

OMUKWETU

No 4.

April.

1958.



SHA LONGWA SHA PWA.

Joh.39:25-30.

Kalunga na hambelwe sho muuyuni mbuka mwa igidhilwa e-sindano ndika: sha longwa sha pwa. Oshilonga shoka Jesus kwe shi tu longele okwe shi thikitha pehulilo, e shi mana okwa igidha: sha longwa sha pwa. Omuntu omunkundi okwa longelwa ekulilo, aankundi taa ningwa aanankondo.

Jesus okwa ningwa uulunde peha lyetu, oye nokwa hambata uulunde wetu noondjo dhetu nokwe dhi londeke komushigakano, omo tuu moka egeelo lya Kalunga oye mu dhenge, nokwa ningwa omugeelwa peha lyetu. Mokuumbata egeelo okwa igidha sha longwa sha pwa.

Otatu kumwa mokuuya muuyuni uEtestamenti Ekulu tamu tumbulwa aantu „aayuuki“ ngashi Abel, Abraham nooyakwawo, momapipi nomapipi mwa kala aayuuki. Kalunga okwa pitika ya tiwe aayuuki, oshoka oya taamba meitaalo oshilonga sha Jesus shekulilo. omeho gawo Kalunga okwe ga tonatitha ya mone oshilonga tashi ka longwa ku Jesus te shi longele omulunde, oye shi tala „sha pwa“ no ya yukipalithwa molwasho. Omayambo agehe ye ga yamba oye ga yamba mokutala eyambo ndika „Jesus“ a gandjelwa oondjo dhetu. Ayehe oya mono edhimopo lyoondjo mokutala Jesus ta ka gandjwa mu Golgata. Eyambo ndika oye li tala kokule no ye li kundu. Oya thithikile omeho gawo meitaalo lya kwata ekulilo mu Jesus lya pwa, onke ya talwa aayuuki, oshoka osha longwa sha pwa.

Aankundi naanyengwi oyendji ya kala pethimbo lya Jesus, sho kwa kala monyama, oya gumu kuye meitaalo no ya mono nani osha longwa sha pwa, oyu uvu mokana ka Jesus: Oondjo dhoeye odha dhimwa po. Esiku Jesus okwa endjelele momushigakano okwa talwa ku ayehe oye omuthingwa shili, ihe pehulilo okwa igidhile uuyuni mbuka wetu: sha longwa sha pwa, kokutya, omunandjo ito pumbwa we okusila moondjo dhoeye, onde ku longele ehupitho. Ashihe shoka we shi pulwa kuuyuuki wa Tate onde shi ku longele. Nda ningi ekota lyehupitho lyaayehe mboka taa vulika ku ngame. Sha longwa sha pwa. Yelutha eitaalo lyoye ngukwate ekulilo - ehupitho we li longelwa ku Jesus, olya pwa. Omapipi tage ya otaga gwana okutamba ekulilo ndika, oshilongakulilo shika Jesus kwe shi longo okwe shi ya longele wo. Jesus sho kwa igidha sha longwa sha pwa, okwa igidhile aashitwa ayehe sigo pehulilo lyuuyuni. Ayehe mboka ye mu taamba okwe ya pe oonkondo ya ninge aana ya Kalunga, omboka yi itaala edhina lye. Jesus okwa longele ayehe ehupitho na ngoka wo i iuvite okwa yona nayi nenge ngoka kee uvite nando oondjo dhe.

Ekulilo ndika otali taambwa omagano, itatu pumbwa okufala ko sha, omahodhi getu omolwoondjo nenge omagalikano getu nenge iilonga yetu iwanawa. Keku-

lilo itatu pumbwa okugwedhela ko sha. Kalunga ngele ta ti: „Osha longwa sha pwa“, tse inatu tya, inashi gwana. Omuyuuki oha kala e nomwenyo gwomeitaalo, Jesus okwa igidha osha longwa sha pwa. Kalunga okwa yamukula nda pewa iikulila ya gwana, shaa ngoka ta hedha ku ngame molwoshilonga sha Jesus ota hupithwa, oye otandi mu lombwele, ila menyanyu lyOmuwa gwoye.

Eyamukulo lyetu mboka twa longelwa ekulilo, oyo eigandjo ku Jesus nokoshilongakulilo sha Jesus. Omboka yi igandja, yi itaale kutya: Eeno Omuwa ondi itaale, tala ndje omolwa Jesus awike. Oyu uthwa ku Kalunga oyo aayuuki molwa Jesus, oshoka osha longwa sha pwa.

