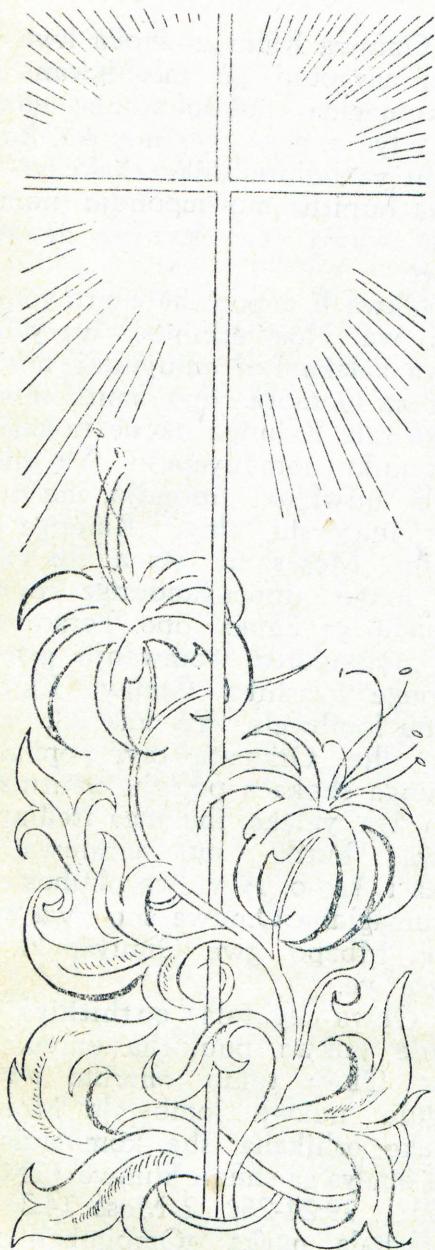


OMUKWETU

No 8.

Augustus.

1958.



EUVITHO
PETAMEKO LYOSHIGONGI-
NGERKI SHOKENGELA
25.6.1958.

Oshipopiwa shomuwilikitumi
Olavi Vuorela:

Silweni ohenda ne mu kale mu
nombili oya nguka ku li ko nokwa li
ko note ya,

oyOmuwa gwetu Jesus Kristus.
Amen.

Kalunga ketu Tate, otatu ku hambelelele oohapu dhoye. Odho uuyebele mondjila yetu. Otatu ku indile: Tu yelithila ngashingeyi oohapu dhoye ngu tu yambeke. Amen.

Oteksti: 5 Mose 4:2-4.

Oohapu ndhika Kalunga okwe dhi pe omumati gwe, opo e dhi lombwele oshigwana, shoka sha li sha taamba oohapu dheihololo lya Kalunga. Otatu vulu okudhimbulula kutya, elondodho ndika lyomoteksti yetu inali holoka lumwe aluke mOmbimbeli, aawe, ohatu li aadha mo ishe-we nishewe. Oli li nomontopolwa ya hugunina yomOmbimbeli nolya tumbulwa mo noonkondo shili. (Ehol. 22:18,19.)

Oohapu dha Kalunga odhi noku-taambwa nokudhigininwa nevuliko molupe tuu ndoka, ngashi Kalunga e dhi uuvithitha. Oshinima shika Jesus okwe shi lombwele olwindji aalongwa ye. „Ngele tamu dhiginine iipango yandje, nena one aalongwa yandje shili”. Ohapu ndhoka odho omukanka gu shi kuinkelwa nogwa kolelela. „Egulu nevi otali hulu po, ihe oohapu dhandje kadhi na mpoka tadhulu po.”

Ehistori lyoshigwana sha Kalunga otali tu longo wo okudhimbuluka oshili ndjoka. Konyala otatu vulu okutya: Ehistori alihe lyomEtestamenti Ekulu olyo ekondjo lyokudhiginina oohapu ndhoka dha Kalunga. Ishewe nishewe aaisrael oya hongololwa, yi iteke iipango ya Kalunga noya ka longele iikalunga. Mokuenda kwe kombanda yevi Omukulili okwa tsakanene wo olwindji omithigululwakalo dhaantu dha tulwa peha lyoohapu dha Kalunga. Shoka sha holoka ngeyi mehistori lyoshigwana shaaisrael otatu shi aadha wo mokukala kwongerki yaakriste. Ongerki ya Kristus oya pewa evangeli lyaaluhe, yi li uuvithe. Onkee ongerki oya gwana, yi kale yi noshimpwiyu shoka Paulus a li e shi na, sho kwi indile, a galikanenwe, opo a wape okuuvitha evangeli, ngashi e noku li uuvitha. (Kol. 4:3,4.)

Nena ndjika, sho tu li pokutameka oshigongingerki shongerki onkwaevangeli pa Luther yomOwambokavango, otatu dhimbulukithwa kotekisti yetu, tu dhimbulukwe uuthigamboka weitaalo, twe u thigilwa. Ekondjo lya Martin Luther olya li olugodhi lwokukondjela oohapu dha Kalunga nokukondjitha omalongo gaa-

ntu nomadhiladhilo gaantu. Moshilonga sheyelitho lyeitaalo, shoka sha longwa ku Luther, oye okwa hala okuetha ayihe mbyoka ya tsondumbo noohapu dha Kalunga. Natse wo nena ndjika otu nokuifupipika, tu pulakene nawa oohapu dha Kalunga. Odho otadhi tu kumagidha, tu se oshimpwiyu, oohapu dha Kalunga dhi kale dha yela mokati ketu.

Otekisti yetu otayi tu lombwele iinima iyali: 1) „Inamu gwedhela mo sha!” 2) „Inamu kutha mo sha!”

Iinima mbika iyali onda hala ndi yi popye kombinga yoshinima shoka shi li pokati meitaalo lyetu.

Tango: Oshi li popepielela natse, melaka lyevangeli tu gwedhelwe mo omadhiladhilo getu. Evangeli lyoshilongo sha Kalunga nge tali uvithwa, nena mulyo omu na wo aluhe ekumagidho lyokuitiedhulula nolyokutameka okukala okupe. Omuntu ngele ita valululwa, ita vulu okuya moshilongo sha Kalunga. Ihe manga tatu uuvitha elaka ndika, otatu vulu wo oku li yoolola mevangeli lyo lyene. Okuza petameko omuntu okwa kambadhala, o opalele Kalunga omolwiilonga ye mwene. Onkee nomokupulakena ekumagidho lyokuitiedhulula omuntu ota puka mbala nota dhiladhila, oye mwene e nokuioopaleka note shi vulu wo aniwa.

Ohatu tsakanene olwindji aantu, mboka taa yelekele okuopalela Kalunga omolwa shoka aniwa, sho yi itedhulula. Onkene tuu ekota lyehupitho oli li mpoka, Kalunga sho ta yuukipaleke omulunde. Kalunga ota sile omunandjo ohenda. Ehupitho ohali kala aluhe oshikumithalonga sha Kalunga. Okoonkondo dha shoka ashike, Kalunga sho ta sile omulunde ohenda, otse otu nompito okutameka okukala okupe. Elaka lyopokati mevangeli olya tumbulwa moohapu dha Johannes Omushashi, oye sho kwa ti: „Tala, Onzigona ya Kalunga, tayi kutha po oondjo dbuuyuni”. Ongoka a tseye Jesus Kristus nguka, oye e nomwenyo gwaaluhe.

MEtestamenti Epe omu na eha limwe, nkoka oshinima shika sha hololwa sha yela. Oli li mu Mateus 16. Etsikilo kep. 3



OSHIFO SHETU YENE.

