

OMUKWETU

No 10.

Oktober.

1958.

„EFENI OUNONA VE UJE KU AME.”

Mk.10:13-16.

Osondaha jotete jomu Oktober ojovajengeli ndelene ojounona jo. Evangeli losondaha ojo tali tu udifile shili ondaka iua injenje okutja okaana keshe jo kanini oke noñele jako pu Jesus Kristus nde taka teelua kuje. Jesus okaume kounona.

Ovahongua votete va Jesus ova fa va kala kokule noshinima eshi, oñge va pumbua okupukululua. Ndelene osho kashimba fje jo tu li. Inatu koneka naa naa naua okutja okaana manga kanini ke nokutualua ku Jesus ka kale puje noka punikue kuje.

Omoluashike okaana jo taka teelua neeñgono nokuli ku Jesus? Omu Jesus efimbo likulu lomango ola hula nefimbo lipe lehupifo lovañu aveshe ola hovela. Ehupifo olo li li muje, itali pula sha, otali jandjua oshaali, oñge ounona jo vanini ove noshitukulua shavo mehupifo olo. Otu shi shii nokuli kutja ounona vanini ove li po tava njengua okuninga sha omolu ehupifo lavo, ove nokupeua ashishe oshaali. Ndele paife kape na nokuli ondjila imue i liili jokuhupifua, ojo tuu ojo aike. Keshe tuu ta hupifua ota hupifua kofigenda ja Kalunga jomu Jesus Kristus, oñge Jesus ta ti nokuli: „Ouhamba ua Kalunga ouava ve li ngashi ava. Oshili handi mu lombuele: ou ita taambula ouhamba ua Kalunga ngashi okaana, ita i mo muo.”

Elaka losondaha jounona oline shili! Ounona aveshe ve nokutualua ku Jesus, opo ehupifo olo la uana la uanenena la longelua oshaali, li ninge lavo jo! Ounona ovahapu no medu lovauambo! Eongalo la Kristus mOuambo, oua jakula tuu ounona ovo vahapu u va kuete ngashi ve nokujakulua, opo va fike ku Jesus? Kashimba omanongelo ounona neeskola dosondaha odi li po nga da uana no hadi kala jo di nounona vahapu? Kashimba u na jo ovalongi va uana ovo hava jakula ounona nohoole noupenda? Kashimba ounona hava jakulua pañgedi imue i liili jo, va tualue shili ku Jesus? Ndele nande ngaha, okaume kouno ote ku pula natango; Nande ua kendabala ngaha, oua ninga tuu osho ashishe to shi dulu mejakulo lavo? Ile ue va dina, ino ve lihepekela ngashi va uana okulihepekela? Mepo Mujapuki ne ku jelifile oshina-



kuuanifua shoje mejakulo eli linene lounona! Ejakulo lovanjasha oli noshilonga nosho jo ejakulo lovakuluñu no lovakulupe, omuñu keshe e nokujakulua, ndelene ejakulo lounona oli noshilonga unene. Eongalo hali diinine ejakulo lavo oli nelao no li nepuniko lihapu lomu Kristus!

Ndele osondaha jounona otai popifa jo nje ovakuluñu vounona. Osondaha ei ojeni jo osheshi ashishe osho shounona veni osheni. Elaka lavo otali mu hafifa shili. Oljelje ota dulu okuvala ouua ou aushe nepuniko olo alishe ovana veni ve li longelua oshaali mu Jesus Kristus!

Ndelene omua kendabala tuu shili okufikifa ounona veni ku Jesus? Kashimba mua jelekela nga oku va hongameumbo noku va tuma naua meeskola dounona no dosondaha nosho nosho. Ndelene nande ngaha, Okaume Kounona, ou e noshisho shehupifo lavo, ote mu pula nga, ngenge pe na natango sha tamu dulu oku shi ninga omoluavo, va fike ku Jesus. Na unene Jesus Kristus a hali oku mu pula, ngenge nje vene mua fika kuje no mua ninga ovahongua vaje va shili. Ngenge nje vene mua ninga ovahupifua vaje no mu li po mu udite ngashi omujapostoli Petrus, eshi a tonga: „Omuene, tu je kuljelje ngeno, ove u neendjovo domuenjo“, nena omu noshisho sholudalo leni jo nde tamu ve lihepekele shili va jakulue medina la Kalunga no va tualue ku Jesus Kristus.

„Je okue va papatela nomaoko aje, e va teñeke omake aje, nde te va nangeke noupuna”.

UUNONA POMUYAMBEKI.
Mark.10:13-16.

Oshimpuyu shika oshi nokukala sha humbatwa moomwenyo dhaayehe mboka ya taamba omagano ngaka omanene moshikaha shomugandji. (sha Kalunga) Uunona owo eliko enene, lya simana, aakuluntu ye li peva omagano ku Kalunga.

Mokutaamba omagano ngaka miikaha yomugandji, 1) otu noku ge mu hambelelela, 2) otu nokuninga shoka tashi holoka petameko lyoverse ndjika. 13a Ano shoka sha longwa kaakulukadhi mbaka taa popiwa muka.

Oshilonga shika sha longwa kaakulukadhi mbaka oshiyapuki no sha simana. Aakulukadhi mbaka oya li ya dhimbulula nawa kutya uunona mbuka owo omagano ye ga pewa ku Kalunga. Onke oya thikama nuunona wawo, uushona ye u humbata, mboka tau vulu okuenda ya kwata komakothi sigo opoompadhi yomuyambeki Jesus. Tu dhimbulukwe ngashingeyi efano moka mu na Jesus naanona komatundji ge taa taamba eyambeko. Aanona aanelago mboka ya falwa komuyambeki Jesus.

Oshilonga shika osho naanaa oshilonga shaanamagumbo ayehe aakriste. Oye nokukala ya humbata oshimpwiyu shika esiku kehe okufala uunona ku Jesus. Shika osho naanaa oshilonga sheputudho lyopaukriste, shoka aakriste taye shi kumagidhilwa pokushashwa kwomwana gawo. „Kaleni tamu ende koshipala sha Kalunga... ne mu dhiginine okugalikanena omunona nguka ne mu tonatele wo a putudhilwe meitalo no mokutula Omuwa ye a nongekwe okutseya omalongo agehe guukriste opo a dhiginine esilohenda moka a taambelwa mo meshasho eyapuki.

Natu tale kutya unake oshilonga shokufala omunona ku Jesus tashi tameke. Membo lyepatudho mwa holoka oondunge ndhika, „epatudho lyomunona tali tamekwa manga ku noomvula 20 ina valelwa muuyuni.” Aagundjuka yaali mokuya moondjokana oye na etimaumbuile lya kankamekwa ku ndhika: Valathaneni oluvalo, indjipaleni, nevi mu li uudhe aantu (1Mose9:1.) Metimaumbuile moka oshilonga sheputudho taye shi tameke nokuli manga ye li megumbo ayeke yaali. Nokutya mokugalikana Kalunga e ya pe omagano ngaka,

E. Hynönen.

Etsikilo kep. 2



Oktober 1958.

OTO JAMBULA OUAMBO ILE OTO I HUTULA?

Mounjuni uonale ovanjasha? ova-
uambo ngenge va dika ohombo jayo,
ohava kala maŋga meumbo lahe jo-
mumati fijo va mona ounona vavali
ile vatatu. Konima opo ne otava ko-
ngo epja omu tava diki eumbo lavo.

Paife oŋgedi ei oja lunduluka.
Ope na elalakano olo tu tje otali ti-
lifa nokuli. Ovanjasha otava indile
omitunda, tava kokola ngaha omapja
mape, osheshi ovanjasha ova tila ta-
va ti pamue itava mono omapja nge-
nge ovauambo tava hapupala unene
ngashi sha ningua nokuli momido
ei ja dja ko.

Eli ohatu ti olo elipulodiladilo
linene shili mOuambo. Oŋge pe na
epulo eli: -Oshiuana otashi hovele
mbela okuhapupala? Ovaŋu mbela
ovahapu- nedu itali va uanene? He,
ovaŋu vamue otava dudu okudiladila
ngaha, ndelenee oshinima shoovene
hasho ngoo shi li po tu tje shii une-
ne ngaho, ahaue.

mOmukwetu otua tonga mo ile
otua jelifa naua omukalo oo muua
ŋge omuŋu ta longo epja laje ile ta
lifa naua oimuna jaje ile ŋgene tai
dulu okuetua moshilongo. Hano pai-
fe eshi tua fika vali pefimbo eli lo-
kulonga omapja, otua hala okushivi-
fa oinima jimue ojo tai „vaakalifa”
-eta ehumokomesho nependuko mo-
shilonga eshi shomapja.