1. Uv'omunandjo, ewi ndyoka oku Golgata lya za
Un'etango olya luudha
Evi nolya kakama
„Osha gwana.“ Osho Jesus i igidha.

2 „Osha gwana,“ ndaka ndjoka
Yekandangandigolo
Tay' tu pe enyanyumbili
ndyoka lyaa nehulilo.
„Osha gwana“ osho Jesus i igidha.

3. Ne oongundu dhomegulu
‘Muhe ne mu ligole!
Nooitaali wo yokevi,
Jesus ne mu pandule,
Halleluya! Ye a pwa
kupandulwa.

Efraim Angula.



OMUKUETU

April 1958.

UUEHAME.

Otu na ishewe ethimbo eyapuki lyeidhiliko. Ethimbo ndika tali tu dhimbulukitha ondjila yOmukulili komushigakano gwe. Okuhepekwa kwa-Jesus taku tu gandjele ompito okupopya okuhepekwa twe ku mono muuyuni mbuka.

Mokukala kwetu tatu mono omeehamo gi ili no gi ili nuudhigu tagu tu hepeke. Esiku limwe egumbo lyoye lya pya, ongombe yimwe ya sa, pamwe onime ye yi tuulagule, uuhwa wa henga oonguwo dhoye nenge oshiponga oshikwawo she ku etele uehame. Aawa yomilema taa kambadhala noonkondo okuninga ilonga yawo iiwinayi okuhanagula po iinima yoopala. Omolwekondjitho ndika tatu mono uupyakadhi nuudhigu uunene.

Ihe oshinima shimwe tashi tu etele uudhigu u vule ayihe. Aantu oyendji ya aalukwa no taa hepekwa kuuehame ethimbo ele nokuli. Aantu mboka taa tameke okupulapula: Omolwashike nda hepekwa kuuehame u vule awhe mbu waakwetu. Ethimbo ndika lyokuhepekwa kwaJesus tali tu longele omadhiladhilo galwe.

Uuehame owo oshinima shi nokukala muuyuni. Kalunga ta putudha aantu nuuehame, ngashi okwa ti: Ongame otandi zi ko no tandi shunine koyaandjetu, sigo ya hepekwa pamayonagulo gawo no taa kongo ndje shili, muudhigu wawo otaa ka konga ndje. Pamwe oto hepekwa oshoka wa dhimbwa Kalunga koye noku mu konga. Omuntu omulunde ita vulu okupopya: Itandi pumbwa eputudho lyaKalunga, ngele Krisus, nando Omuwana okwi ilongo evuliko okuuehame mbuka e u hambata. Eeno, tatu pumbwa shili eputudho ndika, omolwomitima dhetu dha hokwa uulunde, oshoka ngoka te ehamenwa monyama, oye ote etha uulunde.

Omuntu panyama ina hokwa uuehame. Ihe okwa tseye wo, no mokyola omwenyo tagu vulu okuiuvit' oluhodhi, nehulito lyenyanyu oluhodhi. Hebr. 6:6 ohapu tayi popi aakriste yi iteka, oyo kaa na mpo taa ka tedhululithwa we, oshoka oyo taa iaalelele ishewe Omuna gwaKalunga no taye mu sheke puuyelee. Ohapu ndhika tadhi tu ulukile wo omushigakano gwaJesus, ihe ha omushiga-

kano gwaGolgota, aawe, ihe okuhepekwa kwa Jesus natango. Omubishofi gumwe, Eidem okwa nyola naale embo limwe, edhina lyalyo "Kalunga ta hepekwa". Sho nda lesa embo ndika nda haluka shili. Tashi vulika tuu, Jesus ta hepekwa natango? Eeno, ohapu ndjika yomuyapostoli tayi shi ulike naanaa, oondjo dhetu tadhi hepeke Omuwa gwetu natango. Ngashi tatu imbi: Ndi lwete oondjo dhandje, Odhe ku hepeke. Italo mbi iilulu Nde yi ku longele. Uulunde kehe wandje, Ngay' ndi u hool' Omuwa, Aluh' omwenyo gwoye, Otuu gu ulula. Jesus okwa sindi omutondi momushigakano gwokuGolgota, oye omusindani, oshili. Ihe aakriste ayehe inaa hala okutamba oonkondo dhaMbepo Muyapuki, oshiyimati shesindano lyaJesus ihe ya hala okukala muulunde. Oya tseye nawa oondjo otadhi gwedhele okwega ompe moshishani shaJesus.

