoku tu njumuna mefiku lenjumuko nomoku tu itavelifa Kristus mounjuni ou mefimbonena.

Oule uepangeloűgono ua Kalunga ou fike peni?

Omukriste omukuetu! Mekondjo loje lefiku keshe dimbuluka kutja Kalunga te ku itavelifa keeűgono daje dinene denjumuko. Okuitavela kuetu otaku di hano keeűgono denjumuko.

"Ndelene Kalunga je omunaűgenda uoshilli, molu ohoole jaje inene okua li e tu hoole na jo. Fje ava otua li mefjo molu omatimba etu, je e tu ninga ovanamuenjo pamue na Kristus. Ndele e tu njumuna jo pamue na je, ndele e tu paka moikuaneulu mu Kristus Jesus." Ef. 2:4-6.

Omilema dheso

Okualelwa kwa Jesus okwa ningwa ongula yEtitano, ano ongula yesiku tuu ndyoka Jesus a lala ta pangulwa. Ethimbo ndiyaka aantu oya yalula ootundi dhawo kokuza kepito lyetango, onke otundi ontihamano pakuyalula kwetu oyo ontimulongo na mbali yomutenya, ontimugoyi oyo ontintatu yokomatango pathimbo lyetu.

Shika osho oshikumitha oshinene sho omilema dha siikile evi alihe moshanga shomutenya. Walyewo ngele oku na tuu ngoka a li u uviteko oshinima shi thike mpoka shoka tashi ti. Jesus wo a limbililwa shili kutya oshike tashi ya po notashi ka ningwa po. Je mwene a dhimbulula nookuli nkene omilema ndhika ominene dhe mu topola na He Kalunga, omolwasho ta ti: "Kalunga kandje, Kalunga kandje, oshike wa ekelehi ndje?" Jesus okwa tila ondjahi ya Kalunga okugeela omunandjo, oye sho a ningwa omunandjo ku Kalunga omolwetu. Oye sho a humbata ngeyi oondjo dhaantu ayehe, Mokati komilema dheso okwa dhimbulula nkene dhe mu topola mo mu Kalunga, noonkondo dheso dha hala shili oku mu siikila. Kalunga iha kwatathana nuulunde, onke omwana ngoka a ningi omunandjo peha lyaantu ayehe, okwa li e nokukala onga ngoka a ekelwahi shili.

Omilema dhika tadhi limbilike Omuna gwa Kalunga, kadhi fele omilema ndhoka tu dhi shi. Mudho omwa holamena mo oonkondo oonene dheso. Jesus sho a ningine mo mudho, noonkondo dheso lyomuntu kehe dhe mu siikile; okwa tila. Omolwasho a ti: "Kalunga kandje, Kalunga kandje, oshike wa ekelehi ndje?,, Dhiladhila shili nawa oshinima shika, Jesus a ningine shili momilema dheso peha lyouye. Dhiladhila wo unene wadho mpoka u thike, wa tilita Jesus nookuli. Osha ningwa omolwoye, omolwoye, tuu shili.

Pethimbo olyo tuu ndyoka Jesus okwa igidha pombanda, nokwa si. Omilema dheso moka oonkondo adhihe dheso dha holamena mo, dhe mu siikile. Jesus a kwatwa koonkondo dheso, a si shili. Ngiika omutondi a nyanyukwa noonkondo sho a dhimbulula Jesus ngoka a ti oye Omuna

Kepandja 2

Seppo L y t y.



Maart 1959.

EPUTUKO.

Eputuko ndyoka tali popiwa mpaka olyo okukoka kwomuntu kwomeni. Olutu lwomuntu otalu koko lwo lwene, shaa tuu omuntu ta mono iipalutha ya gwana. Ihe kombinga yokukoka kwomeni omuntu kehe ta pumbwa ekwatho lyaaputudhi. Aakuluntu yokanona otaye ka longo omikalo omiwanawa. Aalongi yooskola dhi ili nodhi ili otaa kokitha aalongwa yawo miinima yi ili noyi ili iwanawa. Aaputudhi ayehe aakriste otaa longo aaputudhwa yawo oohapu dha Kalunga nokuindila Omuwa, e ya kokithe meitaalo nomohoole nomuuyuki auhe. Ngele omuntu a taamba shili eputudho ndika alihe note li holola wo mokukala kwe, otatu ti, omuntu ngoka okwa putuka.

Eputuko ewanawa olya pumbiwa noonkondo pethimbo lyongashingeyi. Uuyuni owa lunduluka. Aantu oya humu komeho miinima oyindji. Ongoka ina longwa nawa, ota thigwa pokoo-yakwawo, ye ta nyengwa okutsakani-tha iilonga ye. Ongoka ina mona omakankameno ga kola gwomoohapu dha Kalunga, ota falafalwa owala komadhiladhilo agehe gomapukitho, oshoka oye a nyengwa oku ga yeleka, a tale ngele ogoshili. Ihe ongoka a putuka nawa, oku shi kudhiginina ondjila yu uuka mokati komapukitho agehe nokuaadha nawa ethikilo lye.

Unene aantu mboka yi ithanenwa okulela nokuyakula iigwana miilonga yepangelo nenge yongerki, oya pumbwa eputuko ewanawa shili. Omuntu e nomadhiladhilo gopakanona ota vulu ngini okukala omukuluntu gwooyakwawo? Ongoka kee nomikalo dhopaputuko ota vulu ngini okukala omuholelwa gwooyakwawo? Ongoka a pumbwa aluhe okuleshelwa nokunyolelwa, ota vulu ngini okupukulula ooyakwawo miinima yongashingeyi? Awe, uukuluntu auhe otau pula ngashingeyi eputuko.

Oompito dhokuputudhwa otu dhi na nokowambo wo. Ooskola dheputudho odha dhikilwa koombinga adhihe, na mboka taa piti mo, otaa vulu oku ka tsikila momaputudhilo omnene, sigo okooseminari.

Uudhigu ou li owala mpoka, aantu oyendji sho taa dhini eputudho. Natango tuu pe naakuluntu mboka inaa hala okutuma oyana koskola, nomolwawo ope na wo aagundjuka oyendji mboka inaa hala okuya ko. Iha nando inaa hala koskola, oya hale ngaa ya pewe iilonga ya simana tayi

EIMBILO

*Akutu Muene munjenje,
Enjaku lange lalushe,
Ouhaja ove uomuenjo,
Omudiinini ueitavelo.*

*Etango lomadilongo,
Omuminikili uomuenjo,
Omufilishisho uaishe
Jomokukala kuomukriste.*

*Omuene nge ta monika
Komukongi ou e mu djuulukua,
Ta njonjodolua kounjuni
Mokuhokel' Omukulili.*

*Efiloñgenda lOmuene
Itali lolokele nge.
Nohoole itai hulu po
Hai dingililua jo kujo.*

*Akutu Jesus, ila ne,
Omuenjo uang' u jadife
NOñepo joje ja jela
Efiku keshe mouenda.*

*Mel. S. V. K. 312.
La lundululua k'Omuvijauki
muene".*

pula eputuko. Kaye uvite ko kutya, itaa vulu okulonga shoka inaye shi putudhilwa. Kaye uvite ko, uuyuni nkene wa lunduluka ngashingeyi.