Moilongo ihapu ngaashi mu Egi-
pte, tua dini okutumbula, nosho jo
oilongo ikuaau, modula jimue ovaŋu
ohava dudu okuteja luvali ile lutatu.
Omoluashike mbela mOuambo iha-
shi ningua no ihashi dulika? Omuŋu
ota dudu ngahelipi okumona etejo
ngenge kape na na odula? Ovaŋu
vahapu ova hovela okuhupa eendu-
ngu nomiŋgeke. Heeno, osho osha
pumbiua naanaa. Epangelo otali file
jo oshisho okuninga eendama. Ndele
fje jo ohatu shi hafele unene. Nde-
lenee, haashishe sha ningua. Moilo-
ngo ihapu odula ngenge kai po,
omapja ohaa tekellua nomeva taa di
meendama nosho tuu. mOuambo jo
tashi dulika, ngenge ovanu tava efa
ounje ndele tava longo nouidiinini
noupenda ua huama, nelongifo jo
loimaliva pamukalo muua.

Elongifo liua loimaliva: ope na
nee oshinima shimue shi shii okupo-
piua. Meendjila domOuambo ohamu
ende oitukutuku ihapu. Ihapu jomu-
jo oja pumbiua ngoo, ndele mbela

opo ji ende, ohai longifa shike? Ndi-
hi oimaliva oiponda omajovi maha-
pu ojo hai longua kovaŋu ova hava
longo kOushimba. Omuŋu ota longe-
le oimaliva ihapu shili, ndele aishe
otai futua openzina joihauto. Osho
ngaha oimaliva ihapu tai kana ha-
mungaho. Omuŋu ota longele ondja-
bioule uoshivike opo a fute oshihau-
to nofuto joshivike nande okua li a
uana okuenda kolupadi efiku limue
mondjila ojo je ei enda noshihauto.
Hano osho oimaliva ja hepa ashike.
Omulumenu umue a landa okapaka-
paka (motorfiets). Oje muene okue
lihepeka oule uodula aishe, ta longo
ngo opo a mone ondjabi ja uana a
lande okapakapaka noiponda i fike
lunga oiponda 60. Ndele oke mu lo-
ngele ashike oule uoivike imue. Pai-
fe itaka longo vali. Oimaliva jomudo
umue oiponda 60 ja kanene ngaha
melongifo letata lohani imue.

Diladila naua omulaule mukue-
tu. Epangelo otali tu kumaida jo
ngaha tu ha hanaune po ngaha oi-
maliva jetu nokulanda oihauto ikulu.
Poŋele joihauto ngeno ovaŋu va lan-
de oombakumbaku ngeno ŋgihue.
Mbakumbaku ota dudu okulonga epja
noto mono omahangu nosho oiku-
nua aishe iua mepja. To dudu jo o-
kulongifa oilonga i lili noi lili peu-
mbo. Katu na jo eevindematua (ee-
pombe) domeva odo tadi dudu oku-
tekelifa omapja etu. Otu shi shii ka-
pe na oimaliva ja uana, oŋge omuŋu
ou nokudiladila ŋumbi to dudu oku-
longifa naua oimaliva joje. Okuo-
ngela oko ongedi ja uapala notai eta
oimati ja teelua shi dule okuhala-
kanifa po.

Natango oku na okaima kamue
komuaai tua popja naale. Omapja oo
mape, mahapu omuo ohaa kokolua
momitunda nomomifitu. Osho ngaha
omiti ihapu i noshilonga tai keua po
notai huikua po. Eli olo efimbo la
uapala unene okukelela oŋgedi ei ii
mOuambo jetu fimbo omiti inai ma-
nua po sheke. Oovene vomikunda
novoitendelua nava lombuele ovaŋu
vavo kutja, ngenge tava tete po omi-
ti, poŋele jaadi napa tuikue shapu
dimue. Ngenge eshi itashi ningua,
Ouambo otai ka kanifa omiti dajo,
nomaludalo aa taa ka shikula epipi
eli letu otaa ka kala moluhepo line-
ne shili noluomapja noluomiti, Odu-
la jo itai ka loka vali naua mOua-
mbo osheshi omiti noihua ohai etifa
odula ihapu. Omiti ngenge ja pu mo
mOuambo, oikuni jokushakalifa omu-
ndilo otai di peni. Nena ovaŋu ove
na okutemifa omaholi oo taa di kO-
ushimba ndelenee tala, oo taa pula
ombongo ihapu ne. Otapa hutukile
omulaule opo ndele ta toka ngo too!
Ope na shili oshiponga opo ngenge
omuŋu ito diladila po naua.
Kala omuuongeli nomudiladili naua
mokokalamuenjo kuoje akushe.

Uunona . . .

opo tuu mpoka ta ga gandjwa wo
kOmuwa e ga laleke nuuyamba.

Tatu tumbula mpaka oompito
dhimwe dhokufala uunona ku Jesus
1) oku u fala ku Jesus megalikaneno
2) oku ya ningila owandaha megum-
bo ngula nongulohi. 3) Uunona u
dhigininwe okufalwa melongelokalun-
ga lyawo, ano moskola yosondaha
moka tau tamba omayambeko oge-
ndjigendji pOmuyambeki Jesus. Onke
omunegumbo kehe e nokutonatele
shili nuudhiginini oshilonga shika e
nokufala oyana ku Jesus. Osho wo
u nokumona wo oompito dhokukala
melongelokalunga. 4) oku ya tuma
komukwathi ngoka ta kwatha aaku-
luntu okuhumbata uunona sigo ta ye
u thikitha komatundji gOmuyambe-
ki Jesus. Oye oskola yeputudho.

Omaganano ngaka otwe ga pewa
kOmuwa nke tu noku ga yapulila
wo Omuwa (1Sam.1:22,28; Luk.2:23).

Omolwekudhilo hali kala mpoka
pe nuunona, lyokulila no lyokupo-
pya, aalongwa oya dhiladhila itau
pumbwa okukala pu Jesus, opo waa
ete ekudhilo ndyoka. Onke oya ga-
nda mboka ye u eta (ooyina). Ihe
Jesus okwa tala uunona hau kudhile
otau pumbwa okukala pu ye, opo u
taambe egundjilo moomwenyo dhawo
sho te u laleke nuuyamba. Nomoma-
kana gawo mu wape okuza omaha-
mbelelo okuhambelega Omushiti no-
mukulili gwawo Jesus (Eps.8:3, Mat.
21:16).

Oshoka oshilongo sha Kalunga
osha ngambuka. Uunona ou neliko
megulu. „Omegulu uuyamba aanona
ye na, ngele Jesus ye mu hoole ompa
ye niishani niingoli yoopalelela no
taa hiki uuhumbelela (Imba omuno-
na 13) Onke ano one aakuluntu li-
kolitheni uunona weni oshilongo she-
gulu nuuyamba auhe u li musho.

Uunona owo ishewe eliko enene
lya simana lyoshilongo shegulu. (Nge
te uja nge te uja ta iil'eemba daje,
Mona laye e li tuale Meulu pu Je. . .
(Mehangano 519 nomu Imba omu-
nona 12). Momagongalo gongerki ye-
tu omu na aakriste yamwe yaa nako-
nasha noshilonga shika shokufala uu-
nona ku Jesus. Aakriste ya tya ngaa-
ka otaa kanitha po uuyamba woshi-
longo shegulu, eliko lya Jesus. Onke
ano omukwetu kotoka waa kanithe
po eliko ndika we li pewa u li dhi-
ginine oto ke li pulwa ku mwene
gwalyo. Londodhwa kelaka ndika:
„Jesus sho kwe shi mono okwa gee.

Omuwa ne tu dhidhilithe oku-
tseya aanona otaa pumbwa okukala
komatundji gOmuyambeki Jesus, ye
ne tu dhigininthe oku ya fala ku ye.
Johannes Shifiona.

OKA ANDJETU

ETALELOPO.