Nena nda nyanyukwa mokuhepekwa omolweni niihupe yuehame waKristus otandi yi gwanitha omonyama yandje omolwolutu lwe, olwo egongalo, omuyapostoli Paulus okwa nyola kaakriste yethimbo lye. Ihe onena tuu ndjika wo okuhepekwa oku nokukala muukriste. Itatu vulu okutala uehame, aawe, oshoka eithano lyetu li li okukala muuehame gwaKristus, okuhepekwa omolwa Kristus na pamwe na Kristus. Osho tatu ningi, ngele tu uviteko nawa cha lyetu megongalo lye. Tatu tameke eyakulathano nombili. Noshilyo shimwe ngele tashi chama, iilyo ayihe otayi ehama nasho, nenge oshilyo shimwe tashi simanekwa, iilyo agihe otayi nyanyukwa nasho. Oshoka ngashi omeehamo gaKristus ge tu uudha pombanda, osho tuu omatalaleko ge tu uudha pombanda omolwa Kristus.

Eeno, pethimbo ndika ewanawa sho tatu dhimbulukwa okuhepekwa kwaJesus, onawa ngele tatu uuvu eithano lyuuyuni tau hepekwa pwaa netegameno; tu noku u falela elaka ndika lyokuhepekwa taku ka mona etalaleko.



Uunona owo oshipewa nomagano getu omanene twe ga pewa ku Tate yetu yomegulu, nokwa hala tu mu putudhile oyana ye. E tu ningi aapeha ye kombanda yevi tu longe okanona shoka sho opalela Kalunga na shoka tashi ka kwatha mokukalamwenyo kwako. Nookuku wo oye shi dhimbulula noya putudha wo oyana. Omusamane guni inaa longe okanona ke okulitha nokukanda noku ya wo kuukongo? Omukulukadhi guni inaa longe okanona ke okutsa, nokuteka, nokuthitha nokutyaya?

Aakuluntu yongashingeyi ya dhimbwa po oshilonga shawo nkene shi li oshinene-nene koshipala sha Kalunga, sho e ya pe eputudho lyokanona. Sho e ya ningi ilongitho niitholomirho ye. Eeno shili, oyendji tatu dhini oshilonga shi notatu ipyakidhile nuupyakadhi wi ili no wi ili. Josef na Maria oya longo shike mokuputudha okanona kawo Jesus? Oye ka longo ehala lya Kalunga, otashi ti: Ka tseye shili chalo lya he yomegulu. Notatu lesa wo nokutya Josef okwa longo Jesus wo okulonga ilonga yiikaba. Oompano tatu mono nokutya Jesus okwa koko mompango ya Kalunga. Tu taleni utale uunona wonena; Hatu dhimbulukwa tuu okutula okamwetu pokati noku ka longe sha? Hatu pula tuu okanona sho ki ilongo moskola? Na sho ke nukulonga? Nenge hatu pula chalo lyokanona, sho ka hala okuilonga? Twa dhimbulukwa tuu nokutya okanona konens oke na okathimbo okafupi kowala kokuilonga moskola omunvo 7 nenge 8 meputudho? Nukanona hoka inaaka longwa kaakuluntu yako megumbo ompango, ohaka tondo ompango nuta kihogololele okuipangela. Okanona konena, oko omukuluntu gwongula noshigwana shaawamboshongula. Eeno shili, aakuluntu oyendji ya kukutile medhiladhilo ndyoka lyuta. Taa ti uuyuni otatu hulo po ngashingeyi notaa ti: "Uunona wonena itau ka kulupa we." Eeno shili ooyakwetu, chulilo lyuuyuni otali ya, ihe ha ngaashi twa dhiladhila. Otali ya pahalo nopampango ya Kalunga Nopethimbo ndyoka tali ya olyo tuu te ku pula;

Okamwoye we ka longo shike? Omunongeki kombinga ye, ngoye kombinga yoye. Nenge pwamwe wa putudha okamwoye ngashi okambwa nenge okambishi koye? Pwamwe ho ka pe owala italwa niikulya? Dhimbulukwa na Kasperini ina vula okuilonga sha yemwene. Aakuluntu oyendji otaa tula ondjo onene maanongeki. Eeno, nomunongeki ota ka pulwa wo sha kombing a yeputudho lyomunona.