Elunduluko limwe olyo ndika: Muuyuni wonale nosigo ongashingeyi aantu yomomazimo ga simana oya pe-wa iilonga ya simana omolwomazimo gawo. Komeho itashi kala we ngaaka. Komeho aantu nge taa topolelwa iilonga, itaku talwa we komazimo gawo ne kaakuluntu yawo. Oyo yene otaa talwa, ngele ya gwana moshilonga, tashi ti ngele ye neputuko lya gwana. Noye nomagano noondunge dha yeleka oshilonga shawo.

Ngoka ta dhini eputudho ngashingeyi, oye ota ka dhinwa wo komeho. Ongoka ina hala i ihepeke niilonga oye ota thigwa po kooyakwawo nota ningi omukonimalela, nando na kale a valekeka. Ishewe ongoka ta kondjile eputuko, ote li mono nota mono, wo uuwanawa owindjipamwe nalyo.

Ihe shimwe otu noku shi dhimbulukwa natango: oshilalakanenwa sheputuko kashi shi elago lyomuntu ngoka gumwe awike, aawe, osho uuwanawa auhe mboka oye ta vulu oku u longela ooyakwawo omolwa shoka a putuka. Oondunge dhomuntu neputudho ndyoka e li mono, oyo omagano ga zi ku Kalunga noge nokulongithwa wo pahalo lye, opo ge ete eyambeko olindji kaantu oyendji. Tu tsakaneni omukumo okukalathana eputuko ewanawa lyomeni!

KALUNGA E TU YUMUDHA
PAMWE NA KRISTUS.

Ef. 2:6.

Otse aanelago aawambo, oshoka Tate Kalunga okwe tu tula miikwanegulu mu Kristus Jesus. Shika Kanga okwe shi ningi nale: Oshili, shaa ndi li mu Krstus, ongame nda tulwa mu mbyoka yomegulu pamue na ye. Egulu kali shi owala oshinima shokomeho, awe, ongame ndi li mulyo ngashingeyi nokuli.

Onke okukala kwomukriste oku nelago kombanda yevi. Ongame ondjendi nomukwilongo. Muka ndi li metembu aluhe; maandjetu omegulu. Eeno, mu Kristus ongame omuyambelela shili.

Petrus Eelu.

OMILEMA....

gwa Kalunga a kwatwa koonkondo dheso. Oondunge dha Kalunga dhoku tu hupitha moonkondo dheso odho tuu ndhika, sho a gandja omwana moonkondo dheso, opo a mone ompito okushundula kokusa kwe, ngwiya a kala e na epangelo lyeso; osatana. Oonkondo dheso shodha kwata ngeyi Omuna gwa Kalunga, osho ngeyi dha kanitha oonkondo dhadho ombaadhilila.

Opo tuu mpoka etopolitho lyontempeli olya tuuka pokati, okuza pombanda sigo opohi. Nale omusaseri omukuluntu oye awike a vulu okuya muuyapuki uuyapuki lumwe aluke momumvo kehe, okuninga eyambo lyoondjo dhoshigwana nodhe mwene nombinzi yiimuna. Ihe okuza kesiku tuu ndika, omuntu kehe a hanganithwa na Kalunga. Ombinzi ya Jesus ya ningi eyambo lya hokiwa ku Kalunga, okuyapula omuntu kehe a ninge omusaseri gwa Kalunga. Omuntu kehe ota vulu okuthika koshipala sha Kalunga nokuhempulula oondjo dhe; na ngoye wo ngoka Jesus a si molwoye.

Pethimbo tuu ndyoka Jesus a kwatwa koonkondo dheso, opwa ningwa wo iikumitha mbyoka tayi holola oonkondo oonkwakalunga nkene dha mono shili ompito okusinda oonkondo dheso. Opwa tumbulwa evi lya kakama, iikulundundu ya tanduka, oombila dha siikuluka nomidhimba dha zi mo mo ombila. Mboka ya li ye shi mono nomeho gawo oye shi hempulula nokupa Kalunga esimano. Osho ngeyi oshilonga shekulilo sha pu okulongwa mokati komilema dheso. Eso lya manwa oonkondo, lya nyengwa shili okukwatelela mo oomwenyo dhaa mboka ya adhika ya tegelela ekulilo lyaana ya Kalunga. Ompito okuya ku Kalunga oya kehe ngoka a taamba ekulilo ndika. Kalunga na hambelelwe omagano ge ka ga wapa sha.

M.Kristian.

O K A A N D J E T U

OMBIMBELI YOYE U YI SHI TUU?

Oohapu dha Kalunga odho dha gandjwa dhi ninge uyelele womondjila yetu nonyeka yokoompadhi dhetu. Ombimbeli tayi tu longo okutseya Kristus no tayi tu ulukile oondjo dhetu nokukala kwetu kombanda yevi nkene kwa tya. Omolwa shoka itashi gwana tatu lesa etumbulo lyontumba nenge lyongandi lyomOmbimbeli yetu omathimbo nomathimbo ageke, awe, tu noku yi konakona, opo tu yi tseye nawa. Otatu wapa ngiini okuaadha ethikilo lyetu, ehupitho lyoomuenyo dhetu, ngele itatu tseye ondjila yokuya ko.

Ombimbeli tayi tu tseyithile wo nkene omathimbo omahugunina taku holoka omapukitho ogendji ga hala oku tu fala pombambo. Omolwa shoka tatu pumbwa tu ye muule womoohapu dha Kalunga. Embo eyapuki pamwe we li koneka ngaa, ihe wa li u nokupula ngashi elenga lyokEtiopia: „Tandi uuvu ko ngiini, ngele kwaa na ngoka ta tula ndje mondjila?” Nenge ku noondunge dhokuuva ko ngashi aalongwa yaali yomondjila yokuEmaus. Oto pumbwa ewiliko. Omolwa shoka oontumwafo dha hala oku ku fala moshili shomOmbimbeli. Ombimbeli oyo ayike tayi longithwa monongelo ndika, hamambo gaalwe, noontumwafo dha hala oku ku longa okukonakona Ombimbeli yoye „nokufatula Ombimbeli nOmbimbeli.”

Otwa hala nokuhalelela ngu tameke enongelo ndika. Shaa ethimbo to vulu oku li tameka, no ngele to tu tseyithile ehalo lyoye to tuminwa oontumwafo dhoye. Odho dhi konakona nokukonga omayamukulo mOmbimbeli noku ga nyolela nawa mombapila yontumwafo nokulandula epulo kehe. Sho wa nyola ngaaka omayamukulo goye agehe moombapila, dhi tuma ku tse opo tu dhi pukulule. Sho twe dhi pukulula, tatu dhi ku shunithile dhi ninge odhoye, no sho tuu oontumwafo adhihe dhomoshihampi kehe.

Oyendji ya pewa nokuli eyambeko enene sho ya konakona oontumwafo dhawo nOmbimbeli yawo, uunene aamati aawambo yokUushimba taye tu nyolele olwindji nokupandulila Kalunga ekwatho neyambeko ye li pewa, sho ya dhiginine enongelo ndika noya hala okutsikila nokuindila oontumwafo oompe aluhe. Yamue haa nyola omadhiladhilo gawo nokuli nokunyanyukilwa eno-

MULILO GOMAKALA OGU NOSHIPONGA

Omusamane David Shikusinde okwa tseyithile Omukwetu oshiponga, shoka sha holoka mu Swakopmund mu Faber Hotel uusiku weti 21 lya Augustus 1958. Aamati yatatu oya sakala omulilo gwomakala mondjugo yawo, nogwe ye etele oshiponga she-so. Yaali ya si, gumwe a falwa koshipangelo shoku Walvisbaai e nokamwenyo okashona nokwa mono ko ekwatho.