OMAFIKU OVAMATI.



OIONGALELE JEENDJOVO DA KALUNGA.

Menongelo loyayakulimaongalo mua ningua neudo oiongalele i lili na ilili, ngashi oshiongalele shovakuluñu veeskola domOukuanjama sha li ko 8-10. 8.58 noshiongalele shovakulukadi vovaevangeliste aveshe sha li ko eti 13-20-8. 8. 58. Moiongalele ei ivali okua ili ku na oungone uokuongala omaongalo amue ina tumando oumue. Vamue ve li popila kutja inava uda sha vamue va imbua komaudu e lili na e lili osho ngaka kua li tuu enjeme nande oudu ihau njematelua unene. Unene tua njemata kuaava inava uda sha vamue va uda pomababo omafiku aa ve uja eshi oiongalele ja pua ile tu tje ja hula po.

Ongudu jovakuluñu vefikola ja pukululua noja kundafana naua outeku uounona uopakriste u diininue va ulikilua jo omambo oo mua njolelua omadina ovanashikola, ndele va didilika shili kutja ounona inava diinina naua omanongelo oñge omafiku avo omoshikola e li po mahupi unene. Unene oumati va pumba momanongelo. Oñge va peua shili oshisho shokukuafa ovadali novalongi mouteku ou. Ndelenee oihuna tuu eshi ovakuluñu veskola vamue inava holoka, ndi shi vamue kave shi shi nokuli naua oilonga javo ndele omuñu ita shiiva manga ita pukululua Unene oiongalele jeendjovo da Kalunga tai pumbua epukululo opo tu kale koshipala sha Kalunga nokukundafana oshilonga shetu tue shi peua ku Kalunga.

Oshiongalele shovakulukadi vovaevangeliste osha li noungeone unene shashi ovaevangeliste ovahapu momaongalo aeshe ndele vamue aveke va li ko. Ame jo nda kala mo omafiku amue. Kondonga kua dja umue kashiimba kouninginino kua dja vavali kashiimba osho jo sha eta tuu oluhodi osheshi oku na ovakulukadi vovaevangeliste va pumbua ekuafu meendjovo da Kalunga omoluoilonga jovalumeñu vavo vahapu va hala oku li kufa moshilonga shovalumeñu vavo ve likalele nande oshilonga eshi oshavo jo.

Moiongalele ei jo kuaava va li ko va hokolola ouua uhapu ve u peua keendjovo da Kalunga nokoma-

Eti-25-28 Aug. Owambo oya taelwa po kongundu yaakonakoni yomanongelo. Aayenda mboka ya kundathana naakwaniilwa nosho tuu naatumwa wo, nongashi ya pulakene momanongelo gi ili na gi ili. Oya dhimbulula ehumokomeho ewanawa mooseminari, yokOnguediva noyokOkahawo, nomomanongelo omakwawo wo.

OMUSAMANE NANGOLO A GWANITHA OMIMVO.

Omusitagongalo Leonard Auala gwokOniipa okwa gwanitha omimvo 50 meti-25 lya September 1958.

Omusamane Leonard Auala okwa kala omukwatelikomeho miinima oyindji: okwa tetekele aawambo aakwawo moku ka nongekwa kUushimba, nomokunongeka moseminari yokOniipa, nomokunyola oontokolwa dhepangelonongelo nodhepangelongerki, nomoku ka popila Ongerki Onkwaevangelisi paLuther yomOwambokavango miigongi yoongerki oonkwaluteri onkw wo.

OMUKWETU ta halele omusamane LEONARD AUALA eyambeko lya Kalunga sigo-sigo.

pukululo aeshe ve a mona moiongalele javo ve udite va hala va ifanue vali Kalunga nge e shi hala.

Ndele moluavamue ovo va tumbula kutja ihava ningilua oiongalele komaongalo avo noihava lombuelua sha nokuli otua njengua okutja ohatu ningi ngahelipi, osheshi oiongalele aishe ohai tuminua komaongalo kujela nokuli oñge hano hatu indile tuu natango oinima aishe i ningue ngashi sha udafanua nokutja ofje ovafita hatu peua oushima moinima vati ihatu fatululile naua ovañu oinima ei. Oñge ame nda tila unene pamue osho tave ke tu popja jo koshipala sha Kalunga kutja ofje inatu va pukulula naua. „Osheshi ou e shi okulonga ouua je iteu longo oku na etimba“ Jak.4:17. Oku na tuu ovo jo tave ke lipopila ndele ouhefi ouavo vene ndele fe ovafitaongalo tu popjeni nga oinima inatu fja ounje. Oilonga oihapu shili ndele eshi jo oshilonga shetu tu pukulule ovo kave shi shi naua oilonga javo tu kaleni hano kumue mekondjo eli tu kufeni oiti ja Kalunga Efes.6:10-18.

Kalunga na punike natango oiongalele tai shikula a pendule ehalo nohokue mu fjeni atusheni tu mu longele nehafo.

P. Andreas.

Ongerki oñguaevangelisi paLuther jomOuambokavango eshi i li po tai kulu noja shiivika mounjuni aushe nokutja ojo Ongerki; nena oja li i nokufila oiljo jajo aishe oshisho shiua.

Osho ngaha omoluoshisho eshi mEngela mua ningua omafiku ovamati vomoukuanjama omomaongaloaeshe. Novamati va ongala vahapu ve dule omafele avali. Omuifani nomushivi uoshiongalele shovamati oje omuhongi Pauli Laukkanen ou eu ja omoluoshisho shovamati.

Omaongalo omOukuanjama a tuminua elandulafano loshiongalele mua njolua omutima nediladilo loshiongalele li kale li li motekiste ja kufua mu (Jesaja40:31). Kua li jo kua longekidua omaudano ile omalideulo olutu oja:

- 1, okulifijapo moñapo
- 2, okuñuka omana
- 3, okuñuka oñani
- 4, okudenga etanga
- 5, okuumba nouta uanangonga.

Okua li jo omafijafano moinima jopamuenjo ngashi:

- 1, okulesha
- 2, okuimba
- 3, okuhokolola
- 4, okushanga
- 5, okuvala
- 6, nokushiva

Moinima ei aishe mua monika ovafindani, aveshe va li va kondja shili noupenda ndele vamue aveke va findana nova peua oihafifo i lili na i lili ngashi ve i longela. Vamue va peua nokuli Eembimbeli vamue Omatestamenti navamue oumbo u lili na u lili nosho tuu. Ongula keshe kua ningua otundi jOmbimbeli. Onguloshi kua ningua omafano nomakumaidafano omeendjovo da Kalunga.

Eshi kua li oininguanima ihapu nomushivi oje aeke okua kuafua nga kovalongi vomoskola jovamati mEngela nosho jo kovatumua ovasoomi osho ngaha ve litula moshilonga shovamati omafiku oo aeshe. Omupashukilishitaingerki a hulifa oshiongalele eshi mohungi ja huuninua, okua ti: „Omumati keshe a hala a kale omumati muua oje tuu ou ta kala pu Jesus nomeendjovo da Kalunga, te di leshe note di puilikine nohokue no nehalo liua oje aeke ta ka ninga omumati muua.“

Omuhokololi

Paulus Andreas.

OSHIKOLOLO SHAAGUNDJUKA

OONDUNGE ODHI VULE OONKONDO.

Iinima mbika iyali: oondunge noonkondo, oyo ya humbata uuyamba auhe womuntu. Onke omuntu moku yi ihalela iha vulu oku yi topola, awe, okwe yi hala ayihe, no te yi pumbwa wo shili ayihe. Ano ayihe iyali oyo iinene niwanawa. Ngiika oyendji ya dhiladhila nokuli oyi thike pamwe ihe hasho. Ope na shimwe shi nokukala mewiliko lyoshikwawo, tashi pangelwa notashi vulikithwa.