Twa mono ishewe aayenda aape mokati ketu. Omukuluntutumi nomukulukadhi gwe oye ya okutalela po owambo ngashi twe shi popi nale. Nziyanziya otatu dhimbulukwa omukuluntutumi gwetumo lyaasoomi omusamane Vapaavuori ngoka e tu talele po tango pamwe nombisofi Simojoki, pwa piti ngashingeyi oomvula ne. Omubisofi sho a li muka okwa li a nyanyukilwa iinima yimwe. Oshinima shimwe sha li she mu nyanyudha osho oshifo shetu, „Omu-kwetu.”

Otu nomatompelo gaali moku-nyola oshifo shetu. Pethimbo lyiigongi tayi ka ningwa otaku ka kunda-thanwa wo kombinga yOmukwetu. Onawa wo ngele tatu dhimbulukwa oohapu dhomubisofi Simojoki sho a tile „Omukwetu oye oshinima shimwe shaa mbyoka yi noshilonga metumo lyetu. Kaleni hamu mu sile oshimpuyu.” Aaleshi aasimanekwa omwa dhimbulula nkene Omukwetu a humu komeho pomimvo ndhika. Dhiladhila nkene tatu adha mo iitopolwa yi ili noyi ili.

Kombinga yehumokomeho lyoshifo shetu otatu pandula meme Vil-kuna ngoka a kala omunashimpwiyu shoka. Sho oye okwa thikama a yi kefudho ku Soomi, otwa hala tu mu pandule peha lyaaleshi yoshifo shika ayehe omolweyakulo lye enene ndyoka e tu yakula kombinga yOmukwetu. Meme Vil-kuna nando a li e niilonga oyindji, okwi ipyakidhile noshifo shetu. Ano ngashingeyi sho ta yi kefudho, otatu inekele ote tu galukile mbala kokutsikila oshilonga she noonkondo noondunge oompe.

Otatu popi wo iinima yimwe mbyoka yi nekwatathano na meme Vil-kuna. Otwi inekela kutya ayehe oyu uvite wo ngeyi kutya Omukwetu oshifo shetu nota kala oshifo shetu oshiholike. Ihe oshinima oshi li wo ngeyi kutya kehe egumbo li kambadhale shili okuimonena Omukwetu. Ekwatho lyetu atuhe olyo ndyoka ngele tatu thiki poshitsa shika okukala aaleshi yOmukwetu. Ope na wo oshinima shimwe moka tatu tegelele elunduluko. Oshinima shika osho shika kutya omuleshi kehe a kale e nohokwe mokulesha oshifo

Etsikilo kep. 6.

TAMU KA FILA MOMATIMBA ENI.

Joh.8: 21-30

Jesus, ou ta dulu no a hala okuhupifa omuñu moulune no mefjo, ota tongo ngaha kovajuda. Ondjovo jetokolo mokanja kOmukulili, ou a kala mokati kavo e nehalo limwe alike, olokuhupifa eemunga.

Nafje jo ohatu dingililwa koñgenda ja Kalunga ja holoka molu ehupifo lovañu aveshe. Nafje hatu udu ondjovo iua jevangeli lehupifo. Fje otua peua oimatimaumbuilifo maua manene, muo Kalunga te tu hololele ohoole jaje, nouiinini uaje noshisho shaje shoku tu hupifa, nehalo laje liua. Osho ngaha Kalunga a hala okujadifa okukalamuenjo kuetu nouua uaje noku tu tukulila ashishe eshi hatu shi pumbua mokukala kuetu omu fijo alushe.

Ashishe eshi shiua shalushe ovajuda jo va li ve shi nuninua. Ndelene ove shi lumbulua ndele va fila momatimba avo. Vo ova hangika komupja munene.

Vakuetu nje vaholike, Kalunga omuua, e nehalo lokuhupifa omuñu, ndelene nande ngaha, omuñu ta file momatimba aje nde ta ningine mefjo etivali.

Eitavelo li nomuenjo, eitavelo eli la dalua mu Kalunga, olo alike tali ku hupifa, ngenge u li kuete. Mulo amuke ove ho shiva okutambula edime po lomatimba na olo alike otali ku kalekele mu Kristus Jesus, no tali ku etele eeñgono dokupondola ashishe eshi inashi halika ku Kalunga.

Omuñu ou e kuete eitavelo olo la Jesus, ondjila je mu jeululilua jokuja nokufika moshingevilimo musho Omona uOmuñu okua ja mo, eshi a jelulua.

Fje naave, mukuetu, natu lipeni oshilaje nokutja tu kale nokudiinina eendafano nOmukulili uetu oufiku nomutenja, mokukala muje fje tu pikuluke mo mefjo no moulunde. Ndele hatu kala nokutelele efiku levakulo tali tu tuala ku Ou tue mu itavela medu eli louenda.

Ndelene ngenge katu na Jesus tu he na jo edime po lomatimba, ndele hatu ka fila momatimba etu, nande Omuhupifi uetu oku li popepi.

A. W. Björklund

Omuwa Kalunga shoka kwa li a tumu aayapuki ye moshigwana she, okukumagida nokupukulula; edhila-dhilo lye enene olyo ndyoka, kutya: Aantu ya ndhindhilike ehalo lye lyoku ya hupitha mo moondjo nomuulunde wawo. Yaa ka sile moondjo dhawo.

Okwa li a popitha aantu yomuuyuni wa Noa ethimbo lya yeleka. Okwa kaleke Lot omuyuuki mu Sodom na Gomora, opo aantu mbeyaka ya tale Kalunga nkene ta kalelwa muuyuuki nomuuyapuki. Ya tile andola uuwinayi noondjo, ihe otaku tiwa inaa shi ninga. Kalunga kwa tumine Moses na Aron ku Farao. Ya longo iinyengandunge oyindji momeho ga Farao, opo Farao a ze mo muukukutu womwenjo gwe, ye a longe ngashika Omuwa Kalunga te mu lombwele. Ye kaa sile moondjo dhe. Oramata tayi popi nawa Kalunga shoka a popitha aantu ethimbo lya yeleka, ihe inaa itedhulula. Okwa kutha mo aatumwa ye mokati kawo. A vulwa okuheka nokukumagidha. Omuwa sho kwa mwe-neke Mbepo gwe Omuyapuki kaa popye we.

Okwa egulula oothithiya dho muule nokwa puukitha omvula kegulu. Okwa tumu omulilo gwa zi megulu nokwa lombwele Mose a ganekke oshikaha she kombanda yefuta omeya ga shune kumwe (1Mos 7: 11-21; 19:24-26; 2 Mose 14:26-28.) Momahala ngaka gOmbimbeli otatu uvu mboka ya li ya humbatwa kohenda ya Kalunga, ihe shoka inaa vulika kuye oya sile moondjo dhawo.

Ngashika sha kala ethimbo ndiyaka lyEtesmenti Ekulu, osho sha kala nomethimbo lya Jesus sho kwa li kombanda yevi mokati kaayuuda. Oohapu ndhika tadhi tu hololele nkene Jesus a loloka ihe okukumagidha aayuuda nosho ya tindi oku mu itaala, otaa ka sila moondjo dhawo.

Pamwe nonena Omuwa Jesus e li poku ku etha wo, ongoye shoka we mu nyenge. Oye okwe ku kambadhala olwindji. A hala e ku gongele momwenyo gwaaluhe koonkondo dhoohapu dhe. Ihe ongoye shoka ino hala oku mu taamba u mone edhimopo lyoondjo, ote ku etha.

Etsikilo kep. 7.

O K A A N D J E T U

EUVITHO

Okwa hokololwa, nkene Petrus okwa thiki meitaalo lya yela nokwa hempulula e ta ti: „Ongoye Kristus, Omuna gwa Kalunga omunamwenyo”. Nena oye okwa pitikilwa okuuva mokana ka Jesus oohapu oonkumithi tadhi ti: „Ongoye omunelago, Simon ya Jonas, oshoka hanyama nombinzi ye ku hololele shono, aawe, oTate megulu. Nangame wo otandi ku lombwele: Ongoye Petrus, nokemanya tuu ndika tandi tungile ko egongalo lyandje, noitali ka sindwa nokomiye-lo dhoheli.”