Montumwafo onkwawo H.A. Nakañela okwa fatulula nawa oshiponga shoka. Okwa ti:-

-Efjo lavo la uja ngaha: Molu outalala va tula evela li na omakala oloko (steenkuol) a huama omundilo mondunda jawo pefimbo lokunangala. Ova nangala naanaa nombili ngeno, ndele ongula eshi kua sha, omuhona e va teelega, nefimbo la pita nokuli eli hava hovole oilonga jawo. Opo a ja konduda jawo, ndele a hanga omidimba; va hulifa oufiku tu ou. Omakala a tja ngaha ihaa longifua mefimbo lokukofa.

ngelo lyawo, ngaashi gumwe a nyola ngeyi: „Onda mono enyanyu enene mokukonakona Ombimbeli yandje sho nda tulwa mondjila koontumwafo dhika. Otu li mehalakano nomokati komamakelo gi li no gi li muka notu uuvite tatu pumbwa ekwatho tu wape okudhiginina ondjila ya Kalunga nekwatho ndyoka tu li na moohapu dhOmuwa. Ndangi omolu ekwatho ndyoka.”

Endelela ngu mone ompito yokuya mongundu ndjoka tayi konakona oohapu dhomuenyo nangoye wa tameke u tsikile ihampi iipe. Oshihampi shimue shi noontumwafo 8, tashi pula 1/6 mOwambo muka no 2/6 okUushimba. Ihampi mbika tu yi na ngashingeyi, oya lukwa:

- 1) „Ndi mone ngiini omuenjo mu Kristus,”
- 2) „Oshilonga shOmbepo Ondjapuki”
- 3) „Ondjila yevuliko,”
- 4) „Egaluko lya Kristus.”

U nompito yokuhogolola nokuli oshihampi shini po wa hala ngu shi konakone tango.

One amuhe, aanongekwa yonale nane wo aape mwa hala okutameka enongelo lyeni, tatu mu halele eyambeke enene lya Kalunga poohapu dhe.

L. K.

Enongelo lyoontumwafo,
Engela.
Pk. Ondangua



MOukonda:

Leonard ja Herman Sakeus a si 1. 1. 58.
Jason ja Nikodemus a si 1. 1. 58
Nikanor ja Kanjama a si 25. 1. 58
Johannes Shivute Emvula a 15. 2. 58
Rakel Kristian a si 20. 2. 58
Metusal Kapewasha a si 14. 2. 58
Kaarina Abjatar a si 20. 2. 58
Tomas Festus a si 22. 12. 58
Abed Johannes Shikongo a si 1. 3. 58
Lidia Joel a si 16. 4. 58
Pinehas Kambonde Omusitagongalo a si 26. 3. 58
Nikanor Nambahu a si 11. 5. 58
Paulina Nelumbu a si 30. 3. 58
Petrina Amueenje a si 1. 5. 58
Josef Akuaake a si 3. 5. 58
Martta Nakanjala a si 17. 6. 58
Katrina Kleopas Imene a si 23. 6. 58
Helvi Katau a si 15. 7. 58
Justina Kondo a si 30. 7. 58
Hileni Mpingana a si 1. 8. 58
Petrus Shivute, Namutenja a si 12. 8. 58
Helena Kadhila a si 17. 8. 58
Andreas Nuumbala a si 23. 8. 58
Julia Shtefanus a si 27. 8. 58
Albertina Iijambo a si 7. 9. 58
Kristof Nakanjala a si 10. 9. 58
Johaunes Natangue Gideon a si 15. 9. 58
Josef Ampueja a si 17. 9. 58
Martta Amundamba a si 18. 9. 58
Helena Negonga a si 25. 9. 58
Martta Uushona a si 21. 9. 58
Tomas Abjatar a si 25. 9. 58
Gideon Iikosho a si 25. 9. 58
Eva Niklas a si 24. 9. 58
Reinhold Mudhika a si 1. 10. 58
Frida Anjanka a si 3. 10. 58
Maria Shipinge a si 15. 10. 58
Andreas Johannes a si 14. 10. 58
Ester Nauta a si 19. 10. 58
Alfeus Onesimus a si 17. 9. 58
Toini ja Mateus Nangombe 24. 10. 58
Johannes Peturs Erik a si 1. 11. 58
Abjatal Ekaku a si 5. 11. 58
Jason Shoolongo a si 7. 11. 58
Festus Namene a si 7. 11. 58
Vilhelmina Enkali a si 2. 11. 58
Albertina Angula a si 11. 17. 58
Vilhelm Shikongo a si 12. 11. 58
Jeremia Kuejo a si 30. 10. 58
Elisabet Negonga a si 12. 12. 58
Petrus Nehemia a si 1. 12. 58
Luis Iita a si 10. 12. 58
Sakaria Sebulon a si 13. 12. 58
Selma Kleopas a si 14. 12. 58
Abraham Iinane a si 17. 12. 58
Martta Shigwedha a si 27. 12. 58

Jesus ta ti: Ongame eyumuko, nomwenyo; ongoka i itaala ndje oye ta kala e nomwenyo nando na kale a sa.

Joh. 11:25.

TU KONDJENI.

Mokutumbura nkango ozo nina tjira sili, yeyi muwange mutupu epuro lyasili. Rom.7:18-19. Imo, mukriste mukwetu, ntene kapi tatu kondjo, nzambi zetu zonomuga sili. Purakena: ntene kapi tatu dameke nokulididimikira mepuro, ihuna.

Ko purakene si, vakwetu vena asi ngapi? Imo, nongenda dovakorokotji owo vavali dina hulire pamukaro nagopeke, kukara kwawo nampili iko kuna lifana mouzuni. Pevero lyonoma nonzira dawo dina ligaunuka. Gumwe ana zi mezumbano lyandarunye, namukwawo merago lyandarunye ndi momwenyo gwanarunye mopadisa someguru. Ano ngano ana dimburura siruwo sonkenda sendi, ngano ana ninki mutitatu mongundu zawo vana zi ezuva lina mopadisa someguru. Nampili Muzowoli ndi Muparuli ana zendjerere ponyonga zendi, nye kapi ana paruka. Eparuro lyenene, nomfa donondigu, emangururo lya gwana, hore zaha na murudi! Mawoko vana ga vyukisa kwendi, inye ana zumbana. Lukas 23:39.

Diworoka, mukriste kenye, nkanngo ezi. Eeno, na hara: Kupi ono zi uyungire? Apena, no to patana nye? Mwina mepongero lyeni kosisambero moitarameho yepongeror. Eeno, tasi tanta asi: yosili, tasi rugana. Si diworoka, mukriste kenye mOwambokavango.

Dimba rusumo 464:2.

Väinö Kasama,
Kuring-Kuru.

OONDJO DHOYE TADHI DHIMWA PO.

Mateus 9:2.

Kaku noohapu oonkwawo dha Jesus nde dhi hokwa komeho gaandhika. Onda halelela, ndi kale omulumentu tuu nguka a lalele koompadhi dha Jesus. Nda hala, ndi mu mone, nge ta taalele ndje, nopamwe ta yelutha wo omunwe gwe etu ulike ndje nota ti: "Oondjo dhoye otadhi dhimwa po."

Ihe oohapu dha Jesus odho oohapu dhaaluhe. Odho dhi noonkondo na nena wo. Odho oohapu dhomwonyo nokungame. Shaa tuu ndi li po shili koshipala she, o, elago li thike peni! Oondjo dhandje dha dhiminwa ndje po.