Ihe tu ndhindhilikeni nawa kutya omvula yotango okuza kevalo lyokanona sigo omvula yotango okuza kevalo lyokanona sigo omvula ontibeyali, oomvula ndhoka okanona oke li pegumbo inaka tameka oskola, olyo ethimbo lyokulonga okanona ompango ya Kalunga. Olwindji tatu ti: okanona okashona manga kake shi sho taka ningi, notatu etha ihe okanona raka kukutile mondhino. Nena omunongeki ta nyengwa shili okuutha okanona ha, oyo ka ninge omunrulela. Oshitayi obashi uthwa manga osbitalala nomanga oshishona noshipu. Inatu kotha oku na epangulo enene tali ya molu okamwoye. Tu kwathathaneni aakwetu, oyo tu ka thike.

Pula Omuwa sho u na okuninga ngele to nyengwa komumwoye.

B. J. Kustaa.

Ookuume ka Shitlangu oya li yu uyit' oluhodhi nondjuulukwe molwashoka moshifo sha Januari inaye mu aadha mo nando. Onkee te ya moshifo shika momapandja gaali nokuli note tu hokololele oluhodhi lwomwenyo gwe pokati kuupagani nuukriste. - Mwe shi dhimbulukwa ndi shi, ngashi twe shi mu hokololele naale, kutya Shitlangu tou nguka omo e li natango ta longo mu Suid Rhodesie. Oye omukuluatu gwoskola onene moka tamu putudhiwa aamati. Moshifo sha Mei nenge sha Juni tatu eta po efano lye ewanawa.

SHITLANGU.

omuna gwokombanda

Lya nyolwa
ku
Andre de Clerc
na
Edoardo Mondlane

Lya lundululwa
ku
Hoses Namupala,

Etsikilo.

Ontopolwa 17.

Okukalamwenyo kwolela taku tsakanekwa.

Onda galukile kaandjetu. Okoni-ma yokuza po kwoomwedhi, onda kuutumba nonda makele ishewe ezimba alihe lyomegumbo. Onona ya pakwa po komumwameme omukadhona, oshipilili sha telekelwa omahoka gomakunde, ayihe oya pe ndje enyanyu. Kandi nehalo we lyosuuka, omboroto nenge olwiishi.

Mokutala iihoko yondunda ndatu, einyengo lyolwithi ndoka talu hekele omukiintu pombiga ye, omuthindo gwomuhit tagu tsu, epungu, okunyanya kwiikombo, ayihe oya fala ndje koomvula ndhiya dhonale sho opo tadhi ilongo okuninga omusita.

Onda ningi ishewe omusita. Onda landula Aamatyona kuusita. Sho twe ende oshikako oshile moshibeke, mondjila yi igonya ya fomafufu, twa pitilile omithi dhi idhingilwa koondhinga, ombepo tayi pepe momano omashona, nanziya otwa anduka mo twa thiki kehenene. Nyaurongole olya taandela komeho gandje, noli holike natango kombepo. Omanenge agehe ngoka ga dhangoloka etale ndika lyiikololo, otagi inyenge. Onda fudha po kashona nondu udhitha omapunga gandje nezimba edkigu lyuuyuni mbuka. Oshoopala okutala koombinga dhevangandja ndika, nomeho ga mona okukala kwaanandunge. Koku-le, oku na uunima uuluudhe, aasita. Onda yi kuyo. Sho ya mono ndje

aasita ayehe oya nyanyukwa noya hambelele: - oShitlaangu, oShitlaangu! We ya po, we ya po! -

Onda nyanyudhwa kehambelero ndika lyoonkondo nokenyanyu lyaa-mati. Ya pe ndje oshiti notwa dhana okangoongololo.

Omasiku gamwe oga piti po ndi li menyanyu lyokuningulula iinima yandje yokuunona. Ihe inapa pita ethimbo ele opwa holoka uudhigu. Meme okwa kwatwa kuuvu, nokwa tindi okuya koondohotola nokwa yi kaaludhe ye. Kuku okwa kuluupa noka na oshilonga. Omasiku ngoka ya tumu ndje kuusita yona meme oya kala taa mono po oonkondo dhawo mokuendagula moompulile dhopuu-shiinda.

Ondi idhiladhila, ihe kandi wete sha uudhigu auke. Ihuna yowala!

Omolvashike ishewe tandi indjipalekelwa uudhigu ketalelopo lyandje kaandjawa ya Madsheriman ngoka a putudha ndje? Ongulohi yimwe onda landula ondjila yi shiwike noya fala ndje kuuyeleele nkoka ku na ondunda yi ikalela. Yina ya kuume kandje okwa li awike pokalilo, ta pilula osopa mokambiga ka nika oluhepo. He ya kuume kandje openi e li pamwe, nguno „boss - boy," omukuminwi gwaandowishi? Na kuume kandje, omulumentu gwokashendjelutu, gwolutu talu adhima, omuAfrika, ngoka a tindi okukuutumba koshipundi shoskola, nerokolo ndino a kale omunegro gwashili, okwa kala pini ngashingeyi?