Aantu yamwe hayi itangele oonkondo shi vule okuitangela oondunge. Eeno, iilonga yaanankondo oya kola shili noya taandela yi vule yaa-kaanoonkondo. Ihe oonkondo dhawo odha wilikwa koondunge nosho dhe ya kwatha mokusinda aatondi kokukoleka omapangelo gawo. Omunandunge gumwe okwa ti: „Okukala omunandunge nando kandi noonkondo odhindji, okuwanawa ku vule okukala omunankondo ngaye ndaa noondunge.” MOmbimbeli tatu lesa omukwaniilwa Salomo, oye a pewa elelo lyoshigwana manga a li omugundjuka nookuli. Ihe sho a pewa ompito a indile shoka a hala, ina pula sha shilwe, okwa indile oondunge. Oku uvite odho tadhi ke mu kwatha moshilonga shoka she oshinene. Omuwa nokwe mu yambekele eindilo lye e te mu gwedhele po pushoka e shi indile. 1 Aak. 3:6-14. Ndi shi oho indile wo ku Kalunga mbyoka we yi pumbwa! Pamwe wi ihalele uuyamba, ukolele wolutu, omwenyo omule nosho tuu. Ihe wa dhimbwa okuindila oondunge, onke na mbyoka yilwe we yi pewa, olwindji oya hepa owala, oshoka kape noondunge mokukala nayo.

Oshinima oshikwawo tashi tu ulukile nkene oondunge dhi vule shili oonkondo oshika: Omuntu oye omushitwa omushona molutu, e vulike koongombe kuukambe nokiiyamakuti oyindji. Ihe Kalunga sho a hala oku mu ninga omupangeli gwiishitwa iikwawo, okwe mu pa oondunge dhi vule dhiinamwenyo, opo a wape oku yi vulikitha. Ito shi itaale tuu natango kutya oondunge odhi vule oonkondo? Ombimbeli wo otayi tu tpepele oshinima shika: „Ongame nonda popi: Omayele oge vule oonkondo” Omuuv. 9:16a.

Ndi shi aagundjuka otse aanaankondo! Ohashi tu nyanyudha shili nge tatu tangwa nokaakuluntu yetu, sho taa nyanyukilwa eindjipalo lyetu, lya ningwa moomvula oontshona adhike inaadhi adha natango 50 (vyftig), okuza mondjala onene yokapuka (1915-1916). Eeno, otse aayamba yoonkondo shili, ihe yayee oluhepo lwoondunge! Yamwe ya likola

EIMBILO LYEHAMBELELO.

HLV 333

1. Hambelelwa, Omuwa gwandje,
molwesilohendu ndyo,
kehe siku ho li pe ndje
hela tuu nda valwa po.
Hambelelwa molwondombe
ngoy' wa gondjithile ndje
nosho tuu ondjala onde
yoluhodhi aluke.

2. Hambelelwa, sho wa gandja
lwindji shoka ndi indile!
Hambelelwa wo, Kalunga,
gamwe sho wa tindi ndje.
Hambelelwa, sho ho kwatha
omuudhigu aluhe!
Hambelelwa, Jesus Omuwa,
oondjo sho wa kutha ndje!

3. Hambelelwa molwethimbo
kehe tuu wa pele ndje:
lyomilema thokothoko
nenge ndyo lyuuyelele.
Hambelelwa molwekondjo
ngash' omushigakano wo.
'Luhe ndi netalaleko:
Ngoye iho dhimbwa po.

4. Hambelelwa, wa p'oongala
nde dhi nyanyukililwe.
Hambelelwa, omakwega
ogo tuu ga hende ndje.
Hambelelwa shok' omwenyo
we gu pe ndje gwaluhe.
Nomaenditho agehe
tii ku hambelele.

Elundululo ku
Maija Kantele.

OSKOLA YAAPANGI YOKONANDJOKUE.

Oskola yaapangi tayi taamba aalongwa aape mu Januarie 1959 ngele Omuwa e shi hala.

Omukadhona kehe ngoka a hala a taambelwe moskola yaapangi e nokukala a pita nawa mongundu ontitatu moskola yaakadhona (mokagumbo). Ota pulwa wo olutu lwa kola neithano lyOmuwa lyokukala miilonga yuupangi.

Oombapila ndhoka tadhi tuminwa omukuluntu gwoskola yaapangi odho tuu ndhika:

- 1) Eindilo e li nyola ye mwene.
- 2) Ombapila yegongalo.
- 3) Ehokololo moka ta hokolola okukala kwe.
- 4) Onzapo yoskola yaakadhona.

Andola oombapila adhihe dhi thike kOnandjokue manga eti 31 lya Desember 1958 inaali thika.

Ekonakono netaambo lyaalongwa aape tali ka ningwa kOnandjokue mesiku eti 9 neti 10 lya Januarie 1959, Omuwa ngele e shi hala.

Ngoka a hala okupula sha kombinga yenongelo ndyoka nenge kombinga yokupitilwa mulyo ne shi pule:

kOmuwiliki gwenongelo lyaapangi,
Onandjokue
P. O. Ondangua.
Greta Airaksinen.

iindunge iwinayi, mbyoka tayi yakula owala omutondi moku ya kutha pu Kalunga. Ihe otse otwa pumbwa oondunge ndhoka dhokomwenyo: „Tala ongoye to pula oshili... andlonga ndje meni mwi oondunge dhokomwenyo” Ps. 51:8. Oondunge ombwanawa tadhi zi ku Kalunga, otadhi tu kwatha okuenda mondjila yomwenyo. Bfes. 5:15-17.

Olwindji omuntu oye omunandunge momoho ge mwene. Ihe ngoka dhi na shili, otadhi ihololola wo. „Olye ngoka omunongo nomunandunge mokati keni... „Jak. 3:13.

Oonkondo odho wo omagano omanene, hatu dhi pewa ku Kalunga, opo tu vule okulonga iilonga yetu. Ihe opo twaa longe shaashoka, otu nokupangelwa koondunge. Aagundjuka mboka ye noonkondo yo yaa noondunge, olwindji ya tilehi oonkondo dhawo ongomeya, sho ye dhi longitha iilonga yaa nomutse noondungu. Ya sikuuka nookuli niinima mbyoka tayi mana oonkondo momalutu gawo no tayi ya etele uunkundi woomwenyo. e tayi vala eso lyolyene. Ano oonkondo odho okakambe okawanawa ka kola, ihe inaka dheulwa manga. Noondunge odho oshitomo oshiwana shoku ka dheula, opo ka yakule nawa omuwene gwako. Aagundjuka yangapi mboka ya kawile ukambe wawo yaa niitomo, no ya gwile miilambo yuuyuni kaamu shi kuziwa we! Oondunge otatu dhi adha peni ano? „Ihe ngele ku na ngoka gwomune ta pumbwa oondunge...” Jak. 1:5.

„Oondunge u tu yambeke,
Noohoole u tu tilile,
Moonyata u tu yoolole,
Oomwenyo dho dhi yogoke.”
mEhangano 105:3.
Justina Muapopi,

N. A. Shigwedha,
Eeno shili, epulo ha uugoya, eminikilo ha meho gaa po. Mombapila yoye owa pula, nenge owa lombwele? Ngele nani owa pula, epulo olini mombapila yoye? Kayi uvitike nawa. Pula ano natango opo waa kale momalimbililo kombinga yoongombe nonahini, ihe tuma wo oanderesi yoye.
Onawa sho tatu yii mo moshinima shoongombe. Omapulo naga konde. Omukwetu okwe ga tega.

OSHIKOLOLO SHOMEGUMBO

OVAKAIŃU VOMOMBIBELI.



HOOLA OMUMWOYE.

Omasiku ngaka nda mono okambo kamwe komoshisoomi ke nedhina: „Hoola omumwoye” Okambo nkaka haka pewa aakuluntu taa eta uuhanona wawo keshasho. Sho nde ka lesha, onda dhimbulula oondunge dhomokambo nkoka dho opalele aakulukadhi aawambo wo. Esiku limwe yamwe yomaakulukadhi ya hala okutya: „Epukululo ndyoka itatu li pumbwa nando. Kehe omuntu e hoole omuwana.” Ihe nando pe na aluhe ohoole ya sha, ha aluhe ohoole ya yina tayi longo noondunge. Onke ano omakumagidho ngaka ge noshilonga.