Kaku noshinima oshikwawo shi netilitho shi vule oondjo dhandje. Ihe oye a ti: "Oondjo dhoye dha dhimwa po."

Nangoye tuu, kuume, taamba meitaalo oohapu ndhika oombwana-wa.

Väinö Kasama,
Kuring-Kuru.



NATU YE KU GOLGATA.

1. Omitima ndhika dhetu nadhi ye ku Golgata okutala Omuwa gwetu, nkene e tu gandjelwa. Oshiholelwa 'shinene sha Kalunga shi li po. Oondjo te dhi futu mwene, te tu mangulula mo.

2. Meitaalo natu tale ngu ta si ku Golgata. Natu mwene, natu kale opomushigakano mpa. Omuwa ta si peha lyetu. Muyamba te tu hepele. Ota futu oondjo dhetu, e tu yuukipaleke.

3. Nand' aatondi opo ye li peha mpo pu Golgata, nand' oongundu dhomoheli dha fa ngaa dha sindana, Kristus oye tuu ependa, kee na mpo ta sindika. Oye e tu silohenda. Oye e tu hupitha.

4. Aantu yOmuwa, yambukeni, Ileni ku Golgata! Nyanyukweni panduleni; Omuwa okwa sindana! Pandulwa, Kalunga ketu, pandulwa, Omukulili, nosho Omutalaleki gwetu, Mbepo goye Omuyapuki!

Ewi: „Nun gehören unsre Herzen...“

nenge: Ehangano 194
Dha lundululwa
ku E. J. P.

OUKRISTE U NA EEÑGONO.

Ananti Amachuku okua tuua kongobe nokua tualua koshihakulilo. Okua li popepi nokufja. Oje "okua vandekua" moshitandelo nokua tualua monduda jaje. Omo a nangala eehani mbali.

Ananti okua hokua omailikano oo a ningua moshihakulilo keshe ongula nonguloshi. Eendjovo da Kalunga oda longa momuenjo uaje. Kanini no kanini omuenjo ua Ananti ua hovele okujeulukilila Omuene Jesus, fijo Ananti okue lijandja kuje nokua dalululua kuje.

Mokulekelua mo moshihakulilo Ananti okua holola ehalo laje lokukala popepi novakriste. Ndele ne o vatumua ove mu lombuela, a shune tuu komukunda uambulavo. Kashi-mba Kalunga a hala, e mu longife mokati kovañu vakuo.

Eshi Ananti a alukila keumbo, ovañu aveshe vomomukunda oo ova ongala puje, va tale omuñu "oo a li a fja", ngashi va ti. Ananti okue va hokololela eeñgono da Kalunga hadi velula omuñu nokue va hepaululila jo eitavelo laje lipe.

Oule ueedula mbali Ananti okua ongela ovañu osondaha keshe va ilikane pamue. Okue va leshela jo Obibeli ojo e ji etelela, eshi a dja koshihakulilo. Ove litungila okangeloka kanini. Ovalumeñu 20 ova shashua pamue novaalikadi vavo nou-nona.

Eveluko lolutu lumue ola etela emuyenjo davahapu eveluko nehupifo. S.G.M.



POMUSHIGAKANO.

*Pomushigakano nde ya po,
ndi tale ngo ta sile ndje,
ndi kuminwe ohoole ndjo,
Omukulili ndi mu pandule.*

*Omukulili, awike tuu
wa gwana okupandulwa.
Oti ku pe omwenyo ngu.
Ashihe shandje taamb, Omuwa.*

*Nda hala, ngay' ndaa dhimbwe po
olupe nduka loy', Omuwa:
shipaka shika shomano
niikaha mbi ya uululwa.*

*Kape na ngo ta yeleke
ohoole yoy', Omuhoolike.
Nda hala, ndi ku longele
aluhe sigo aluhe.*

*Ewi: "When I survey the
wondrous Cross".*

Elundulolo epe. E. J. P.

MARIA INA JA JESUS.

Efiku limue omuengeli Gabriel okue uja kokakadona Maria moshilando sha Nasaret nokue mu lombuele nokua ti: „U kundue omufiluaŋgenda ove, Omuene oku li na ove.” Enjamukulo la Maria lotete ola li: okue lidiladila nokumuena. Oje okua halukila edi nokue lidiladila ekundo eli tali ti ngahelipi” Luk.1:29. Nande Maria okua popifua komuengeli ngashi omuŋu a fimana, ine linenepeka. Okua ninga ngashi ovaŋu va fimana ve nomadiladilo neendunge. Itava popi ashike, ndele otava diladila tete naua, eshi tava ka tonga. Ovaŋu vongaho ohava popi unene, nande eendjovo davo kadi neendunge.

Maria okua muena fijo omuengeli okue mu popifa nedina laje: „Maria, ino tila, ove filuaŋgenda ku Kalunga. Tala, ove to ningi omufimba na to dala okamati, ove noku ka luka Jesus,” Luk. 1:39-31. Omuengeli okue mu hololela oshiholekua shinene. Paife Maria inaa muena vali ndele ta pula: „Eshi otashi ka ningua ngahelipi?” Eendjovo dikua da Maria odedi: „Tala, ame omuŋu uOmuene, nandi ningue ngashi ua ti,” Luk. 1:38. Nande Maria okua li a fa e he udite ko naua eshi tashi ka ningua komesho, okue linekela Kalunga. Inaa hala okuhoolola muene ondjila laje. A hala a endifue ku Kalunga.

Eshi pa pita efimbo Maria okua ka talela po omukuapata Elisabet. Nondjila oja li ile. Maria eshi okue uja meumbo la Sakaria, Elisabet okue mu kunda noku mu halela enangeko noupuna. Maria kombinga laje okua hovela okuhambelela Kalunga omoluoilonga laje inenenene. Maria ou okua li e hole okukala a muena nokukonakona oinima momutima uaje, paife inaa muena vali, ndele a hambelela Kalunga nehambeleloimbilo, ngashi Omepo ja Kalunga je mu popifa.

Efimbo lelao lomokukalamuenjo kua

Maria oleli okaana Jesus eshi ka dalua mu Betlehem novaengeli eshi va hambelele Kalunga nokuimba. Ndele divadiva konima joinima ei ina Maria okua hololelua, kutja ondjila laje itaji ka kala ipu. Okaana Jesus eshi ka ninga omafiku 40, oka tualua kovakuluŋu motempeli va uanife, eshi sha shangua momango jOmuene, Luk. 2:21-35. Nena motempeli omue uja omulumeŋu umue nokuendelela, Simeon. Okua etua mo kOmepo Ijapuki. Eshi a mona okaana Jesus, okue ka kufa nokue ka tula komatundji aje. Okua hambelela Kalunga nokuhanganeka. Ovakuluŋu vako okue va nangeka noupuna nokua lombuela ina Maria: „Na ove jo muene, eongamuele otali ulula omutima uoje.” Mokukalamuenjo kua Maria eendjovo edi da uanifua shili. Okua li e nokuenda ondjila jomaluhodi mahapu.

Omoluokaana kavu Maria na Josef ova li ve nokutembukila ku Egipiti, Mateus 2:13-22. Eshi va shuna kedu la Israel, ova ka kala moshilando, edina lasho Nasaret. Omu va kala omido dihapu di nelao. „Efiloŋgenda la Kalunga ola kala kombanda okaana.”