- Yina ya Madsheriman, lombwela ndje oonkundana! -

- Esiku limwe onda haluka owala kee mo. Okwa zi mo uusiku. -

Aagundjuka ayehe osho haa yi ngaaka. Obaa fadhukile po shike, kashi shi ando aalodhi mbo inaaya hala ya tseye mpo ye li? Madsheriman okwa landula epola ngashi yalwe. Okwa yi kokamba yoonyuwana (new one) dhiilonga yomomiina. A thigi po iibeke, oshilongo shaandjawa shoka e shi hole noonkondo, eta yi a ka ningine moondunge dhokutseya omiina. Ngashingeyi kape na omalimbililo oku li mevi uule wuufute omayu-

vi gane, ta mbungabungwa kombepo yomevi mohi.

- Yina ya Madsheriman, ou na oonkundana. -

Omukulukadhi ita yamukula. Omeho ge oga dhengwa kokakogo komuku tagu zi mokambiga, olupe lwomwana kee po ongo talu holoka muko. Sho a fudha po kashona okupilula okwa zimine:

- Aawe Shitlangu, kandi shi nando osha. -

- Osho oshili. Aakiintu mbano otaa tséya shike? Okuninga aanegumbo nenge aakwawo taa si. Ehumo otali lu oshilongo aalumentu yasho.

Pungame opwa kala omuntu gumwe awike, oye e li mepya ye oye e li pelugo, ha longo ilonga ye noonkondo ihaadhi lunduluka: oye omumwameme omukadhona Linda. Ohe ende nokuimba eimbilo tali ti: Omuwa oku li pu ngame. Otandi mu longele neinekelo nomomamakelo.

Omuwa nguka oye ngoka ha popiwa komambo. Oye Omusita Omwaanawa gwomwameme.

Ihe ngame onda tokola: efudho ngele lya hulu, otandi yi ku Mahus, oko nkoka tandi ka ilonga oshindji notandi kambadhala okuningina mo moshiholekwa shika shuuyogoki, melandulathano lya nomadhimbilo.

Ishewe eimbilo lyomumwameme ohali yeluka momigongo nolya fa tali hekeleke uudhigu wuuvu: - Otandi hambata uudhigu wandje omu Jesus Omuhupithi gwandje. -

Ongundu yaakriste oye ya osoondaha yimwe oku tu talela po. Aapopi yomokati kawo oye tu kundu nelaka lyomatompelo:

- Itedhululeni ne mu ye kOmuwa. Etheni oluhondelo, uunkolwi nikalunga. Galukileni ku Kalunga, Omunankondo awike. Ngele itamu itedhulula, omutemo gwoheli, omulilo gwaaluhe, otagu mu nina po. -

Omauvitho ngaka oga dhimuna ndje. Inaga fa omalongelokalunga ngoka ndi igilila okuuva, noga hwele ndje miibuna iipe. Shike? Okukala muwinayi, okukala moluhepo, o-

Etsikilo kep 6.

OMADHILADHILO GAMWE

KOSHIPALA SHA NGOKA A YUMUDHILWA

UUYUUKI WETU.



ILA KOMUHUPIFI.

Ondi nolamba jeendjovo daje,
Meendjila dange nge handi ende.
Enda nolamba, mimkilua!
Maholi li longekida:

Muvaleki eja kaloupafi!
Ta ingida, puilikina!
E ja popepi pendukeni,
Tu jeni tu mu shakeneke!

Okoshipundi shefilongenda
Tu jeni ko nokuendelela!
Oku nomesho ongenda jo
Matimba je ta dime po.
Muvalek, e ja n s t

Vakofeleli, ove noumbanda.
Puilikina ondaka jOmuene.
Eelamba dove da dimi po,
Shashi meemofi u li mo.
Muvalek' e ja n. s. t.

Pamue nOmuene hatu ka kala.
Okoshivilo sha pua tua hala.
Tua mon' chafu, enjakukuo.
Shashi tua mon' ehupifo.
Muvalek' e ja n. s. t.

Lao linene tue li etelua
Kefjo lOmuene tua mangelulua
Tua hupifua kOmukulili jo
Medalulolo tu li mo.
Muvalek, e ja n. s. t.

Ongovela jalo: Mel. H. & V. 283. ekulu, epe 58

Josua Hanjango.

One omwa valululwa

One omwi iyogitha.

One omwa yapulwa.

One omwa yuukipalithwa.