Ngele tatu konakona, nkene oohapu ndhika dha Jesus dha fatululwa pomathimbo gi ili nogi ili, otatu dhimbulula, nkene omuntu ta lundulula niihohela ye mwene oshili yoohapu dha Kalunga. Jesus okwa popi omakankamano gegongalo. Nena oyendji oya dhiladhila, ogo Petrus, omuntu, ngoka Kristus a tungile ongerki ye kuye. Hasho shoka! Otu nokutala kutya, omakankamano gongerki ogo eitaalo ndyoka lya dhimbulula Kristus, Omuna gwa Kalunga, notali mu hempulula. Kalunga ita tungile sha komuntu. Evangeli otali tu hololele nawa kutya, Petrus muye mwene ina fa nando emanya. Petrus ngoka i ithanwa mpaka omulego, oye tuu ngoka i idhimbike Jesus nokwa ti, kee mu shi nando. Ihe mpoka pe neitaalo lyokuitaala Kristus, opo apeke ongerki ya Kristus yi nomakankamano ga kola.

Otse otatu lombwelwa wo, twaa kuthe mo sha moohapu dha Kalunga. Shoka ndi noku shi popya mpoka, onda hala, ndi shi kwatathanithe noohapu tuu ndhoka dha popi Petrus nomakankamano gongerki. Opo tuu mpoka Jesus a popi wo iipatululo yoshilongo shegulu. „Ongame tandi ke ku pa iipatululo yoshilongo shegulu, oshono to shi manga kombanda yevi, otashi kala sha mangwa nomegulu, na shono to shi mangulula kombanda yevi, nomegulu otashi ka kala sha mangululwa.”

Otwa tseya ethimbo, uuna Petrus a pewa oonkondo ndhika. Olya hokololwa mu Johannes 20. Opo otapu holoka kutya, ha Petrus awike a pewa omagano ngoka, aawe, oga pewa ayehe mboka ya tumwa ku Kristus, ya ka uuvithe evangeli. Otatu lesa mu Joh. 2:22-23: „Taambeni Ombe-po Ondjapuki. Mboka tamu ya



kuthile po oondjo, oyo ye dhi kuthilwa po, na mboka tamu dhi ya thigile po, oyo ye dhi thigilwa.” Onda hala, mu ndhindhlike kutya, oohapu ndhika odha lombwelwa ayehe mboka ya tumwa kOmuwa. Ha Petrus awike a li po; opwa li wo Johannes na Tomas naalongwa ooyakwawo mboka ya pewa oshilonga shika oshinene noshi nelago.

Natango sigo onena moohapu ndhika omu na uuthiga uunene mboka Kalunga e u thigile aantu ye. Moku u dhiladhila otu nokutya: Otu noku u taamba nuunene wawo auhe, ngashi u li. Otatu pitikilwa mpaka okutala muule meiuuvaneno lya Kalunga lyehupitho. Oshinima shopokati mulyo osho shika: „Kalunga kwa li mu Kristus nokwa hanganitha uuyuni naye mwene”. (2Kor. 5:19.)

Okuuvitha elaka ndika lyehanganitho okwo oshilonga shetu. „Opeha lya Kristus ano otse aatumwa.” (2Kor. 5:20.) Ando aantu ya Kalunga itaa thikama, ya ka uuvithe elaka lyehanganitho, ando itali vulu wo okuuvika nenge okutaambwa. Oshilonga shoohapu dhehanganitho oshi nokudhigininwa kaantu yOmuwa nomevi ndika nomokati koshigwana shika.

Onkee ano otandi mu kumagidha, aahoolike: Inamu ikutha po. Inamu etha oonkondo ndhika oone noshilonga shika sha simana, Omuwa e shi pe ongerki yetu. Ngele evangeli lyedhimopo lyoondjo tali ethiwa, nena uukriste tau ningi owala elandulathano lyomautho nolyiipango. Nena kali shi we uuyuuki nenyanyu nombili mu Mbepo Muyapuki. Onkee tu nokuindila, Mbepo Muyapuki e tu kwathe, opo tu wape okupungula oohapu oondjapuki dha Kalunga noku dhi uuvitha, inaadhi gwedhelwa omalongo ga sha gaantu dho inaadhi kuthwa sha kaantu.

Kalunga e tu sile ohenda, opo evangeli lye lyaaluhe li uuvike mokati kongerki yomOwambokavango li na oonkondo dhalyo dha gwana. Esilohenda lya Kalunga nali kale pamwe nane amuhe. Amen.

Oshigongerki sha gongala m'Engela.

Tango omuwilikingerki B. Eriksson okwa kundu oshigongi ete shi etele ehokololo lyongerki nkene lya kala okuza koshigongerki sha hugunina.

Ehogololo lyomuwilikingerki olya ningwa ngeyi: Oshilyo kehe osha pewa ombapila moka ta nyolele mo edhina lya ngoka e mu hogolola. Ngoka a pewa omawi ge vule etatakati lyiilyo lyoshigongi oye a hogololwa.

Omuhongi Alpo Hukka okwa mono omawi ogendji. Aakwashigongerki oya li 120. Ano A. Hukka okwa mono omawi 66. Ano oye tuu a hogololwa omuwilikingerki gwongerki onkwaevangeli yomOwambokavango.

Ohungi yetitatu oya tamekithwa ku Jason Amakutuwa na David Shihopo. Oshipopiwa: Uukumwe weliko lyomoondjokana oshigongi sha tala kutya omwitaali ita vulu okukala kee li muukumwe weliko lyomoondjokana, oshoka oye omwitaali.

Ohungi yetine oya tamekithwa ku Vilho Kaulinge na Efraim Angula. Oshipopiwa: Okutaneka uukriste miilyo yongerki. Oshigongi sha dhimbulula kutya kombinga yoongundumbimbeli nooskola dhosondaha noongundu dhaagundjuka dhi silwe oshimpwiyu naawiliki yoongundu ndhoka ya humithwe wo komeho. Okwa dhimbululwa kutya omaputudhilongelo otaga pumbiwa miitayingerki ayihe, oshoka sho pe na eha limwe alike olyo Engela olyo oli li kokule naantu, nuukule mbuka otau imbi oyendji okuthika mepututhilo.

Oshigongi osha leshelwa ehokololo lyiiketha yongerki komudhiginini gwayo S. Kyllönen, ano oshiketha shopokati shongerki noshetumo shongerki.

Oshigongi osha hogolola aakwapangelongerki.

Moshitayingerki shOndonga okwa hogololwa omusitagongalo Leonard Auala: omupeha gwe oye Efraim Angula,

Moshitayingerki sh'Uukwanyama okwa hogololwa Paulus Andreas no mupeha gwe Ismael Ninda.

Moshitayingerki sh'Uuninginino okwa hogololwa Timoteus Andreas nomupeha gwe Elia Haipinge.

Moshitayingerki shOkavango okwa hogololwa Elia Neromba nomupeha gwe Matias Sikondomboro. Etsikilo kep. 8.

OSHIKOLOLO SHAAGUNDJUKA

OMUYENDA A PWA NOKW' OPALA.

Omukriste kehe ta lesa etumbulo ndika, ota dimbulukwa mpoka e li lesa nale. Etumbulo ndika olyomeyamukulo limwe momayamukulo gomefatululo ly' Esakramenti ly'Uulalelo Uuyapuki. Epulo tali ti: „Olye kw' opala okulya nokunwa Esakramenti ndika?”