Ina Maria okua peua vali okumakela emakelo lidjuu, okaana Jesus eshi ka kana moshivilo sha passa shomuJerusalem, Lukas 2:41-52. Omafiku oo atatu, Maria eshi a kongka okana kaje, okua li efaneko lokukala kua Jesus mombila omafiku atatu. Motempeli okaana Jesus kovene oka longa jina. Nomuevangeliste Lukas ta ti: „Ina okua tuvikila eendjovo edi adishe momutima uaje”. Okua dimbuluka vali, eshi sha hunganekua ku Simeon.” Eongamukonda otali ulula omutima uoje”.

Konima joshinima eshi Jesus novakuluŋu vaje ova shuna ku Nasaret, oku Jesus a kala natango omido 18 nokulonga pamue na he Josef. Mefimbo olo Kalunga okue mu longekida a ka uanife oshilonga shaje shekulilo.

Eongamukonda ola ulula omutima ua Maria, efimbo la Jesus eshi la fika okuja mokati kovaŋu. Jesus okua li e nokudja meumbo lavo nokuenda ondjila ojo e i longekidilua ku Tate uomeulu. Ehalo la Kalunga ololo Jesus oku nokukala a mangu-luka kovakua.

Koshivilo shomu Kaanaa Jesus okua ninga oshilongadidiliko shaje shotete, Johannes 2:1-12, novalongua vaje ova hovela okuitavela, nokutja ke fi okaana ka Maria na Josef, ndele oje Omona ua Kalunga. Konima joshivilo shomu Kaanaa Maria inaa dula vali okukala popepi nokaana kaje.

Na vali ngashi Ombibeli otai tu hoko-10lele mu Mateus 12:46-50 na Lukas 8:19-21, Jesus a li a hala okulimangulula kovakua ava va li va hala oku mu mona. Neendjovo daje Jesus a hala okulombuela ovaŋu novambulavo jo, ku ja meitavelo ovaŋu aveshe tava peua okukala popepi naje. Moshinima eshi ovambulavo inava pitikilua okutetekela.

Nande ina Maria inaa dula okukala popepi nokaana kaje, fimbo Jesus a li ta longo mokati kovŋu, efimbo laje le uja natango okuhoolola ohole laje inene. Efimbo olo lokuhepekua kua Jesus. Ina Maria okua shikula Jesus fijo ku Golgata nokua kala pomushigakano ua Jesus. Okua li a fikama efimbo alishe pefina lomushigakano. Inaa kanifa eeŋgono daje mokutala oujehame uomona uaje. Oshili okua li nehala lokuja-hama nokufja pamue na Jesus.

Moilonga jovajapostoli 1:14 otamu popia lumue natango ina ja Jesus. Meongalo olo lotete ina Maria a talua omuŋu a fimana pamue novamuaina va Jesus ovalumeŋu.

Ngashi tua mona Maria okua ningilua shili oinima inene ku Kalunga: okua peua okuanifa oshilonga shaje paeemangela da Kalunga nokuenda ondjila jelao no joluhodi.

SHITLANGU.

o m u n a g w o k o m b a n d a
Etsikilo

Embulukuto lyonkalelo yeputuko itali mwena. Inapa pita ethimbo enkwiya lyahugunina lyotee sho lya ninwa, embulukuto olya tameke ishewe: nda fegeuka nokudhilingoloka okangulu kandje noluhati, ndi endebele po iilonga yesiku, na nanziya okukutha kolupadhi nokuya koskala. Onge ndjo oya tona nokuli. Eendelelo enene ngiini aatiligane ya kala mulyo!

Inandi mona ootuu ethimbo okukunda yakwetu mbo ya zi kegumbo.

Omulongi gwetu omuhongi okwa tameke iilonga meendelelo.

- Vasco kee po. Olye foromana yetanga lyawo? Ongoye Baranardo? Omolwashike Vasco kee po? -

- Onda kundana kutya he ote ehama. Pamwe okwa yi naye koshipangelo. -

- Tala ngele osho. Pulapula. Omunonganga moshinima shino? -

- Aawe ngiika. He omukwanegongalo. -

- Olye ishewe e li metanga lya Vasco. -

- Mongundu ndjika oSimango, Mashava na Tembe. -

- Onawa, amuhe pulapuleni ne mu lombwele ndje kutya omolwashike kuume keni inee ya. -

- Eewa, meneer. -

Omulongi sho a mana okupula, eandulathano olye tu pe elongekidho lyokaarita moongundu. Twa kutha uukaarita wetu woongamba adhihe nomambo moskopa, notwa thaneke ondjila miitembukilwa yaaputu ayihe. Twa talele po iilando yomapingelo noyomatulilo. Olyo edhewo ewanawa mpoka omuntu ta holola shoka e shi shi.

Konima yomwiha, konima yokuyoga noyokuyoga, onda yi ndi ka popithe omukulukadhi gwegumbo. Oku li moshiwaranda. Oyana oyi ipyakidhile niilongwa Oye na omambo go opala ngiini! Uunona mbuka utiligane otau ilongo omalaka gatatu giilumbu, taye shi ningi owala nopwaa na uudhigu, omanga uuluyi wawo u li uupe. Omepipi ye li mo, onda li nda falwa konganga, omuanekeli! Akwetse meme na kuku gwandjee!

Mwiishishi okwa tala ndje nongeyo. Oshike mbela? Onda yono sha? Ina nyanyudhwa konyama ndji twa landa?

- Shitlangu, ou shi sho nda adha konima yomweelo gwondunda yoye yokulala ongula yonena? -

- Eeno mwiishishi, ondi shi shi. Ookotse dhimwe onkulu dha nyanyuka nda li ndi na oku dhi dhi ekelahi nale. -

- Shitlangu, owa puka. Ookotse dhoye jnadhni nyanyuka, odhi na owala oombende. -

- Mwiishishi nena owa hala omukalele gwoye e ende miinyakwi? Ondi ilandela omaludhi galwe. -

- Shitlangu, ou na okuilonga okuopaleka oonguwo dhoye, nongele wa hokana, u nokulonga mukadhoye ngele ke shi-shi. Pamwe otashi ku etele oluhepo! Eta ookotse dhoye dha nyayika. Onawa. Taamba shaando, otandi shi lailile ko ngeyi. Ngashingeyi hondja, ngeyi. -

Omukiintu gwoshilumbu ohe endebele ngiini!

Shika oshinima oshipe. Kuayihe mwiishishi oku li mondjila. Ihe ondi li peni ndi mone omukiintu omumbantu e shi kuhondja nokukalitha oonguwo meopalo? Iilumbu mbyoka ya fa iiyamba, ohayi aneke, tayi stopa notayi hondjo ootundi nootundi

Tadhi tsikilwa

KARL AUGUST WEIKKOLIN

Karl August Weikkolin okwa valwa eti 7 lya April 1842. Aakuluntu ye oya li ye nuunona owindji, onkee oya kala olwindji moluhepo. Ihe oya li wo aakriste aawanawa noya putudha oyana nuudhiginini. Karl August sho kwa thiki kekoleko, okwa aadhika kepapudhuko nokwa kwatwa noonkondo koshimpwiyu shehupitho lyomwenyo gwe.

Omumvo 1862 Karl August Weikkolin a taambelwa moskola yaatumwa, ihe aakuluntu ye oye mu kutha moskola ndjoka, a kale manga omumvo gumwe, kegumbo. Komeho Karl August a shuna ishewe koskola nokwa piti mo pamwe naalongwa ooyakwawo omumvo 1868. Eti 10 lya Junie oya yapulilwa ihe oshilonga shetumo.