One ontampeli ya Mbepo gwa Kalunga.

Kalunga okwe mu laleke nuuyamba auhe wokomwenyo.

Omwa pungulilwa megulu uuthiga itaau ganya noinaau nyata.

One ohamu gamenwa koonkondo dha Kalunga, okeitaso, mu mone
chupitho.

(2 Petr.1:23; 1 Kor.6:11; 1 Kor.3:16; Ef.1:3; 1 Petr.1:4,5.)

Tu dhihadhileni ohoole ndjoka onkumithi, Kalunga e yi tu bololele mu
Jesus, oye sho kwe mu yumudhile uuyuuki wetu. Jesus okwa yumuka, e
tu hololele, nkene oye ta sindi uuwinayi u li muuyuni. Oye okwa yumuka,
a londe a ye megulu kofulyo lwa He. Ihe oshinima oshinene inatu shi tu-
mbula narango: Jesus okwa yumuka nokwa sindi ngeyi eso neheli. Opo
tuu mpoka Kalunga ote tu bololele uunene wohoole ye yoku tu hoola.
Ngashingeyi ote santu yomontsi yevi otwa kwatathana negulu. Ote
mboka twa kala aalunde (tala oshinyolwa sha tetekela!) otaru shitululwa,
tu kale aape, aayogoki naayapuki naayuuki tu kale otampeli ya Mbepo
Omuyapuki. Osho ngeyi tatu pewa uuyamba wokomwenyo, omboka wo-
megulu, notaru pitikilwa okutaamba uuthiga wetu waaluhe.

Aapagani oyo wo oonakuthigulula pamwe natse.

Aapagani oyo wo olutu lumwe pamwe natse.

Aapagani mboka ya li kokule, oya pitikilwa okuya popepi omombinzi
ya Kristus.

Aapagani oya pewa uuthiga mokari ka mboka ya yapulwa.

Aapagani oya ningi aanegumbo ya Kalunga.

Aapagani taa tungwa pamwe naaisrael, ya ninge egumbo lya Kalunga
mu Mbepo.

(Ef.3:6; Ef.2:13; III.26:18; Ef.2:19,22.)

Oshilonga shetumo kashi netameko lyasho ku Golgata akuke, aawe,
okombila wo ndjoka ye eguluka, Kalunga onguka a yumudha Jesus kuusi,
ote tu yumudha wo oonkondo dhe. (1Kor.6:14) Oye ota yumudha wo
aapagani, ya ninge omwalu gwa gwana (Rom.11:25), opo megulu mu kale
ongundu yimwe ayike onene tayi nyenge okuyalulwa (Ehol.7:9).

Otu uuvite enyanyu enene moomwenyo dhetu oohepele, nge tatu dhi-
ladhila oohapu ndhika:

"... opo tu kaleke omuntu kehe puuyelete a gwana mu Kristus."
(Kol.1:28)



SHITLANGU.

kualukwa omavu ogendji, okutila aalodhi, okuya nokusila mokati kaatiligane ngashi kuume kandje Madshe-ritman nokupya ishewe aluhe?

Pomasiku ngoka ga landula oshimpuyu shandje oshi idhenge koombinga ngashi oshikombo sha thigwa moshigunda. Omauvitho ngaka omadhigu oga shoshomeke ndje. Oga tula ndje wo nokuudhitha ndje umbanda weso nowoonkwengu.

Ngele ano osho ngawo, onawa omuntu u lye uuyuni manga u nomwenyo. Okuza mpaka otandi edhile omweelo gwa li gwe egulukila omadhiladhilo gandje. Shi vule okutegelela uudhigu, ondi nokukala momaynanyu.

Ethimbo linyimati olye ya Ombinga adhibe dhoshilongo dha nyanyukwa. Omomagumbo oshuma kehe nenge ondjupa kehe yi li po otayi udhwa niinawa notayi tulwa pokati opo aantu ya nyanyukwe. Omulumentu kehe ota hiya aakwawo naashinda ye kokapoko kokunwa momasiku giilonga nomoosoondaha oongulohi, uupoko tau gongalelwa nopinyanga tapa tsuwa uunyonti wa kundukidha oompindo. Uuyo womalovu tau piti omulungu nomulungu. Ngele ya mpiinike itenga, uukopi, uuyo, uyuma noondjupa dhomegumbo limwe, otaa tsikile ya ye kekawo. Oshilongo ashishe osha kolwa, omachimbo gamwe oshiwike ashibe.