Eeno, okuilongekidha osho oshinima oshivanawa unene Ihe aakriste oyendji oyi ipyakidhile unene moshinima shika. Yo ya dhimbwa shoka shi noshilonga shi vule oshikwawo. Eitaalo okuitaala edhimopo lyoondjo mombinzi nomolutu ly'omuwa neigandjo okwigandja mehanganano ndyo. - Oyo taa kongo omitsuhu nomadede, oongaku niikamusino yo opala nawa. Na mukuya k'Uulalelo nenge mokufala kongalo ngoka o opala e vule yalwe. Unene aagundjuka ya vuka moshinima shika. Oyendji otaa lalakana. - Andola ongame tuu ndi ka kale ko tsuu komambo. - Yamwe taa ti nokuli: Itandi yi nedede lyandje komambo, oshoka kandi nongalo, nenge: itandi fala kongalo, oshoka kandi nohema ombwanawa.

Eeno, oyendji oya posipala moshinima shika. Mpaka otu nokudhimbulukwa Omukulili gwetu sho kwa li a tala aatuli yomongalo motempeli, okwa hokwa lye? Ndi shi okwa hokwa omuselekadhi ngoka a tula mo okapeni kamwe. Ano tashi ti ina hokwa okapeni nkoka, ihe okwa hokwa omwenyo gwomuselekadhi ngwiyaka gwa li gu neifupipiko.

Itashi ti omuntu a ye komambo nenge k'Uulalelo noonguwo dha luudha. Awe, omuntu ou nokuzala oonguwo dhoye dha yela. Ihe omwenyo gwoye ino gu mangleka momizalo dhoye. Odho dha tulwa po owala okusiikila olutu, ihe Omuwa ta pula omwenyo gwi itaala shili. Ogwo ondjambo yo opala no ya hokiwa ku Je.

Omuyenda a pwa nokwo opala, oye ngoka i itaala. Meitaalo ota pewa omauvaneko nota dhiminwa po omayonagulo ge agehe.

Albertina Thomas,
Oshigambo.

JESUS, TANDI GALIKANA..

*Jesus, tandi galikana:
Kwatha ndje, ndi tonate.
Konga onzi ndji ya kana,
moshigunda fala ndje.
Oshituthi oshinene
omegulu shi li mo.
Musho oondja ndho dho dhene
to dhi pakele ndje po.*

*Jesus ngoye kuume kandje,
shoka ngoy'wa sile ndje.
Tii ku pe omwenyo gwandje.
Taamba ndje, omuholike.
Omuwa, pe ndje Mbepo gwoye.
Onohenda lela ndje.
Undhitha ndje'oonkondo dhoye.
Fala ndje muuyeleele.
Ewi: „Jeesus, auta valvomahan.”
Elundululo: E. J. P.*



HAMBELELENI OMUWA.

Episalmi eti 136 oli na uutopolwa 26 nokatopolwa kehe oke na shoka shi ili. Ihe okatopolwa kehe ka hulile metumbulo ndi: „Oshoka esilohenda lye hali kala aluheluhe.” Esiku kehe nolyoye olyo lya fa okatopolwa kondjimbo taka hulile metumbulo tuu ndjo: „Oshoka esilohenda lye hali kala aluheluhe.” Episalmi ndika tali tu hokololele, nkene Kalunga kwa enditha aantu ye aaisrael. Oondjenda dhawo dha li oonde dhu udha uudhigu wi ili no wi ili dhu udha aatondi nolugodhi nokusa dhu udha iiponga iipe naaniita aape mboka ya hala oku ya yonapo sheke, ihe aluhe otapa tumbulwa: „Oshoka esilohenda lye hali kala aluheluhe.”

Mokukala kwomuntu omu na wo omalunduluko ogendji. Esiku kehe tali eta sha tashi nik' uupe. Ngika twa pitilile uudhigu umwe nesiku epe tali tu thindile muukwawo.

Ihe oshinima shimwe ihashi lunduluka osho esilohenda lya Kalunga. Ngashika omilonga ominene adhihe tadhi hulile mefuta, osho omasiku agehe gomukriste taga hulile mesilohenda lya Kalunga

Onkee hambeleleni Omuwa, oshoka esilohenda lye hali kala aluheluhe.
Oskar Moses.

„ONGAME OMUGUNDJUKA KANDI NOONDUNGE.”

Oohapu ndhoka odha popiwa kulye? Okomukwaniilwa Salomo. Omugundjuka Salomo a pewa oshilonga oshinene okulela oshigwana sha Kalunga. Otatu uvu esiku ndyoka Omuwa Kalunga sho a popitha Salomo: „Indila ndje shoka wa hala ongame no tandi shi ku pe,” nkene Salomo a yamukula: „Omuwa, ongame omugundjuka, kandi noondunge, pe ndje ano oondunge okulela aantu yoye.” Eyamukulo ekumithi. Ina indila ando esimano, uuyamba nenge iinima yilwe yatyangaka. Noshwo wo Kalunga okwa hokwa eindilo lye nokwe mu pa oondunge odhindji.

Tse aagundjuka natu tale kashona kombinga yetu yene. Na uunene ondu uvite onakukala moshilonga kehe ota pumbwa sha, ngele onakutameka nenge mboka ya kala naale moshilonga. Ihe Tate Kalunga ita etha nando omuwana a kale ine mu lombwela etumbulo ndika e li lombwela naale omukwaniilwa Salomo. „Indila ndje shoka wa hala, ongame no tandi shi ku pe.” Sho wa aadhika kepulo ndika, owa yamukula ngini? Nashoka wa li u uvite we shi pumbwa oshike? Ngika wa dhiladhila ando ndi kale ndi hoolike kaantu ayehe, nenge ndi pewe esimano nuuyamba. Pamwe ongoye u uvite u noondunge dha gwana okupangela ongundu yoye menongelo ngele ngoye omunongeki, u noondunge dha gwana oku ya nongeka nawa.

Ihe ngika wa dhimbwa nenge nda dhimbwa oshinima shimwe, osho oondunge dhokulela nokulitha oonzi dha Kalunga, nokuyoolola uwanawa nuuinayi. Onke hatu longo nokulongitha oondunge dhetu yene no hatu sindwa oshoka inatu indila oondunge ku Kalunga.

Omukwetu, kehe esiku Kalunga ta tegelele tu mu indile sha. Ihe ngika to ti osho wa ningi, wa indile kehe esiku ihe ino mona eyamukulo. Omolwa shike ngika? Ndi shi oshoka ohatu indile nayi. Pamwe shoka twe shi indile kashi shi shoka tatu shi pumbwa moshilonga, kashi shi shoka twe shi pumbwa shili. Onke Kalunga ta mwena, ite tu yamukula sha. Kalunga okwa hokwa egalikano lya Salomo oshoka oye okwa indile shoka e shi pumbwa moshilonga.

M. Shimbamba.

OSHIKOLOLO SHOMEGUMBO

EUAPALEKO.

Omuñu keshe oku hoole oinima ja uapala jo ja feua. Apa tua hala tu taleni oshilonga sheuapaleko ñgene tashi diininua.

Euapaleko tali talua apeshe. Momaumbo nomeeskola detu tamu diininua tuu euapaleko? Omolua shike hano ku na okudiininua euapaleko. Onda fa nga ndu udite enjamukulo letu ololo kutja: euapaleko olo oshilonga shinene shi nefimaneko nelao.

Ngenge hatu tale tete efimano loshilongo eshi olo tuu eli; omuñu ou he liuapaleke naua kolutu luaje no ha uapaleke omidjalo daje, ndele ha pamoniko lii ngeno. Oje tuu ou ndi shii fje atushe tue mu hokua no tu mu uete a penduka. Omuñu a tja ngaha ha feua no ha feuke naua oinima aishe, oje ha peua nokuli edina liua tali mu holola ñumbi e li. Oje haku tiua „omufuuli.” Omufuuli oha uapaleke oinima aishe nande kai fi omidjalo. Oñele jomufuuli ojo luhapu ja feua. Nge to ende meumbo lomufuuli la dikika naua no hali kombua jo naua.