Aakuluntu jokanona je na iimpuyu oyindji. Otaa ipula: Ondi nokuninga shike okanona kandje ka gamenwe kiiponga yopalutu no yoku...wentyo? Ondi noku ka putudha ngiini ka ninge omuntu omuwanawa

Oshinima shotangotango osho ohoole. Ino holeka ohoole yoye! Okanona ke nokudhimbulula ke hoolike kaakuluntu yako. Nge taka kwiniwa no nge taka papatelwa, okanona ke uvite, oko ke negameno. Muuyuni wetu aakonakoni taa ti kutya omukalo gwaakulukadhi aaludhe okukwinina okanona ogwo omuwanawelega gu opalele okanona gu ka vulile omukalo gwaakiintu aatiligane okuundula okanona mokatamba. Okanona sho ke li popepiclela na yina, ke uvite nawa. Okanona sho taka ndhindhlike ohoole yaakuluntu yako, otaka mono einekelo lyokuinekela aantu yopopepi nako no taka ningi komeho omuntu e nohoole yokuhoola ooyakwawo.

Aakolokoshi yomoondolongo sho ya pulwa ethimbo lyuunona wawo, oyendjiyendji yomuyo ya hokolola, ohoole ya yina inaye yi makela muunona wawo, aawe, oyo ya aadhika kuukukutu waantu yalwe we ya kukutika nayo wo.

R. V.

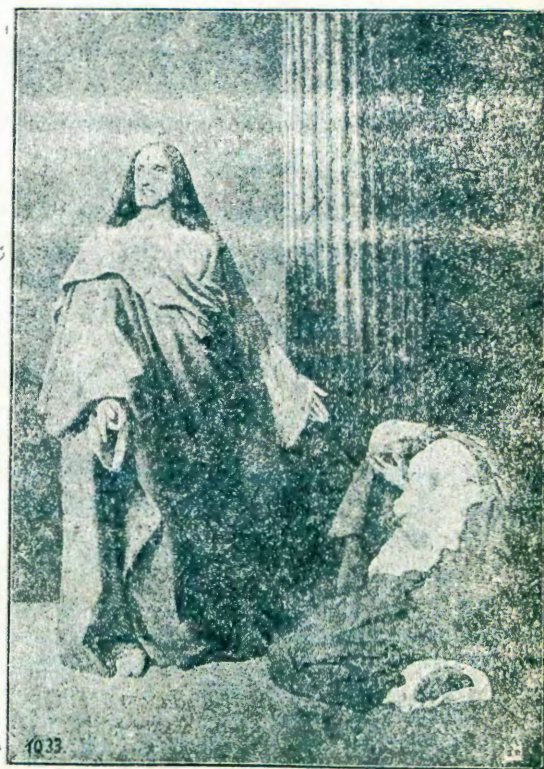
Omutondi uetu satana a hala unene oku tu pundukifa, tu njone oipango ja Kalunga. MOMBIBELI omu na jo omahokololo mahapu tae tu hokololele okukalamuenjo kuovaŃu ovo va njona koshipala sha Kalunga. Paife tua hala okudimbulukua ovalikadi vamue vomOMBIBELI va hepekua komutondi nova punduka, ndelene inava kala momatimba. Ove lihipipika nove lidilulula.

Ofje ohatu shiiva naua ehokololo olo lokunjona kuotete komuŃu (1 Mose 3.) Omutondi okua pundukifa Eva. Etimba oli na alushe oiimati jalo, oshesh“eshi omuŃu ta kunu, ote ke shi teja jo.” OvaŃu votete va kanifa Oparadisa noujelele nde ova hangika koupjakadi uhapu omolomatimba. Kalunga oha handukile oimatimba. Noshu tuu omukaiŃu uotete a lombuelua ku Kalunga: “Ovamuoje ou noku va dala nokujahama”. Fijo onena ehandu eli ole tu shikula, ofje ovalikadi. Ndelene nande tua njono unene, Kalunga ine tu dimbua, ahoue. OmukaiŃu uotete Eva okua peua etimaumbuile eli: Omukulili okua li e nokuuja mounjuni. Efimbo lile eshi la pita, omukaiŃu umue Maria okua peua oŃgenda okuninga ina jOmukulili uonjuni. Ovo va punduka va peua elineekelo lipe.

Osho tuu nena, ove ngenge ua njona koshipala sha Kalunga, ino hondama ngashi Eva, Omuene nge te ku ifana. Eta oimatimba oje kOmukulili. Oto ka uanifilua elineekelo eli neeŃgono dipe u ninge omuŃu mupe

Mu 1 Mos 16 ohatu hokololelua mo Hagar, omupika ua Sara. Sara omualikadi uinja, okua li a kulupa nde okua li ina dala natango. Ndele Hagar eshi a dimbuluka, kutja okua li ta teelee okaana, okue linenepeka unene. OvakaiŃu ovaisrael ova li ve udite oluhodi nelengua nomupja, ngenge va li ve he nounona. Sara okua handukila omupika uaje nokue mu taataa membo lavo. Hagar okua ja oŃapo mofuka. Ndelene mofuka muija okue linipika nokudiladila, eshi a ningila Sara, omuene uaje. Mofuka muija omuengeli okue mu lihololela nokue mu lombuele, kutja oje e nokushuna ku Sara nokudulika koipango jaje.

Kashiimba otua hala jo okuja oŃapo, nge inatu hala ilonga imue ile ovaŃu vamue Ndelene likonakona koshipala sha Kalunga. Je ina hala u je oŃapo. Okua hala u uanife ehalo laje nomoinima jo idjuu. Kalunga ngenge te ku lombuele sha, ote ku



pe jo eeŃgono oku shi uanifa note ku pe nokuli omaudaneko mahapu ngashi aa a pa Hagar. Tu dimbulukueni 1 Petrs 5: 5: “Osheshi Kalunga oha tondo ovanauŃua, nde ta filoŃgenda ovalininipiki.”

Jesus mokuenda kuaje okua li e nokutokola Samaria. Koshilando sha Sikar fimbo a li e li omutumba pofifija, okua hangika po komualikadi umue omusamaria. Etetetete omualikadi ou okua li ina uda ko nande, eshi Jesus e mu hokololela omeva e nomuenjo, Ova kundafana efimbo lile, moule uefimbo omukaiŃu omusamaria a hovela okuitavela, kutja omulumeŃu ou ka li a fa ovaŃu vakua, osheshi okue mu lombuela oinima aishe e i ninga, “pamue oje Kristus”. Nokuhafa omualikadi omusamaria okua endelela okuja koshilando a ka ifane ovaŃu ve uje ku Kristus. Omualikadi omusamaria nande okua li omulunde nokua li a dinika kovaŃu omolu okukalamuenjo kuaje kuii, ndelene oje eshi a shakena na Kristus, okua ninga nokuli oshilongifo sha Kalunga mokati kovaŃu vomoshilando sha Sikar noku va eta ku Kristus. OvaŃu eshi va uda eendjovo da Kristus, ova itavela kutja oje shili Omukulili uonjuni.

Mounjuni nonena omu na jo ovakaiŃu ovakriste vahapu ava va shakena na Kristus. Nande ova li va njona shili, ova peua vali oŃito iua okuhovela okukalamuenjo kuavo kuppe mu Kristus. Nova ninga jo oilongifo ja Kalunga mokati kovaŃu. Shashi tua peua edime po lomatimba, Kalunga okua hala tu ha muene, ndelene tu tuale ovaŃu ku Kristus.

K. L.

SHITLANGU

omuna gwokombanda

Lya nyolwa
ku
Andre de Clerc
na
Eduardo Mondlane

Lya lundululwa
ku
Hosea Namupala,

Etsikilo.
Ekapiteli 20.

Uudhigu metanga.

(Omumati kehe oku nokusila iilonga yetanga oshimpwiyu netanga oli nokusila aantanga lyalyo oshimpuyu.

Embo lyetanga)

Ngashigneyi ngame omunetanga ondi ilongo shoka omuwiliki gwetu Abrao a hala okutya ngele ta popi olwendo. Petameko lycshigongi kehe, otu nokutala omikalo noshilonga shomuntu, ha ethatambo nenganganyano. Ope na ompango ya kola. Moshilando shika oshinene omuntu ota hilagulwa kefundja nokombepo yiilumbu okuza ongula sigo ongulohi. Nanziya otwa ndhindhilike okugongala, omainyengo golusheno, omaithano moshilando, ocnkondo dhoskola notwa li tu nokukondjela wo eudho lyetanga.