Ondjila yomuhongi Weikkolin okuza koSoomi nokupita koKaapa noOtjimbingwe sigo okOmandongo oyo tuu ndjoka ye endwa wo ku kuku Nakambale kanene nooyakwawo. Okuza koMandongo oyu uuka kUukwambi pamwe nomuhongi Kurvinen nomusi mane Piirainen noya thiki ko eti 16 lya Julie 1870.

K U u k w a m b i .

Kurvinen na Weikkolin na Piirainen oya tungile kUukwambi ongulu mbali noye dhi luku Elim. Oshilonga shawo shetumo sha fa sha mono etameko ewanawa. Ihe omadhiladhilo ga mwene gwoshilongo oga pukithwa noga piyaganekwa kaalandithi aaputu mboka ya etele omukwaniilwa iikolitha noya pewa kuye aapika oyendji. Aatumwa oya kaniitha aakalele yawo ayehe, sigo oyo yene ya litha iimuna yawo. Navulwa, omukwaniilwa sho kwa tameke okuhaluka wo iimuna mbyoka, aatumwa oye etha oongulu dhawo noya shuna kOndonga omumvo 1872.

K O n d j u m b a

KOndonga omuhongi Weikkolin okwi itungile ongulu ompe kOndjumba (popepi nOntananga yongashingeyi) nokwa kala ko oomvula hamaano. Aatumwa ooyakwawo oya hokana aakadhona aasoomi nenge aandowishi, ihe Weikkolin okwi ikalela, oshoka omukadhona gwe okwa sile koSoomi. Okuikalela kwa tya ngaa-ka okwe mu etele uudhigu owindji, unene sho aayakuli ye ya li kaye shi kuinekelwa. Olwindji okwa aadha iinima ye ya yakwa. Ihe mokati kuudhigu mboka auhe Weikkolin okwa dhiginine ngaa okuuvitha oohapu dha Kalunga.

Omumvo 1878 omuhongi Weikkolin a ka fudha koSoomi nokwa hokana ko omukadhona edhina lye

Ida Ingman. Oya zi koSoomi omumvo 1879, ya ka tsikile oshilonga shetumo koWambo.

K O m a n d o n g o

Karl August na Ida Weikkolin oya langekwa koMandongo noya kala ko oomvula hetatu. Oya tameke okutaamba uunona waawambo, ye u tekule pongulu. Owe ya wo owindji, ihe oshilonga shoku u putudha osha li oshidhigu noonkondo, oshoka uunona mboka wa zi momagumbo go-pashipaganielela.

Ihe oshilonga shetumo osha tameke tuu okueta iiyimati yasho. Omumvo 1883 omuhongi Weikkolin okwa shasha aalongwa yatatu koMandongo, nokuza mpoka egongalo olya tameke okukoka. Omumvo 1887 okwa shashwa oshita aantu 51. Omumvo 1888 Weikkolin okwa hokanitha oohango 10 dhaakriste pethimbo limwe. Oshituthi shoka oshinene osha nyanyudha noonkondo egongalo egundjuka.

Omumvo 1888 ooWeikkolin oya ka fudha ishewe koSoomi. Omumvo tuu ngoka aatumwa ayehe oya thimnikwa okuza koMandongo omoludhigu we etwa komukwaniilwa Nehale.

K U u k w a m b i i s h e w e .

Nando oshilonga oshidhigu osha li sha yono uukolele womuhongi Weikkolin nowomukulukadhi gwe, oyo inaa hala okuikutha moshilonga shetumo. Mwene gwoshilongo shaakwambi omukwaniilwa Negumbo sho kwi indile, ya mone aatumwa, Weikkolin okwe endebele okuya ko. Efolo okwa tegelele kUushimba, manga omusamane e ke ya tungila ongulu ompe peha lya ndjoka ya hanagulwa po nale. Omumvo 1891 etungululo ndyoka olya pu nomuhongi Weikkolin okwa ka tala omukulukadhi gwe kUushimba. Ondjila yawo yokuya koWambo oya li ondhigu noonkondo omolwomvula onene, nomuhongi Weikkolin okwa kwatwa unene kolwidhi. Okwa kambadhala okuhuma komeho netemba lye, manga aamati ye ya ka tala omiiti ku Elim naakwathi koKondonga. Omiiti odhe ya nodha aadha omuhongi e nokamwenyo okashona. Okwa hulitha oondjenda dhe kooaha dhoshilongo shUukwambi eti 10 lya Mei 1891 nokwa fumvikwa mokuti oshoka omukwaniilwa Negumbo ina zimina omudhimba gu ye moshilongo. Efolo lye okwa shuna koSoomi, noongulu dhokUukwambi odha kala ishewe owala.

Pa Irja Kilpeläinen

OUNJUNI TAU TONGO SHIKE

Ongerki jovabatak.

Oshikumuifalonga shimue shetumo osho ongerki jovabatak mu Indonesia mu Asia. Omufitaongalo umue omudaleuamo omubatak okua ja a talele po mu Norovia muinangerki javo, omupastor SITOMPUL nokua hokolola kutja omudeeni Nommensen a hovela 1861 oshilonga shetumoni moshilongo omo ovamuhamedi hano ha ovapaani ashike va li vahapu. Nena, moshilongo shinja mokati kovakuashilongo 800'000 omu na ovakriste ovaluther 700'000. Omudo kesho ongerki ojo otai taambula oiljo ipe 6'000.

Omus. ELIUFOO a hoololua "ominister" mu Tanganyika.

Omulongi Solomon Nkya Eliufoo ou a talela po keifano lehanganotumo la Soomi luvali nokuli mu Soomi okua hoololua a kale elenga mepangelo mu Tanganyika. Epangelo eli otali kuafa omuhona omunene (guverneur) mokupangela nokudimina eeveta.

Omus. Eluifo oje omuchagga. Okua longa eedula dimue mu Ingilanda nomu Amerika. Mu Tanganyika okua jakula mongerki jaje (omo ovatumua vamue ovasoomi ha va longo mo jo) kombinga jeeskola.

Oshiponga shomeva.

Pokati ka Febuluuali nomulonga ua Uchab, pokati kOtiwarongo na Kalkfeld, ehauto limue mokupita momulonga ou ola dama pokati komulonga. Efimbo alishe omeva efundja okue litumbula pombada omolu odula. Novaendi nehauto osho ova li ve nokulonda kombada jehauto nokuli, ndelene omeva natango e li tumba pombada. Ovañu ava, ombulu imue novadaleluamo vahapu kanini, ova li moshiponga shomeva shili.

Opo ne ombulu ikua oje uja noje va shilila nongodi ja kola komungulo.

Ongue oja dipaua nodibo.

Popepi nOshivanda mo falama Succes omudamara Fritz e needula 55 okua dipaa nodibo ongue. Tete eshi a uda kutja ongue ja kuata eedi domuhona uaje a ja e i konge neembua daje mbali. Eeno, oje okue i hanga noludi lua hovela. Ongue ja lumata omaoko aje ndelene okua mona oñito okudenga neengono ongue fijo ja fja. Omolu oipute jaje okua ualua diva koshihakulilo, ndele paife

ta ti ita tila vali okuhanga nande ongue ikua.

Va ti ongue oule uajo okudja komutue fijo kohulo jomushila eejaardi mbali.

Omukulufu uedu (die Unie) okua fja.