Momanongelo tamu pumbua jo ovafuuli va tjangaha. Menongelo mu na omufuuli, hatu ti, enongelo eli oli nelao notali mono efimano. Osheshi oinima aishe i li naua melandulafano nopeñele dajo. Ovalongua tava ehene komesho mokusiiva oinima ja feua. Efimano nelao la tjangaha itali hulile ashike penongelo, ndelene ovalongua vomenongelo olo nge tava ka ja momaumbo nokeshe tuu kumue ku lili, ovo otava ka holola oufuuli uavo. Ouo tuu oo ve u longua menongelo.

Ndele omufuuli oje jo omunelao, ngenge hatu diladila paukalinaua uolutu. Ofje otu shi shii kutja eembuto domaudu ohadi tila apa pua jela no pua koshoka. Hano omufuuli luhapu ita hangika unene komadu. Nande efiku limue ta vele tuu, ndele ha alushe ne ngashi omumbodoñu.

Euapaleko hano oli na ouua mhapu. Olo nge tali hovele jo meni momuenjo. Meendjovo da Kalunga hatu lesa mo: „Ovanelao ava ve neemuenjo da koshoka.” Mat. 5:8. Hano oukoshoki ngenge u li meni tau holola ojimati jao, okufeuka iashe. Luhapu eshi shomeni tashi eta omu-



Omuwilikitumi
Olavi Vuorela

didimbe uasho kombada jolutu. Ohatu shi mono eshi omuñu a njika oufije momuenjo, ile ta vele poñele imue molutu, nande omedimo omudidimbe ou uoufije ile uoujehame itau hulile ashike meni, ahoue. Otau monika tuu kombada jolutu jo. Osho hano shi li nomoukoshoki. Omuenjo ngenge ua jelelua naua keuapaleko, nane efano olo li li meni loukoshoki, tali monika jo pondje jolutu. Osho hano omulongi ile omuneumbo nge a jelelua naua keuapaleko ota kala mekondjo. Opo ovatekulua voje va mone eendunge noujelele moshilonga eshi sheuapaleko. Kutja okuuapaleka omalutu etu nomaumbo etu kashi fi hano elihepeko longaho. Ndele taku tu etele efimano nelao. Taku holola o eshi shi li meni letu, ngenge itatu shi ningi pamoniko lovañu ashike. Ngenge to lesa mu Jesaja 3:16 to ka mona epukululo liua. Vali mu 1Petr. 3:3-4 hatu pukululua naua ñgene tu nokudiinina oufuuli meni, ndelene ha pamoniko ashike.

Hano ovakuetu, unene ovalongi ovahoolike, tu kendabaleni okuehenifa komesho ovalongua novatekulua vetu moshinima eshi jo sheuapaleko. A. Muatotele.

EKUNDO KOMAGONGALO GOMOWAMBOKAVANGONGERKI.

Etalelopo lyetu mOkavango nomOwambo lya kala konyala oomwedhi mbaali, ihe ngashingeyi sho li li pokuhula po, otwa hala okutuma omakundilo getu, ga zi moomwenyo dhetu, komagongalo gomOwambokavangongerki, kaasita yago nokomukwanegongalo kehe.

Omolwa shoka ethimbo lya pumba unene, twa li tu nokutokola, tu talele po omagongalo gamwe ageke, ihe nando ngeyi, twa nyanyukilwa ekwatathano ndyoka twe li mono pokati ketu nomalongelokalunga, niituthi yomomagongalo niigongi ya ningwa koombinga noombinga moka natse wo twa kala mo. Noshu tuu twa koneke uukumwe pamwe naakriste oyendji mboka twe ya tsakanekemiituthi no palwe wo momagongalo.

Moomwenyo dhetu mwa thindilwa mo omadhiladhilo gokudhimbulukwa oshigwana shika Kalunga omunamwenyo a longo mokati kasho iilonga ye yehupitho nosho wo okudhimbulukwa ongerki moka omwenyo ngoka gwa penduthwa koohapu dha Kalunga noku Mbepo Omuyayapuki, natango tagu longo oshilonga shagwo.

Manga tatu pandulile omayambeko twe ga pewa nosho wo uukuume mbuka twe u taambithwa, egalikano lyetu olyo ndika: Omwenyo nguka mu gu na, gu kolekwe kesilohenda lya Kalunga, opo namboka yamuka, natango taa ende muupika weso, noyo wo ya ninge aathigululi yomwenyo gwaluhe.

„Meudho lye otseni atuheni twa pewa mo, nesilohenda lya gwedhele kesilohenda.” Joh.1:16.

mOwambo, eti 17 lya Julie 1958.

Kaisa na Olavi Vuorela.



Omuwilikitumi Olavi Vuorela nefolo Kaisa Vuorela ya shuna ya yi ku Soomi esiku eti 17 lya Julie 1958. Meme Sävy Vilkuña okwe ya thindikile sigo ku Windhoek nota ka fudha po manga ku Soomi.

SHITLANGU

o m u n a g w o k o m b a n d a

Lya nyolwa
ku
Andre de Clerc
na
Edoardo Mondlane

Lya lundululwa
ku
Hosea Namupala,

Etsikilo.

Ongula yimwe egulu olya li lya nika iikogo nokavula taka nyaganya. Moshipangelo omu na aavu aashona. Mongulu yomiti omu na iilonga iishona. Omupangi okwe ya kungame:

- Shitlangu, owa fa u li nawa mpoka!

Ondi hole oku ku uva to imbi,-

-Eeno mwiishishi, kandi na ekemo lya-sha. Okuimba ohaku tidha po ondjuulukwe yokegumbo. -

- Owa li ho yi koskola? -

- Eeno o, kooskola di ili nodhi ili. Ondi na wo onzapo. -

Owa hala okutsikila okuilonga natan-go? -

- Osho shoka ndi ile koshilando -

Okwa yi ta dhiladhila, nongula ya landula okwe ya ti imemeha.

- Shitlangu, oshinima sho opala. Omuhona omunene ote ku tula megumbo lye. Kombinga oto kala ho longo megumbo, noho yi koskola ongula kehe. Oshe ku opalela? -

Sho opalela ndje? Onda hala ishewe shike ano? Mbika iilonga yOmusita Omwaanawa. Onda pandula omupangi omolu uwanawa we nonda tsikile iilonga yandje nokuimba, - nda nyanyukwa nee pethimbo ndjo.

Ongulohi ndjiyaka, otse aatseyathani yoku Mahus, otwa gongala mukamwe komuungulu wetu. Twa lala omagombe piyala twa ninga ondhingoloko, niishama pomake nemo lyeimbilo komeho, notwi imbi mo iitopolwa ine. Otse notwe endulula oshiningwa esiku lya landula nesiku ishewe ekwawo. Twa mana ko eimbilo alihe. Oknkalelo yoskola ye tu kwata ishewe.

Ekapiteli 19.

E t a n g a t a l i t o t w a .

(Shitlangu ngashingeyi oku shi okukala kwomuluudhe moshilando shaatiligane.

Potundi onthamano yongula oku li pomalandelo. Oko nkoka okwa tsakanene naamati yoshilongo shawo mboka ya ningina meishonopeko inaali tseyika ku mboka yomiihwa. Ngashingeyi moostata dhokombanda moshilando, okwi ilongo oondunge dhii-longa. Egumbo lyaahongi mu ndyoka a kwatwa kohole okuhola uunona utiligane, oshinima ishewe oshipe kuye.