Uunkolwi wa kala nokukungitha ndje. Ihe nda tokola oku u piti ka opo ndi yande uumbanda nomadhiladhilo gomilema dhuuwehame. Onda zimine omahiyo nde ga hiywa kaanezimo lya Khamban. Onda yolo, nda tutula uudhano, nda nu nonda kolwa pamwe nookuume kandje amatu naakadhona.

Onda tsikile ngaa natango okuya koskola yosoondaha. Onda igameke mawi lyetu lyotango neinenepeko, ihe onewi lyandje alike, omutima gwandje inagu kala mo.

Ngele ndi li mondunda yandje uusiku, eimbilo ndyoka hali rizimwa ku Linda: - Otandi idhidhimikile uudhigu wandje... olye ya mu ngame.

Ongula sho taku shi, kali na mo we sha. Onda endebele owala okuya nooyakwetu kiituthi yomanyanyu.

Esiku limwe okwa li ongundu tayi kudhile, megumbo moka mu nokukala oshituthi. Opo enyanyu li indjipale, otwa topoka moongundu dhaadhani. Ombinga yomawi gongundu yaa-kadhona, oya yeluka muule noya

watelwa wo komabakelo gaakadhona yalwe nokembwato eshona lyaalumentu taa dhenge pevi nomake. Ongundu dhi ili nodhi ili dha faathana omalufu. Ongundu yaambi noya hwa-ma noonkondo. Ongame nonda kuthwa po koshikungulu shomawi. O-lutu lwandje aluhe lwa kwatwa kondjimbo. Itandi dhimbulukwa we sha.

Aakriste oya adhika ye li mosinagoga yawo. Oyu uvu ekudhilo noye ya, etaa gongala mpoka. Oye na oonkondo okuhulitha po uudhano. Oyo aatali aapenda, oya yi mokati kaakudhili. Omuevangeliste gwa mumwameme okwa thikama ndje komeho. Oye okwa tala ndje, hamomeho, ihe omomwenyo. Etalo ndyoka okwe li tale ndje sho nda adhika tandi zi mondambo. Uudhano sho wa pu onda tala omulumentu nguka omuladhini nawa nonde mu dhimbulula. Mbalambala onda kambadhala okuiyaka po.

Ihe omulumentu nguka gwa Kalunga ine etha ndje ndi ye. Okwa lamba ndje a ikwatelele ndje komapepe nokwa popi pevi; ye a tala ndje muule womutima:

- Shitlangu. - Onda si onkumamuthika. Okwa thikile:

- Shitlangu, ou mu hoole tuu, ou hoole tuu Omuwa Jesus Kristus?

Omolu okumwena kwandje okwa popi natango newi li na uudhigu:

- Shitlangu, ou hoole tuu Omuwa?

Omapulo ngaka oga tsu ndje. Oga hende ndje ngashi egonga.

Omolvashike te ga pula pehala lya tyangeyi? Omolvashike a tegelela eyamukulo? Itandi vulu okutya sha. Onda kambadhala okuimangulula. Ihe omulumentu oku na ehala lya kola. Okwa ti ishewe:

- Omuwa opo e li, ota konkola posheelo shoye. Ote ku talele po. Oku ku hoole. Shitlangu, Omuwa oku li mpaka. -

Onda thithikile, eno opo e li.

Osho twa ningi, twa thigi po ongundu, nde yi dhimbwa nonda yi kaandjetu. Omuwike mondunda yandje, onda lili kenyanu.

Onda ndhindhlike Omuwa opo e li. Oku li mungame. Onda tseyithile Kalunga kandje ehologo ndi.

Pondje miitayi yomumbolombonga otamu itumbu eimbilo.

- Dzi ta famba na Hosi Yesu. Omuwa Jesus oku li nangame. -

Omuevangeliste nguno okwa ti-aatumwa aakriste inaye tu etela embo. Oye tu etela Omuwa - okwa popi dhomondjila. Ongame olye ngame ngu onkolwi, ngame ngu omundanisi, ndi pewe omagano ge thiike mpa? Okuza mpoka, shaa tandi lesha Eva-

ngeli, ondu uvite ewi lyOmuwa ngoka nde mu taamba. Okuza mpoka, shaa ndi li mondunda yandje, miuhwa nenge mokuilonga kwandje, ondu uvite omo e li mu ngame. Oko e li.

Uuwanawa mbuka owe ya konima yuudhigu wa li po oshiwike sha piti. Owo owala ombili ye ya pokati kombepo yokuumbangalantu nokuumbugantu.

Nokuli inapa pita ethimbo ele konima ya mbika, omwenyo gwa meme ogwa tukuluka omolvokupangwapangwa koonganga.