D. F. Malan ou a kala "eerste minister" mu Unie nale, okua mana ouenda e needula 85.

Eedula edi da huunina daje okua kala melimueneneno ndelene momafiku eengono daje okua kondja mokuongela kumue oshiuana sheembulu. Mu 1925 okua kondjela oshiafrikaans shi kale elaka la pitikilua mu Unie.

Mehistori leembulu edina lomukulufu Malan otali kala mo alushe omolu omajakulo aje koshuana shaje pamue nomupresident Paul Kruger.

Oukriste tau tandavele mu Formosa.

Mu Formosa medu olo omo tamu kala ovakina vahapuhapu oukriste ua ninga elongelokalunga li dule aeshe. Ovaprotestante ve li po 100'000 novakatoli 81'000. Kokudja oita oitivali ovatumua va hapupala okudja 160 fijo 677. Ovakriste ove na oihakulilo 20 noskola imue jombada neeseminari ñatu neeskola dikua.

Ngashi sha shiivika nokuli nokutja mu Formosa ovatumua ovasoomi ohava longo mo jo.

Ongulu oja pja kOndangua.

Onduda joihati jopongulu ja mnr. Venter kOndangua oja kuatua ombaadilila komundilo pehovelo la Februari. Ovatiliane avesho ve li kOndangua novauambo ova endelega va ka dime omundilo nova ka amene eengulu dikua di li popepi. Elao linene kakua li oñepe, oñge onduda ei aike ja pja, kaku na oiponga ikua vali, vati.

Muñgima afa omuñu okua monika mu Suidwes, pamue.

Okaana okamati kombulu mofalama Beatrice popepi na Welwitshia mu Suidwes, oka haluka neengono efiku limue eshi ka ka jeulula omuvelo uomoluumbo peumbo. Okua mona ko ombaadilila oshinamuenjo shinenenene shi dule omuñu moule nokuli. Osha li shi na oñulo jakula nomaoko male. Nokutila okamati oka endelega keumbo. Ohe no-

vañu vakua eshi va ka konakona oshinima eshi inava hanga ko vali oshhinamuenjo eshi, omakasha asho aeke va mona. Omakasha a fa oñadi jomuñu.

Otaku diladilua kutja oshinamuenjo eshi, osha li muñgima a fa omuñu oo a li a puka. Muñgima uomundume oule uaje u fike pomudjalo umue nota kala pokati ka Afrika.

Odula ja temuna.

Mu Suidwester (oshifo sheembulu) otamu hokololua meti 4 la Febuluuali kombinga jodula kutja odula jomudo ou ja teelua neengono. Shashi oimuna ja li ja hepekua kulamba. Ndelene pehovelo la Febuluuali odula ja temuna mOutjo omua lokua motundi imue eeduima ñano nomOshivanda eeduima ñe. Omo jo oluvadi la anda omuherero a fja na vavali vamue inava fja.

Eembibeli domohotela.

Mu Ingiland meengulu dovandenandjila omu na Eembideli di fike pomiljoni imue nokuli. Oku na ehanganu limue nedina lalo Gibeon la dikua kovalandifi ovakriste vomounjuni aushe olo tali heteketele okulandela oihakulilo neengulu di lili Eembibeli opo ne ovañu ovaenda mokutelela kuavo ve limuenenene nokuafua kEembibeli. MEembibeli omua tulua natango omapukululo amue okumona naua ekuafu loñumba tali pumbiua.

Osho nga, Eendjovo da Kalunga nadi kale oujelele uetu meendjila detu ne.

Ovañu vahapu tava fi ondjala.

Etata lovantu vomounjuni aushe kave na oikulja ja uana, oñge tava fi ondjala. Omumbishofi omundouishi Dibelius eshi okua udifa mongerki imue mu Oos-Berlin, okua dimbulukifa vali ovakriste va jandje eeshali opo ovañu eehepele va dule okuafua. Omaongalo omakuaevangeli okua tokola okujandja oshitukulua shinene meengalo dehani dimue omolu ekuafu lofavindjala ovo.

Ovapolifi ova ninga ovafitaongalo.

Momafimbo aa mongerki jovaingilisha omua japulua ovafitaongalo vave ve fike 15 va li nale ovapolifi ava ova li ve udite va ifanua ku Kalunga opo va ninga ovafita.

AALESHI TAA NYOLA

OONKUNDANA DHOKU

ORANYEMUND

Immanuel Israel na Jonas Kavungo, Windhoek, ove tu hokololela oiponga ja ningua ko. 20. 9. 1958 mu Windhoek mua kandoma oshihauto mua hangika ovamati vahapu. Ovamati 6 va mona oshiponga, ndele ne inapa fja omuñu. 21. 9. mua kandoma vali ololi jomolukanda. Ololi oja njonauka, ndele ne ovañu ova dja mo a-sveshe inava lemana. 28. 10. Omuñu a lja-tua komashina a tetua okuulu nokuoko ndele ina fja. - Joas Kavungo ota ti jo: „Oukriste uetu tua fa tue u ninga oshikutu shomondjuuo. Ahoue, oukriste oshikutu shopondje. Vahapu otua fa tue u fija monduo omo tua djalela okaholo pOndangua. Tala hano Kalunga eshi a hala okueta e-laka eli kufje, ndele tua fa tu he uditeko.”

E. J. N. Kalikuka Upington, okua hokolola oshivilo sheshasho noshepameko sha ningua ko 7. 12. 1958. Ovakriste ova li va ongala ve dule 200 no pa kala jo oshililo shOuvalelo Ujapuki. Ovauambo ava ve li ko ianava hala vati okuongala naua peendjovo da Kalunga.

Jeremia J. A. Ekandjo Kalkfeld, okua halele aakriste aawambo eyambeko lyomumvo omupe noohapu dhi li mu Petr.2:4-5.

Andreas Kristian, Usakos, ota ti: Ngele tatu dhiladhila kombinga yaagundjuka mbaka hatu ya mUushimba, oyendji ohatu ya ngaa aagwanithingundu. Aagundjuka otu li po twa pakana shili twi igandja miikaha yomupukithi satana. Otse aagundjuka natu indile shili ku Kalunga, etu pe oonkondo, tu mu itaale tu mu longele aluhe shili nenyanyu neinekelo, ope tu ninge aasindani.

Simon Iileka ote tu kumagidha etati: Mpaka onda hala, u dhimbulule kutya, ondujo yomumitiki na nakumita odhi thike pamwe. Eps.14:1-3.

Salomo Paulus, Oranjemund, ota hokolola: Eumbo lange kEngela la huikua koluvadi 4. 11. 1957, manga ame ndi li oku koilonga. Ohai hambefele unene Kalunga omolu ovañu vange, eshi va hupa koshiponga shi li ngaha.

Eero David, Oshakati, ota ti: Omuntu ndi nokudhimbulukwa kutya itandi vulu okuholama Omuwa. Omuwa, kwatha ndje, ndi kale mungoye, shoka ngoye wa tseyak okulala kwandje.

Nikodemus Ngihalua, ota ti: hai kuu kovamuatate ovaitaveli, va njenganjengife omuenjo uange momailikano nova njeke eumbo lange kepangelo la satana.

S. R. Ngipunduka, Tsumeb, ota ti: Omambodue ohaa dulu okulua, ngenge e li pongala. Ngenge ongala ue i tona po, oluodi la hula. Osho jo omaongalo aeshe otaa dulu okuluifa eemepo da njata, ngenge li mongala jao. Joh.15:1-9.