Ayehe yomoshilando shika, shimwe shomiilando iiwanawalela yomu Afrika, oyi inenepekela oostata dhasho onene, oondjila dhasho oombwanawa noongala dhasho oontiligane dhuulenga. Oonkatu dhimwe okuza peyadhimo ndino, omukunda gwaambantu, ngoka tagu holokele kashona oluhepo lwago nihuna kohi yonguwo yomafo gomikwa. Omo muka mevulathano enene, pokati kuuyamba wiilimbu nokashona kaambantu, Shitlangu a mono aangandjawa aape ojo Etanga.)

Etitatu limwe otwa gongala atuhe, otse atuhe yoshilongo shokuumbangalantu womilonga dhi; Limpopo na Nkomati, Evi lya Manjakaz. Ongulohi ya piti otwa li twi imbi notwa popi iinima yonale. Atuhe aasita aakulu.

Mbo ya za ku Mahus oye shi Etanga. Yalwe inaye li uva nale. Oya fa ya tila okuthimnikwa iilonga osho twa tompathana, ihe atuhe otwa hala okutseya kutya etanga lyetu otali ka kala lyashike.

Ngoka a fa e nokuninga omuwiliki gwetu, omulongi omumbantu a holoka po. Ye mwene ine tu fa unene: Oku na eulu eshona lyoshi india. Oshuuluko she oshi li pokati komuafrika nomuasia. Oye omunakashendjelutu nota popi oshironga ngashi omunegerolela.

Otwa kuutumba mpoka twa mwena ongashi uumita womwiidhi pongulu tayitungwa nokutegelela sho tashi ningwa. Omuwiliki okwa ti:

- Ka taleni iiti ne mu dhike okalugumbo. -

Kandi hole etameko lya tya ngeyi. Omolwashike itaatu tameke nokapashiyono. Kape na oshigongi shaa na epashiyono.

Otwa yi pomahala getu nopwaa na ehwamo.

Nanziya otwa dhidhilike kutya omuwiliki gwetu keshi omupe moshilonga she. Ngele nena kape na okapashiono, omolwashono tatu ningi sha shi ili. Otatu mono nee etanga.

Otwa kuutumba odhingoloko notwa popi. Omuwiliki okwi itseyitha no kwa ti:

- Ongame omuwiliki Abrao. Muunona wandje onda kala moshilongo shomegonya lyomulonga gwa Nkomati, Moamba. Onda li he litha iikombo nokuhika okashandja ngashi ne. Amuhe omwa li aasita? Onawa. Tu tseyathani ano. -

- Ngame ongame Shitlangu goku Mitambuti, - osho ndi ipopi.

- Onda li omusita nopo nda yi mookkola dhi ili nodhi ili ya hugunina oMahus.-

- Omulongi Paulino oye a li omuwiliki gwomatanga gotango agehe gongerki. Owa li gumwe gometanga lye? -

- Onda li owala omulongwa ihe onda li ngaa ndi nokutaambelwa mo mbala. -

Abrao okwa pula mushiinda gwandje - Ngoye? -

- Ongame Mahivan. Onda za wo ku Mahus. Onda li omuwilikigona gwetanga lyuuyelele. -

Osho omapulo ga tsikile ngaaka. Omulongi nokwa hulitha ta ti:

- Ondi wete ope na yatatu ya li aantanga, ano mboka yatatu ya taambwa akriste. Omutine oye ngoka a li omulongwa. Oku na wo yatatu mboka inaa hangana nando onasha. Kan Silvanus ngoka omukuluntu, ne tu hokololele nkene u uvite etanga.

Silvanus okwa dhigupalelwa. Konyala a thikame ngashi hashi ningwa koskola, je Abrao ote mu pe edhidhilike a popile omutumba.

Oye nokwa tameke:

- Ngele tatu li oonyushu, notatu tula iikaha yetu komagadhi e tatu ga mana po, ngele omuntu oto li kombinga yonyushi opuwo. Oshikumitha oshinene osho shono kutya oonyushi ihadhi ihana noshilongo, otadhi ngundumana owala ondumba koshitayi etadhi yalulathana notadhi yi pamwe dhi ka konge omahala palwe. Otadhi yi

pamwe oshoka odhi nombepo yimwe. Ano ondi wete etanga olyo ongundu yaamati mboka ye na Ombepo. -

- Hwepo ngaa, Silvanus, - osho omuwiliki a yamukula. - Eyele lyoye otashi vullika inaali yelela ayehe. Olye ta tsikile nefatulo? Ope neyooloko pokati ketanga lyaasita nandino lyetu?

Ye Mahiman ota yamukula:

- Etanga lyaasita oli na ompango ondhigu noyethiminiko. Okuvulika muuposi nokudhiginina iiholekwa. Foromana oha pangele mepiyagano. Metanga lyetu, shaa ngoke oku na oshilonga she shontumba, ayehe otaa longe etanga omuwiliki oye komeho gaayehe. Omuhongi okwa li he tu lombwele Omuhona gumwe oJesus Kristus. Ompango yi vule oonkwawo oyo: Okukwathathana. Ombepo yetanga oyo Jesus Kristus a kale mo noku gongale natse miigongi yetu. -

Omuwiliki okwa ti: - Onawa unene. Aalongi yetu otu ya na nokuli mpaka. Naa mone iilonga. Mbano yatatu inaa nyolwa manga. Ngoye Shitlangu kala ngaa putse oshoka cu li pokuya mo. -

Etokolo ndika olya nyongota omalimbililo gandje goshili. Inandi fa aapagani mba ya ziilile owala miihwa, yaa shi nando kutya etanga oshike. Ongame tandi kala okanona maakuluntu.

Oshigongi osha tsikile ko, miiholekwa iinene. Abrao okwe shi tsikile nuulaadhi ngashi omuhongi gwoku Mahus. Oku na oonkondo dhoshili.

- Natu dhikeni ongudhi onene yondunda yetweni, - osho a ti. - Oshoka etanga lyetu li nokukala etanga lyolela, Omuwa gwetu e nokukala po. -

Na sho a mwena po kashona okwa galikana:

- Omuwa otatu gandja etanga epe ku-Ngoye. Nali kale lyoye. Amen. -

Oye nokwa tsikile natango: - Otwa pumbwa ishewe shike, Mahivan? -

- Onda dhiladhila oforomana. -

- Opuwo ngawo? -

- Omunyoli nomutamekithi gwaape na -
- Onawa unene, ne yoku Mahus omu shi shi nawa. -

Tapu tsikilwa.

OSHIFO

she. Omolwashike ihatu nyolelwa we? Tu hokololela oonkundana dhimwe ndhoka dha ningwa mOwambo opo tu dhi hokololele ayehe mOmukwetu. Ondunge yoonkundana dha nyolwa otayi ka koka ngaa, unene ngele oshigwana tashi humu komeho.

Elalakano lyetu olyo ndyoka okuhumitha oshigwana komeho, onkee tu wete omuwambo kehe oku nokukala ngoka e shi okulesha nokuhole okulesha. Omukwetu oku noshilonga oshinene. Nando haku mbestelwa iifjo kUushimba, inayi kutha po nando eha lyOmukwetu. Onkene tu nokukambadhala okuhumitha Omukwetu komeho ngashi naanaa pomimvo ndhoka dha yi.

OUNJUNI TAU TONGO SHIKE

Eedila mbali da mona oshiponga.

Popepi naKaap eedila mbali de lidenga mumue nde da uila po. Ovalumeñu vavali va li va longa pofalama imue eshi va uda ekolokoto olo la ningua keedila odo. Ova londa oshiauto shavo va ka tale diva diva ngenge tava dulu okukuafa ovañu ovo va li meedila. Ova hanga eedila da tatuka unene noda tema. Meedila edi omua li ovalumeñu vatatu. Vavali vomuvo va fja ndele umue aeke a hupa osheshi a nuka kodila manga a li keulu natango, nokue lihupifa nelapi (valskerm) la kula la humbatua kompepo.

Eembulu domuAngola.