Etanga olya piyaganeke nolye ehameke ndje. Pomathimbo nomathimbo eyadhimo lyuuyelele olye eta mungame elalakano epe. Onda li nda dhiladhila ondi igandja nawa ku Jesus Kristus, na mbalambala omudhigu, onda mono kutya onda pe owala Omuhupithi gwandje oshimpwiyu shohenda.

Metanga otwa hogolola omutali guuyogoki. Petameko lyoolweendo, okwa konakona nokwa ndhindhilike ompadhi. Okwa pungula oshinima shika sigo ekonakono lyokutseya. Omunyoli nomutameki sho ya mana okwa popi ihe. Mpaka ota suukulu la okapakete ke:

- Omukwetu Elias okwe ya nompadhi ya kaka. -

- Otamu shi tile ngiini aamat' aakwetutu? - osho foromana a pula. - Silvanus oto dhiladhila ngiini? -

Silvanus okwa yamukula: - Aayoni yompango ayehe ye nokugeelwa. Ote dhiladhila Elias okwi ilongele epangulo. Ngashi ando tu tye o opaleke ehala lyetu. -

- Shiburi oto ti ngiini? -
- Ondi li kombinga ya Silvanus. Elias na geelwe. -

Etanga alihe nolya tsu omazima netokolo tuu ndyo: komeho ga ashihe ompango oyo ompango.

Ihe Abrao okwa yi mo noohapu ndhi:
- Ngashingeyi tu taleni ashihe nkene shi li. Tangotango, Elias tu ulukila ompadhi yoye. -

Elias nokwe shi ningi. Omuwiliki nokwa tsikile:

- Omu wete ko tuu amuhe? Mahivan ongoye foromana, tala nawa ompadhi ndji: ope ya ludha? -

- Okoshithi mestela. -
- Eeno okoshithi, - osho Abrao a ti.
- Ngashingeyi Silvanus lombwela ndje kutya ompango onene yetanga oyini. -

Silvanus okwa mwena, nokwa shuna

lwanima.

Omuwiliki okwa gwedha po:

- Onawa aamati, Silvanus ngele okwa dhimbwa kutya ompango onene yetanga oyini, na kwathwe. -

Atuhe otwa mwena. Katu shi shoka a hala.

- Ngele amuhe omwa dhimbwa ompango onene yetanga, otandi mu lombwele. Ompango yotango yetanga, oyo ekwathathano. Onda fa ndi wete moshinima shika omwa dhiladhila ngaa iinima ayihe kakele kaashoka sha pumbiwa. Oshipu okupangula mukweni, okuninga omupanguli gwayakweni okupu. Etanga otali longo po ngiini moshinima shino? -

Ngame onda ti: - Ke shi nani omutaleli guukalinawa ngoka a ndhindhilike mukwetu omuhethi opo a kale a yogoka ngele etanga tali tameke? -

Abrao okwa yamukula:

- Osho ngaaka, Ngele gumwe ta pangulwa nena, amuhe otamu pangulwa oshoka omwa dhimbwa ompango onene. -

Etanga lyetu olya kala niigongi oyindji iwanawa. Osho opala okukala, okukonaka iinyolwa nokulonga pamwe.

Omupya omunene, pwa holoka ishewe eshekathano.

Mahivan okwa kondjo namukwawo. omuteleki gwamoka a kala. Shiburi okwe ya e shi lombwele ndje e ta ti:

- Muiishishi okwa tumu nokuli omuwiliki i ithanwe. Oshinima shika oshinene shi. -

Moshigongi sha landula, olweendo olwa kalekwa nopwaa na eimemeho. Mahivan okwa ziyalala onga ngoka a silwa. Ethimbo lyokupula iinima yetanga sho lye ya, Abrao okwa kutha oshipundi nokwa pula Mahivan a popye shoka sha ningwa po. Ihe Mahivan okwa mwena. Omuwiliki ini ipula nasho. Okwa ukitha epulo ku Shiburi ngoka a li a tseya ashihe.

- Foromana yetu Mahivan oha longo noonkondo nongulohi wo. Ooyakwawo mbono ihaaya yi koskola, kaa uvite ko kutya tse aanaskola otu na okumona egundjilo tu longo iilonga yetu yoskola. Esiku limwe oye ya mongulu yetu taa imbi, taa kugilile yo taa yolo, Mahivan nokwa ti, Inamu kala ngoondoongi! Mpoka kuki okwa yamukula nomuthindako noneshoko. Opo nee mpoka olugodhi olwa tameke. Kuki okwa dhenge mukwawo ongonyo, Mahivan nokwa yamukula nondjahi mokuumbila embo keulu. Okwe mu palutha. Opo tuu mpoka mwishishi okwe ya mo. -

- Ngashingeyi olufo lwa Mahivan okupopya. - Okwa fa a mwena unene.

- Oyo aawinayi nohaa kambadhala oku tu itumbila tse mboka hatu yi koskola. Ohaa nyanyukilwa oku tu imba tu longo. Osha ningwa olwindji, osho naa-naa. -

- Osho ashike to popi shono, Mahivan? -
- Ya mono shoka ye shi ilongele -

- Pita mo kashoka-, Osho Abrao a ti.
- Etanga tali li ku galulile mo ishewe. Shiburi ka ithane omuteleki. -

Kuki Sebastian omunene molutu, Mahivan ofule sho a dhenge omumati omunankondo ngeyi. Opwa li pe nokukala olugodhi olupyu.

Abrao okwa pula: - Sebastian, tu lombwela shoka sha ningwa po. -

- Mestela Abrao, nandi shi popye montaneho yaalumentu mbano? Ayehe ookuka Mahivan. Kashi shi oshinima shawo. -

- Sebastian, hatse atuke tu li po mpaka. Otwi indila ombepo yi kale po. Ndika egongalo. Otwa hala okutseya. -

Omuwiliki osho a popi nomagandambadhi. Sebastian nokwa ti:

- Mahivan oye tuu e lu tameke. Oku umbu ndje omumbo omunene gwiiti,

- Sebastian, mpaka kapu shi muusita. Itandi ningi iinima ngashi aasita haa ningi. Otu shi shi owa koka wa gwana oku tu lombwela ngele epuko olya Mahivan tuu shili. -

Omeholamo lyaa na oshilonga Sebastian okwi ikondjitha meni lye. Eshunduko okuhokolola koshipala shaanaskola nokui-popya. Je mwene okwa li ngaa omukriste omathimbo gamwe, ihe sho a ti Tate yetu, okwe etha egalikano lyedhimopo lyoondjo. Ina zimina nando esiku limwe oshininenima shika, edhimopo lyuulunde.

Nando ngeyi okwa zimine e ta ti:

- Omathimbo gamwe onda shokashoka Mahivan. Onda mu sheke nomambo ge, okwa nyanyukilwa ndje nombepo ye ombwanawa. Ote zimine kutya ohandi mu shokashoka ndele aaye, nda mana. -

- Ngashingeyi tatu ku pula we manga. Ka tegelele pondje. Gumwe ni ithane Mahivan! Ngashingeyi, Mahivan, pulakena. Sebastian omuteleki okwa zimine kutya okwa puka. Okwe tu lombwele kutya Shi popyulula Shiburi. -

. nokutya oha nyanyukilwa oku ku hinda, ohe ku shokashoka noha nyanyukilwa oku ku tula muudhigu. -

Mahivan nokwi igidha: - Mu wete ko nduno. Ashihe epuko lye. -

Abrao nokwa popi nomagandambadhi: Mahivan: - Ando tu kuthe oshitago tu ku dhenge, otatu ku kwatha u londe u ze menonon u li mo. Ou na po uwanawa wawshike mpano? Owa ndhindhilike tuu sho wa ningi? Owa kanitha eipangelo lyyoye ongashi Kain, nowa li wa hala okudhipaga. Ku vulu okutinda! Ongoye tuu nguka foromana nou nomikalo dha fa dhongangala opo tayi zi miuhwa. Oshoshili shono, nenge hasho?

OJesus kwa li ta' popi mokana ka Abrao.

Mahivan okwa dhengwa pevi. Oku wete oshipong sha li popepi nokwe shi kuthwa. Oku ouvite a fa okwatwa ya pangulilwa ondolango yaaluhe.