Titus Iilonga, Windhoek, ota kumagidha aakadhona, yaa zale ohulukweya ya tukuka ko uulenga kohi yohema. Ota ti: Ngele to monika wa zala iinima yokohi yi lwetike, nando u kale omuanawa, oto monikwa ongoye egoyalela, oshoka ou na iinima yokohi yi lwetike.

T. Iilonga okwe tu tumine naale nokuli ehokolole ewanawa nele, moka oye e tu hokololele, nkene aantu yokomukunda gwOndukuta ya talelwa po kaakagumbo yokotshandi 27.9.1958. Otatu mu indile ombili, sho inatu li tula moshifo pethimbo ndiyaka; ngashingeyi olya kulupa nokuli.

Efiku eti 12 Desember 1958 omo tua mona oshiponga, tua kandomua koshihauto shetu shovanaudu omu mo C. D. M. otua li tu li mondjila jetu okudja mokomboni ja North tua finda ku Uubvley hatu tuala ko omti ko hihakulilo shetu. Omanga hano tu li mondjila jetu ji li ngaha tu li naua tu he na apa tu liudite, tu ka pashuke ngaha otu uete ashike, eshi tua nangala penja pedu longaho, keshe umue e li pombinga jaje noshihauto shetu she linangela jo penja shi li ongali omaulu oo a taalela pombada nomutue uasho ua talela oku hatu di, sha hanauka po filu,

Hano fje otua penduka po ashike hatu pulafana ou a mona oshiponga sha sha. Okua li unene nokuli oshinima shikumuifi okuhepaununa, shashi oshili otashi njenge omunamuenjo keshe okulipula kutja otua pitila hano peni, eshi tua dja moshihauto sha tja ngaho. Otua itavela ashike kutja oKalunga aeke e na okukala e shi po. Opapa jo nonena ohatu ti: Kalunga na peue epandulo.

„Tu longa shili okuvala omafiku etu, ope tu kale nomuenjo oo u na eendunge.”

Gideon Ijambo, omukulufu uovahakuli meekomboni

Petrus Shiti, omushingi ou kua li tja shingi

Ndeushija Shipa, omushingipeha pefimbo olo.

Eti 19. 11. 1958 efundja lye ya nolya kungulula iinima oyindji, sigo konjala ontopa ya teka. aantu oye endebele okukutha po iikungululwa mbyoka. Mokuya kiilonga mbyoka omumati gumwe a pumwa kofraha yoshihauto kombanda yontopa nokwa gwile momeya. Mbalambala omutiligane gumwe e shi okuinekelwa okwe mu yoga mo. Andola esilohenda lya li lya po andola iihuna ya longwa.

G.S. Kalimbo na J.D.M. Kandjungu.

Mesiku 1 lya November 1958 mu North Compound twa dhana mo oshituthi oshivanawa, sho twa talelwa po komusitangongalo ngoka a zi ku Luderitz. Mwa shashwa aamati yaali etamu kolekwa aamati yahamano mboka ya tseyakawa okatekisa. Ano esiku ndyoka twa hambelele Mbepo Omuyapuki, sho ti ithana nota gongele e ta minikile wo aamati, naamboka wo ye li mu C.D.M. Omusita e tu tsu omukumo, tu angale ondjila ya mbwalangandja.

Andreas Leonard.

Mepo Mujapuki oje shili ta longo mokati kovakriste vomu C.D.M. noulikumue uovatiliane ava ve li mu C.D.M. ovajakuli vomeekomboni. Ngashi jo moivike ja Desember 1958 twa kala neehungi domaluimbo a Krimesa. Okutameka 18. 12. otua ongala mu North Compound. Meti 23. 12. otua ja ku Uubvley Compound oku ka talela po ovakriste ovo ve li ko. Ove tu imbila po omaimbilo maua. Onge eshi ohatu shi jandjele epandulo kovamuatate nje ovakriste. Hano diinineni shili okuifana vakueni ovo ve li mofuka jomulaulu, ve uje va hambefele Kalunga.

Jason K. Ananias.

KAANYOLI YOMAMBO. Pwa fa pe naawambo oyendji mboka ye nehalo lyokunyolela ooyakwawo omambo gi ili nogi ili. Iinyolwa ya tya ngaaka otayi vulu okutuminwa komuhongi Elias J. Pentti (Onayena, Pk. Ondangua, S.W.A.) e yi tale. Oye ota shunithile aatumi iinyolwa mbyoka itayi vulu okunyanyangidhwa, shaa taye mu tseyithile oadresi yawo. Omambo gamwe ageke, ngoka omawanawalela, otaga ka thika sigo koshinyanyangidho. Etsyitho ndika olyo wo eyamukulo kaamati yaali yoku Tsumeb mboka ya pula oshinima sha tya ngaaka mombilive yawo.

OMADHINA GAANYOLI.

Ngashi twe shi popi nokuli moshifo sha Februarie, otu nokutseya aluhe aantu mboka taye tu tumine iinyolwa. Onkee oye noku tu hololela omadhina gawo. Ngele itaye shi ningi, iinyolwa yawo otayi ekelwahi owala.

Olwindji edhina lyomunyoli otali tulwa wo moshifo kohi yoshinyolwa she, ope aaleshi wo ye li tseye. Esiku limwe taku holoka wo oadresi ye, unene kepandja lya hugunina, mpoka pwa nyolwa „Aaleshi taa nyola.”

Ope na wo aanyoli mboka haye tu tumine iinyolwa yawo noye shiwiki nawa kaagongeli yoshifo nokaaleshi wo oyendji. Nena kape nompumbwe okutula ko edhina alihe. Otatu tula ko oondanda dhimwe adhike. Ngashi B. E. oye omukluuntutumwa gwonale Birger Eriksson na E.J.P, oye omukuluntu gwoshifo, omuhongi Elias J. Pentti.

Ope na wo iinyolwa mbyoka kayi na nando edina lya sha kohi. Koonkundana dhokii-longo kaku nedhina, oshoka ohadhi zi olwindji kiifo yoonkundana. Noshwo wo kepandja etiyali oku noshinyolwa ihashi kala shi kala shi nedhina kohi. Otashi zi mpoka sho hashi nyolwa medhina lyoshifo sho shene, ngashi kombanda yasho kwa nyolwa wo aluhe edhina lyoshifo „Omu-kwetu,” nedhina lyomwedhi ngoka gwontumba. Omunyoli gwoohapu ndhoka olwindji oye omukuluntu gwoshifo. Oye ngele ta pe gulwe a nyole peha mpoka, atapu tulwa wo edhina lyomunyoli nenge oondanda dhe.

Ohugunina otu neindilo limwe kaanyoli yetu: Tu hololeleni omadhina geni gogene, tashi ti, edhina lioye lyeshasho nedhina lya ho nenge lyezimo (van). Omadhina omakwawo katu na nago, ngashi inatu pumbwa oondanda odhindii dhi tetekele edhina lyeshasho nenge dhi li landule. Na ishewe: Inamu lundulula omadhina geni!

OMUKWETU.

OHAI KONGO.

Onda kanifa ondjato mokutala, oja fa joshipa, nde kaifi joshipa. Oja kanene momakambamba okutuala ovañu kOumbo. Onda londa mOshivanda, hai heluka mu Tsumeb efiku 29. 1. 59. Omakambamba a ja kOuambo. Mondjato omu na eembapila dange adishe nokakarata koshilongo. Ngenge ope na ou ei mona nei tumine kolupaleluongalo kOkalongo. Tangi!

F. J. Haihu.