MuAngola tamu monika jo eembulu da tembuka ko nale noda nanga ovapangelua vomuAngola. Paife ovapangeli vomuUnie va hala okupula kovapangeli vomuAngola ngenge tashi dulika eembulu di peue omīto okualukila vali muUnie.

Eluko lomufitaongalo.

Epangelotumo longerki jeembulu (N.G.Sendingkerk) ola tokola kutja ovafita aveshe ovadaleluamo tava ka lukua „dominee” (ds. moshimbulu. Shito ova lukua eerwaarde. Dominee ile omufitaongalo tashi ti moshizulu „mfundisi” nomoshisutu „moruti.”

OTAMU KA SILA

Ano ngele ku na ngoka ta etha Jesus a ze po puye iihuna otayi kala yi thike peni? Ohatu kumwa ndi shi Judas Iskarioto ngoka kwa li a pewa oohapu dhuukuume ku Jesus, opo andola a ze mo moondjo, ihe sho kwa li a nyenge omapukululo ga Jeuss na Jesus sho kwe mu etha, okwa sile moondjo dhe.

Oramata tayi tu lombwele: „Aanelago aanambili oshoka oyo taa ki ithanwa aana ya Kalunga.” (Mat.5:9) Pamwe omukweni sho kwe ya ku ngoye opo mu hangane mombili, owa tindi sigo onena. Oto ka sila moondjo dhoye. Mbepo gwOmuwa ote ku lombwele u gandje iinima yaantu ya yugwa nenge ya yakwa.

Omuwa ta lombwele oonkolwi naahondeli itaa ka thigulula oshilongo shegulu. Ihe pamwe wa tindile mo mumbyoka Omukulili gwoye he yi tondo? Kala u shi shi, Oye ngele a mweneke Mbepo gwe, nenge aapukuli kwa li haa ya, ihe ihaa ya we.

Omukifi ueengobe mOuambo.

Otua hokolola nale kutja ovapangeli vomuSuidwes va tumina eedohora mbali kOuambo va tale ngenge eengobe domedu eli da hangika komukifi ou mudju. Eshi va shuna otavati: Omukifi ueengobe otau monika mOuambo, ndelene kombinga jokoushilo kokule kau ko. Omukifi ou ua holoka jo va ti kombinga joshikololo shouvaleñu uaKaokoveld.

Oshitaua shile unene noshajuka shomuSuidwes.

Oshitaua shile shajuka shi dule oitaua aishe jomuSuidwes nokuli no jomuUnie jo, osho oshitaua eshi shi li pokati ka Namutoni nOndangua.

Oule uoshitaua shovene okudja koNamutoni fijo mOndangua ou fike peemila 92. Ndele oshitukulwa eshi shi li ko sha jukilila pjo oshi noule u fike peemila 60.

Eefikola dosondaha domuSoomi.

Oskola josondaha muSoomi ja hovela momudo 1787. Paife muSoomi omu na ovalongi veeskola dosondaha ve fike 25.000 novalongua vomeeskola dosondaha ve fike 300.000.

Okulongela Omuwa oku nelago.
M.A.

Ngele twa taamba ohoole ya Jesus, itatu pukitha omukwetu.
L.A.

Ou li pokusila moondjo dhoye. Jesus ngele kwa thigi po omuntu kwe mu nyenga, ekano lyaaluhe lya valwa.

Ano otapu ningwa ngiini? Omuwa Jesus nohenda ye ngele tayi ku tompele oondjo, endelela u dhi hokolole, Luther, ota popi oondyo ndhoka tadhi tu alula natu dhi hokololele omuhempululithitate. Ombinzi ya Jesus ayike yi noonkondo okudhimapo oondjo.

Omuyapostoli Paulus ta kumagidha aantu ya taambe ehupitho manga nena (2Kor.6:2). Oramata wo tayi tu lombwele: „Onena tuu ndjika ngele tamu uuvu ewi lye inamu kukutika oomwenyo dhene” (Heb.3:7b-8). Uva ewi lya Jesus sho ta ti: „Ileni kungame amuhe (-) tandi mu pe evululuko” (Mat.11:28) manga ina yilila.

H. Sakeus.

Ejoka la taa taa ombulu.

Ombulu jopofalama imue mu-Gochas oja hangika kejoka lidjuu. Eshi je li mona oja faduka po i je mongulu. Ndele ejoka ole mu taa fijo pongulu. Ombulu oja ja mongulu nde ta indile po omuvelo. Ejoka ole ja fijo pomuvelo nde tali telamene li tale nge ta di mo.

Ombulu oja talela mekende nge ejoka la ja. Eshi je li mona oja diladila ñge i noku li dipaa. Oja kufa ondjebo nde tai piti komuvelo u lili nde tai li jashe nejoka ola fja.

Ovasamaria va huuninua.

Moshilanda shimue shomuJordanië (Palestina) muNablus, omu na natango ovasamaria va huuninua, ovo ovalandifi novalongi voilonga jomake. Paife olo lavo li fike omido 3000 alushe va li va dinua nova shekua. Ovo vene ohava diladila kutja ovo aveke ovaisrael va juuka. Membo lavo lijapuki, hano mOmbibeli javo omuna ashike omambo atano aMose. Oshilando shaNablus shi li pefina loñunda ja Garissim. Ovasamaria hava itavele kutja omunda ei ja li oparadisa jovañu votete nde ongulu jaNoa oja kañgama kombada joñunda ei jo.

Lumue momudo keshe otava ongala poñunda ei javo ijapuki va jandje omaano ku Kalunga ngashi ovaisrael vonale.

EPUKULULOHOMBO TALI
PANDULUA.

Okambo aka eshi nde ka lesha-lesha, ondu udima oluhodi nousima, shaashi inaji ka uanifa momuenjo uange mui mui.

Kandi shi uo kombinga jomuleshi omukuetu uokambo aka kanini ngaha. Omuhoboli omukuetu, paife ame onda hala okujamba Kalunga omahambelelo omolu ovashangi vokambo aka. Eshi e va pa eendunge neeñgono okulonga oshilonga shi fike opo. Kombinga jange ondahala omuneumbo keshe omukriste a leshe okambo oko. Ndelenee lesa nomuenjo ue lijandja moitja jokambo oko.

Oue ka lesa tuu omukuetu, ove nomukulukadi uoje meumbo leni.

A. D. Naulondo

AALESHI TAA NYOLA

EKUNDIFO LOHOOLE.

Omukuetu ove u li moSwakopmund, mOmbaje, mu Luderitz, mu GDM, mu Maltahohe, mu Keetmanshoop, mu Mariental, mu Windhoek, mOkahandja, moKaribeb, moUsakos, mu Kalkfeld, mOmaruru, mOtjiwarongo, mOutjo, mOtavi, mOshomukuiju, mu Grootfontein, mu Tsumeb, mu Namutuni ile moushinda uajo, kundilua po! Omumuameme u holike ku Kristus, kundilua po! Ohoole naji kale ja kola melineekelafano.

Tu kaieni nokujakulafana momaindilo nomokuilikanenafana, ngashi ovaneumbo uomuneumbo umue. 1Petr.4:9-10. Kristus okue tu fiila oshihopaelelua, fje tu landule eemadi daje. 1Petr.2:21; Mat.16:24; Joh.31:15; Fil.2:5.

Tu taleni ohoole ja Kristus inene joku tu hoola: 1Joh.4:7-9; Joh.3:16; Rom.5:8; Rom.8:32. Oje a hala, fje tu kale pu je fi-jo alushe, Joh.17:23-25. Ngenge hatu kala mu je; ofje ookaume vaje, Joh.15:7-17. Kristus a hala jo, fje tu kale oujelele uunjuni. Mat.5:14-16; 1Petr.2:12.