- Oshili nga. Onda li nda geye. Onda li nda hala okuehameka mukwetu. Ondi na oku mu pa ombili. -

- Aamati, otamu dhiladhila ngiini? -
Okangundu ketu oka dhigupalelwa. Oshinima shika oshe tu vulu oonkondo. Opwa mweniwa,

Mpoka Abrao okwa tsikile. Okwa tumu kuki i ithanwe nokwa fatululile aana mbaka yaali oshinima tuu shi:

- Shaa ngoka gweni okwa zimine koshipala shetanga kutya oku li pombambo. Omwi ishundula ne yene. Mahivan, otashi ningi oshinima sho opala kungoye ngele to laleke uuforomana woye. Ou uvite ko tuu? -

Mahivan okwa ti: - Ee. - -

- Oto kala nawo sigo ongulohi opo tu u ku kuthe. Ongulohi etanga otali gongala opo li koleke epaathanombili lyeni.

Oombudhi ndhika mbali odha talathana niineya. Ombepo yeimemeho oya kwata oshipala sha Mahivan. Kombinga ya Sebastian naye wo osho e li.

Sebastian nokwa ti: - Onawa ngaaka. Nde shi dhimbwa. Dhimina ndje po wani -

- Eewa. Nangame dhimina ndje po kuume. -

Oya hogolola ndje foromana peha lya Mahivan.

Tapu tsikilwa

OUNJUNI TAU TONGO SHIKE

ESO LYOMUKULUNTU

Omuministeri omuwiliki J. G. Strydom a manoondjenda eti-24 lya Augustus, sho kwa ningi esiku a aala. - Moosa mwa hokololwa etilokalunga lyonakusa, ngoka a li a kambadhala kambadhala shili okukwatha oshilongo she pandunge ndhoka e dhi pewa ku Kalunga.

Ngashingeyi oshilongo ashihe sha Suid-Afrika shi li melelo lya Dr. H. F. Verwoerd, ngoka a li shito omuministeri gwiinima yaavalelwamo. Otatu halele omuministeri omuwiliki omupe eyambeko lya Kalunga, omukwaniilwa gwaakwaniilwa.

Ezimbuko lyomusenatori

Dr. H. Vedder, ngoka a kala omunashigongi sha „Senaat”, okwa tokola a vululukwe ngashingeyi omolu uukulupe. Nale, manga ina lengwa omusenatori, Dr. Vedder okwa li omukuluntutumwa gwa Rynse Sending mu Suidwes-Afrika. Miilonga ye ayihe okwa longithwa noonkondo ku Kalunga. Noshu tuu Omuwa ne mu vululukithe nawa ngashingeyi.

Dr. K. Frey okwa lengwa a ka longe peha lya dr. Vedder mu „Senaat”. Naye wo otatu mu halele ewiliko lya Mbepo Omuyapuki.

OMULILO KONANDJOKUE

Esiku etine lya Oktober potundi ontitatu komatango omulilo gwa hwa ma kondunda onene yokulala aapangi naalongwapangi kOnandjokue. Omulilo ogwa taandele mbala moongulu adhihe dhi li popepi nayo. Osho ongulu yoskola yaapangi, ongereka noongulu konyala adhihe dhaavu dha pi. Oondunda adhihe kumwe 42 odha pi po thilu. Elago aantu oya thiki megameno manga kuyehe. Opwa holoka oyendji mboka ya kambadhala shili okukeelela omulilo nokueta omeya nokukwatha aavu nokututa iinima yi gamenwe. Unene aamati yoskola yokOniipa ya kondjo shili pamwe naalongi naasitagongalo naahongi naapangi naashiinda naavu yamwe nokuli. Ihe pwa holoka wo yamwe mboka ya kambadhala okuyaka iinima yaantu. Ndi shi mboka taa yaka ethimbo lyuudhigu wa tya ngaka, haa geelwa shili.

Ngashingeyi otu noluhepo. Aavu ye li po oyendji, ihe kaye na mpoka taa lala. Omakuma taga yonuka ngele itaku longwa mbala oondunda. Onasaresa yetu otayi pu-

Oshiongalele shovabishofi muEngland

Neudo moshilando sha shaLondon muEngland omua ongala ovabishofi aveshe vaAnglikaanse Kerk (hano ongerki jovainglisa) ve li 315, va dja moilongo ihapu jomounjuni aushe. Muvo omua li jo ovabishofi ovadaleluamo vomuAfrika ve li 15 novaindia oshonosho. Oshiongalele sha tja ngaha shotete osha ongala momudo 1867. Okudja kefimbo olo oshiongalele ohashi ongala alushe konima jomido omulongo.

Etumoradio lovalutheri

Ongongahangano jovalutheri vomounjuni aushe oja hala okuhovela etumo loradio moshilando shaAddis Abeba muEtiopia, opo va dule okuudifa evangeli muAfrika alishe. Ediladilo eli lokuudifa evangeli kekuafoloradio ola etua komukulunu uongongahangano jovalutheri Fridtjof Birkeki ouduaali moshiongalele sha ningua kuMinneapolis muAmerika. Otaku pumbiua ovañu ve shii omalaka ovadaleluamo vomuAfrika, osheshi ongongahangano jovaluther oja hala okuudifa evangeli momalaka omulongo nokuli.

mbwa ekwatho lyaayehe. Otashi pulala iiponda konyala omayuvi omulongo, manga itatu mono omahagokulala ge thike pu ngoka ga li po. Ihe itatu tila, otashi vulika ngaa, kehe ngoka a hala okupangwa uuna e nuuvu ngele ta kwatha manga e nuukolele. Aasitagongalo otaa thikitha omagano ngoka tage ya etelwa omolu ekwatho ndika.

Noshinima shimwe. Omulilo ogwa zi pelugo, mpoka aantu ya zi po, ye etha omakala ga hwama gi ikalele, inaga dhimwa. Uuhethi mbuka owa eta olwindji iiponga iinene momagumbo nokoongulu. Dhiladhila okambiya nomakola shoka taga longo komalugo ge nomakala ga hwama, kape naantu!

Natango shimwe. Kalunga te tu tegelele tu mu hambelele omolu egameno, sho a gamene aantu, ota tegelele tu mu indile e tu gamene miiponga, nethimbo lyoshiponga tu dhiginine shili oku mu galikana nokulonga nookondo adhihe e dhi tu pa tu kondjithe iiponga.

Natango ongongahangano jovalutheri vomounjuni aushe otai lilongekida okuhovela etuikiloseminari lofavitaongalo kuMarangu mu Tanganyika. Etuikiloseminari eli otali ka hovelua mouduaali mu Februarie. ovavitaongalo ava otava ka dja moi-ongo i lili no i lili jomuAfrika noava ka longua oinima i lili no i lili omOmbimbeli.

Ovakriste ove fike peni mu Afrika.

Ovakriste vomuAfrika alishe ove fike: Ovakatoli eemiljona 22, ovaortodokse eemiljona 8, ovaprotestante eemiljona 10. Ovamuhamendi ove fike peemiljona 80.

Ongerki oñguakatoli oi na ovabishofi ovadaleluamo ve li 21, ovavitaongalo ve fike po 500 novalikaleli ovalumeñu ovadaleluamo ove fike po 5000.

MuAngola vati omu na ovakalimo ve fike po 4 790 000. Oonakushashua vomuvo ove fike po 1 324 000.

OMUKWANIILWA OLAVI SHIVUTE A MANA OONDJENDA.

Mwne gwoshilongo shUukwangali kOkavango, omukwaniilwa Olavi Shivute okwa mana oondjenda dhe esiku eti 30 lya Augustus 1958. Omuwa gwaawa okwe mu ithanene koshipala she.

Omukwaniilwa Olavi Shivute okwa lala oshilongo she eti 8 lya November 1940. Ano okwa kala mwene gwoshilongo shUukwangali konyala uule woomvula 18. Oshilongo she okwe pangele nombili nohenda. Okwa uuthile oohepele nokwa lele nawa aantu ye ayehe.

Omukwaniilwa okwa longwa wo uukriste nokwa shashwa pamwe negumbo lye alihe esiku eti 24 lya Januari 1943. Ihe omahongololo guu. yuni noguupagani oge mu shunithile ishewe kokukala kwonale, sigo a kondwa megongalo eti 14 lya Julie 1945.

Okusa kwomukwaniilwa nguka otaku tu kumagidha kehe gumwe, tu yalule nawa omasiku getu gesilohe-nda, opo twaaye ga hepithe. Ngele Kalunga te ku lombwele esiku limwe eta ti: „Opuwo”, nena ito vulu u tinde we nando kashona, Longekidha ano egumbo lyoye.