Oomeme nootate, oomekulu nootatekulu mOwambo! Onje ookaume medu loomeme, ovakuetu novamuameme, ovakulu vange neendenge dange, kundiluenu po! Ohoole naji kale ja kola. Kristus na hambelelue, ou e tu pa oshingoti shi shi okulandulua meitavelo. Heb.11:1.

Tomas Nikodemus.

KE SHI APA TAJI.

Opa li pe na omuñu taji koshilando hokokule. Oje okua li omukalele uohamba joñumba. Efiku limue oje okua tumua kohamba a je a ka tale eengombe. Ohamba oje mu pa outa noikuti noikulja ndele je a ja. Ndele fimbo ta ende mondjila okua shakena noshilikama shi na omajoo a vali malemale ndele je okua fanduka po nde ta ekeleshi outa uaje noikulja jaje. Oshifitukuti she mu kuata ndele tashi mu li po shashi je ke na eshi ta luifa.

Osho jo ofje naave omukuetu otua peua outa ku Tate Kalunga nouta uetu oje Jesus noshilikama osho tuu satana. Osho jo vahapu va ekelahi omulinekelua uavo Jesus, nova dina efiloñgenda laje. Osho va ekelashi Jesus, ndelene mokueenda kuetu fimbo tu he na Jesus omutondi satana oje oñgoshi hai li nde tai li nde tai njanjaula ashishe. Hano omukuetu likongela oshikelelifo sha kola oje Jesus Kristus ohamba jaalushe.

Jesaja Nghuumbilemo.

S. H. Shafasike, Otjiwarongo, osha kumaida ovakuluñu nde ta ti:

"Ovakuluñu, eshi ihamu dulika ku Kalunga, novana veni i tava dulika kunje. Eshi ihamu dudu okutekula ounona veni mue va peua ku Kalunga, kashimba nanje oñgedi jetilokalunga meumbo leni ojo ja fja mo tete. Eumbo li he na etilokalunga kali na efiku limue, li ka kale ile li dje ounona va tekulua naua."

OSHIGONGINGERKI

Kuku Miina Anttila okwa kundu oshigongingerki kutya oshigongi shi dhimbulukwe aapagani koshipala sha Kalunga.

Okwa hogololwa Aatonateli yiketha yongerki. Okwa hogololwa Elias Pentti na Hosea Namupala. Aapeha Herman Sakeus na Andres Mungungu.

Okutaneka emona lyongerki Omutamekithi J. Syrjä okwa eta ehokololo lyongerki yotango, nkene ya li ya tula emona lyawo mumwe, na shoka sha landula sho ya tula iinima yawo mumwe.

Okwa ti oompumbwe dhongerki nenge dhegongalo nadhi tseyike nawa komukwanegongalo nasho wo komunangerki kehe.

Opwa hololwa wo, nkene etata lyiigandjwa otali pwile mondjambi yaalongi yegongalo. Ope na omaputudhilo otaga pula wo iimaliwa okuga tunga noku ga dhiginina. Ano oondjambi kadhi shi kushonopekwa niilongitho wo okutunga kayi shi kushonopekwa.

Okugongela emona otashi pumbiwa, aakwanegongalo pelongopukululo ewanawa ya pukululwe, opo ya pendulilwe ehala ewanawa lyokugandja iipewahenda nomahambelelogandjo.

Oshigongi sha tokola iigandjwa yomumvo yi lundululwe okuza komumvo 1959 yi kale: omulumentu 7/6 nenge iilya olata netata; omukii-ntu 5/- nenge iilya olata yimwe.

Oshigongingerki osha tokola o-mauthompango omape. Otaga mono oonkondo eti 9. 7. 1958.

Omuhongi Erkki Hynönen okwa popi pehulilo nosho wo omuwilikitumi okwa laleke oshigongi nomakundo goohapu dha Kalunga.

Omuwilikingerki Alpo Hukka okwa pandula omuwilikingerki omukulu B. Eriksson ngoka a longo oshilonga oshinene mehistori lyongerki ndjika yetu pomathimbo ngoka gelunduluko enene lyongerki yetu.

T. T.

Omahokololo gombimbeli oga holoka ishewe notaga la-dnwa 2/3.

OSHIPONGA SHOMBUTO YUUVU.

Onda tala omaha gamwe mOwambo yetu nonda ndhidhilike kutya opu na omahala ngoka omawanawa paunshitwe, na gamwe omawanawa pakukalathana aantu naantu. Mowambo yetu onda mono mo ehala limwe ndyoka tali ka yona po aantu oyendji yomOwambo. Oshoka okambakiteli (okambuto kuuvu) otaka vulu okuyona po aantu oyendji. Ehala nyoka olyo Ondjondjo. Eha lyolyene halyo ewinayi nooyene mboka ye li po hayo ando aawinayi, ihe ngele to yi esiku limwe oto adhaantuu oyendji aakulukadhi naakadhona taa landitha oshikalihaha. Mboka taa landa gumwe okwa za kontumba nomukwawo okwa za kongandi noyendji kaa shaathane Ihe oto mono nkene ayehe taa nwine mekopi tuu ndyoka limwe. Gumwe ota aalukwa omukithi gwontumba gumwe gwongandi, unene tuu gwepunga. Oyo otaa paathana naka omikithi dhi ili nodhi ili, onke ano kotokeni mboka hamu landa omalovu ngoka, ogo oge na iinima iyali, otage ku yono po kolutu, ihe unene tuu omwenyo gwaaluhe, omuntu ote ke gu mona we peni? Ndhindhilika shika omwenyo ugu nondilo.

Aaron Iileka.

SEPTEMBER.

1. M. Jak.2:1-13. 2Aak.5:1-19.
2. D. Mat.10:40-42. 2Aak.6:8-23.
3. W. Mark.12:41-44. 2Aak.17:1-23.
4. Do. Filem.1-25. 2Aak.18:1-12.
5. V. Hebr.2:11-18. 2Aak.18:13-37.
6. Sa. Jer.22:13-19. 2Aak.19:1-19.
- Rom.7:7-25. Joh.5:1-14. Ps.50:14-23.
7. S. Os.14 ya landula Uukwatatu.
8. M. Mark.1:40-45. 2Aak.20:1-21.
9. D. 1Tim.1:12-17. 2Aak.22:1-23:3.
10. W. 2Kor.9:10-15. 2Aak.23:4-25.
11. Do. 1Tess.1:2-10. 2Aak.23:37-24:17.
12. V. Fil.1:12-18. 2Aak.25:1-30.
13. Sa. Fil.1:19-26. Ps.126:1-6.
- Rom.8:1-11. Luk.10:38-42. 1Aak.17:8-16.
14. S. Os. 15 ya landula Uukwatatu.
15. M. 1Tim.4:4-8. Jona.2:1-11.
16. D. 1Tim.6:6-12a. Jona.3:1-10.
17. W. 1Kor.7:20-24. Jona.4:1-11.
18. Do. 1Tess.2:9-12. Nah.1:1-8.
19. V. 2Tess.3:6-12. Nah.2:1-14.
20. Sa. Luk.6:20-26. Ob.1-18.
- Rom.8:28-39. Joh.11:21-45. 1Aak.17:17-24.
21. S. Os. 16 ya landula Uukwatatu.
22. M. Ontak.3:22-33. Esra.3:1-13.
23. D. Heb.12:4-11. Hagg.1-15.
24. W. Jak.5:7-11. Hagg.2:1-9.
25. Do. Mark.6:14-29. Neh.1:1-11.
26. V. Heb.10:35-39. Neh.2:1-20.
27. Sa. Luk.21:10-19. Neh.8:1-12.
- Rom.9:1-13. Mark.2:18-28. Ps.139:23,24.
28. S. Os. 17 ya landula Uukwatatu.
29. M. Ehol.22:6-10. Gal.1:11-24.
30. D. Jos.5:13-15. Gal.2:1-10.