Ooyakwetu yokoshilongo shUukwangali otatu ya halele, Kalunga e ya pe omupupangeli omupe omuwanawa.

(Pashifo sha „Mbudi”.)

AALESHI TAA NYOLA

OSHIONGALELE SHOVAEVA-
NGELISTE MU KARIBIB.

Pehovelo lomudo 1958 mu Karibib mua li oshiongalele shovaevangeliste ovo hava longo koushimba mokati kovamati ovauambo ve li mehalakano. Oshiongalele osha ningua eti 14-19.1.'58. Ovaevangeliste konjala avesheshe ova li va ongala. Omuhongi E. Hynönen a ufua a kale omuiliki uasho, a jakulue ku Paulus Andreas.

Ovaevangeliste voovene va peua omalufu oandaha neehungi. Ediladi lo linene la li la pangele oshiongalele eshi olo tuu eli okudiladila oshilongasha Kalunga shi tandavelifue meemuenjo dovañu. Omuiliki uoshiongalele a jandja jo omiito ovaevangeliste va holole osho ve udite moshilongasha vo.

Ova eta ngaa osho ve shi diladila tete: Ova pandula Kalunga eshi e li po omuameni uavo koiponga. Ova pandula jo eshi ve na omakuaafano novahongi ovandouishi neembulu. Ova pandula jo etumo ekua Soomi eshi tali va dimbulukua.

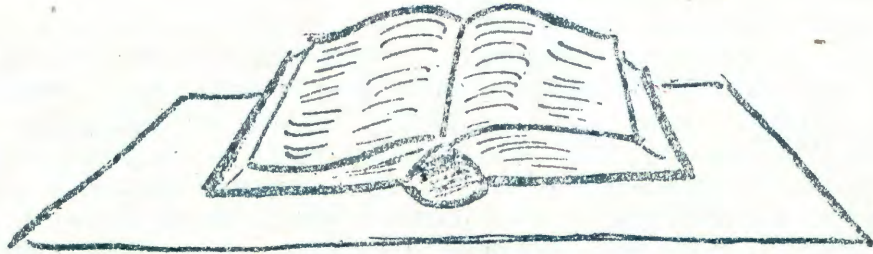
Ova holola jo oudjuu uavo moshilongo eshi eefarama di li kokule noushimba ua njika endundakano. Ovaevangeliste ova indila jo ku tumue alushe nge tashi dulika ovatumahongi ile ovafitaongalo oku va ningila oiongalele i li ngaha. Ova indila jo va ha dimbiue nande kOngerki oñguaevangeli paLuther jomOuaimbokavango momailikano, opo va tekule ovamati okufimaneka ongerki javo noku i kuafa.

Osho ngaha oshiongalele sha uilikua ku Mepo Mujapuki nosha hulifua novalelo Ujapuki uOmuene, Paulus Andreas.



mUukolonkadhi.

Isaka Katanga a si 11. 5. 57
Tilanus Andreas a si 21. 5. 57
Olivia Stefanus a si 16. 9. 57
Loide Nikondemus a si 3. 10. 57
Petrus Paulus a si 8. 5. 58.
Kristofina Kijjala a si 13. 8. 57
Vilipata Immanuel a si 20. 6. 58.



Momwedhi ngu tatu ikongele

OKUENDA KUOMUKRISTE
MOOMPADHI DHA
KRISTUS

Embo ndika tali landwa
iithilinga iyaali ayike
ihe tali gandja
onguta oyindji yomwenyo.

EONGALO LOVAHERERO NOLO-
VAUAMBO LOKU WINDHOEK
LA UANIFA EEDULA.

Mefiku 18.5.1958 mu Windhoek mua danua oshivilo sha kula sheongalo lovalaule eshi la uanifa eedula 50. Manga efiku eli inali fika ovakriste va kala tava ilongekidile oshivilo eshi sha fimana. Aveshe ve shi teeleele nodjulufi. Ova longekida jo omaimbilo nomahokololo. Ovanjasha va imbi omaimbilo mawa unene. Ovañu ova li vahapu, oñge pua kongua oñele ja kula opo tapa uana ovañu avesheshe.

Oshivilo sha hiti mo movili 3.30 Opa li pa ongala ovaenda vahapu va dile koiilongo noilongo. Omuhongi uomu Windhoek B. Diehl okue tu popifa neendjovo Eps.118:1-29. A hokolola uo ñgene ongerka ja tungua noñgene pa kala oudjuu unene. Ovakriste va kala ovanini pehovelovelo. Paife va hapupala. Tua popifua komuhongi ou omupoñelepuilikini uepangelongerki ku Duitsland. Omuhongi uoku Grootfontein okue tu popifa jo neendjovo di li Iil.4:12. Okue tu shivifila ohole ja Kalunga jihapu. Otua popifua jo komuhona Dr. Hofmeyer a tumua kepangelongerki la N. G. Kerk. Omuhona a kula Mnr. De Wet okua tumua jo kepangeloveta a puilikine jo moshivilo eshi. A hokolola eshi pua kala nale omulaulu... Omuhongi A. Hukka a dile mOvamambo okue tu popifa jo neendjovo da Kalunga. Oshivilo osha li shiua. Eengudu (koor) da imba luhapu nonona uomeeskola. Ovañu va umba ongalo mua monika £10. Omudimbi ueendjovo da Kalunga ua talaleka eemuenjo detu.

Abraham Jakob.

OKAMBISHI ka holoka notaka
landwa iithilinga iyaali notiki.

NOVEMBER.

- | | |
|---------|--|
| 1 Sa. | Mat.5:1-12. 1Kor.7:29-31. Ehol.3:7-13.
Ehol.7:13-17. Mat.5:13-16 5Mos.34:1-6. |
| 2. S. | Esiku lyaayapuki. |
| 3. M. | Mat.7:1-5. Ehol.4:1-11. |
| 4. D. | Luk.17:1-4. Ehol.5:1-14. |
| 5 W. | Mat.6:9-15. Ehol.6:1-17. |
| 6 Do. | 1Joh.3:18-22. Ehol.7:1-7. |
| 7. V. | 1Kor.5:9-13. Ehol.8:1-13. |
| 8. Sa. | 2Petr. 3:13-18. Ehol.9:1-21.
Rom.11:25-32. Mark.12:14-44. Ps.85:9-14 |
| 9. S. | Os. 23 ya landula Uukwatatu |
| 10. M. | Mt.24:1-8. Ehol.11:1-14. |
| 11. D. | Mat.24:9-14. Ehol.11:15-19. |
| 12. W. | Mat.24:29-35. Ehol.12:1-17. |
| 13. Do. | Mat.24:36-42. Eho.13:1-18. |
| 14. V. | 2Tess.2:1-12. Eho.14:1-13. |
| 15. Sa. | Mat.24:43-51. Ehol.14:14-21.
1Kor.15:35-50. Joh.6:37-40. Ps.39:9-14. |
| 16. S. | Os. 24 ya landula Uukwatatu. |
| 17. M. | Joh.5:19-24. Ehol.16:1-21. |
| 18. D. | Hebr.10:26-31. Ehol.17:1-18. |
| 19. W. | Joel. 2:12-17 Ehol.18:1-10. |
| 20. Do. | Luk.21:11-19. Ehol.18:11-24. |
| 21. V. | Ehol.2:1-5,7. Ehol.19:1-10. |
| 22. Sa. | 1Petr.4:1-7. Ehol.19:11-21.
1Kor.15:22-28. Joh.5:22-29. Dan.12:1-4. |
| 23. S. | Osondaha yepangulo. |
| 24. M. | 1Tess.5:1-11. Ehol.20:11-15. |
| 25. D. | Hebr.12:12-17. Ehol.21:1-8. |
| 26. W. | Mark.13:33-37. Ehol.21:9-27. |
| 27. Do. | Mat.25:14-30. Ehol.22:1-5. |
| 28. V. | Heb.10:32-39. Ehol.22:6-15. |
| 29. Sa. | Heb.12:22-19. Ehol.22:16-21.
Heb.8:8-12. Luk.4:16-22. Ps. 100. |
| 30. S. | Os. 1 yomu Adventi. |