Omumwameme gumwe omukiintu, kee shi nguno omukriste, okwa kwatwa kuuvu nokwa yi a ka anekelwe. Inashi kwatha sha. Molvashono okwa kala popepi nombelewa yepangelo, pu Shimbutu, onde mu heke a ka pangwe ku ndohotora omuputu. Sho a si uunye ayibe e yi ningilwa, okwa zimine okuya koshipangelo, nokwa zi ko a alukilila.

Ando ndi popye oshili, ote ti ndohotora nguka ina tala olwaala lwe noshipa she sha nika uuvu. Ashihte shi ningi, okuhupitha ayehe kuuvu wawo. Omulumentu nguka oku nohoole o opala a kale ethimbo ele ta longo moshigwana shetu. Aaeuropa oya hala oku mu kutha po mbala a shune.

O, omukiintu omumwaneme a kwatwa ishewe kuunkundi nokwa hulithithwa po oondjenda dhe komulodhi e mu pe oshindya shomeholamo ere ende nasho olule.

Omuevangeliste na kuume ke oye ya ya kwathe ndje okufula ombila. Otwa galikana wo pamwe.

Ngashingeyi kuku omukulupe okwa shunitha omadhiladhilo ge komapangelo gooyinakulu, komulumentu gwe, koyana n.s.h.t. a kamwa komadhiladhilo. I ipula ngoka ta ka gamena imenka yaakulu yonale noku yi kwatakanitha niiningwanima yoshigwana.

Muuyuni wonale, ezimo lya tate okwa li hali kala nomagumbo gu udha. Muunona wandje onda li nda mono omagumbo goomeme nookuku. Ngashingeyi onda thigwa po andike nomumwamemekadhona e vule ndje kashona muukuluntu. Yamwe ya hokanwa po noya kala kokule kashona.

Shino otashi ti esiku limwe otatu ka ya muudhigu.

Ondjila yimwe ayike ye egulukila ndje: okuya kilando nokoomiina.

Momagalikano getu nomumwameme otwa gandja oshimpuyu shika ku Kalunga. Esiku limwe Linda okwa tula ndje momadhiladhilo gi ili sho a ti:

Ino itula mumpwiyu yokukonga iimaliwa Shitlangu. Landula epola lya Mahus. Ngame otandi kondjo opo twaa sondjala.

OUNJUNI TAU TONGO SHIKE

Oiponga itatu jomalutenda muUsakos.

Mu Usakos mua ningua muJanuari oiponga itatu molutenda. Tete omashina aivela avala e lidenga mu-mue popepi na Kahn. Konima natango omashina avala a ua kolutenda. Olutenda lua mona oshiponga shini-ni ndelene ovañu inava mona oshiponga nande.

Omukolo uepunga tau tandavele koushimba.

Odohotora D.M. Broderick, omushangi uehangano Santa mu Unie, okua hepaulula kutja omukolo uepunga tau tandavele nokuendelela unene mokati kovalaula ovo tava longo keefalama mu Unie. Ta ti eshi otashi ningua omolu oikulja itai uana. Ovodohotora va didilika kutja omulaula omutimulongo keshe e nomukolo uepunga. Va ti muTranskei ovañu ve fike 28.000 ovo tava vele ngaha.

Ngashi tu shi shi oshiponga eshi sha tandavela jo mu Suidwes.

Ovakalimo vomOwenduka

Oduali omuvalu uovatiliane vomOwenduka u fike 17.917, Ovabastela ve fike 1.980. Omuvalu uovalaula na ninipala momudo 1957. 1956 omua li mu na ovalaula ve fike 20.000 ndelene 1957 ve fike 19.273.

Odula inene muUnie.

MuJanuari omua lokua unene muUnie. Momafiku avala oñele imue ja peua odula ihapu (30 sm kumue). Eendama dihapu da kuñgulukua neñopa dimue da teka omolu omeva mahapu. Omashina okolutenda inaa dula okuenda. Unene Natal na Noord-Transvaal omua lokua.

Ovalaula vomu Suidwes tava mono ombapila jeulikilo

Omulumenu keshe a koja eedula 16 a dalelua muUnie nomuSuidwes nomuBasutolanda nomuBetsuanalanda nomuSwasilanda e nokukala e na ombapila jeulikilo efiku lotete la-Februari 1958.

Kaku na nande omulumenu omulaula ta longo manga ehe na okambo keulikilo. Ovañu aveshi ava ve na ovalaula tave va longele ndele kave na okambo ile ombapila jeulikilo nava endelele shili oku va tuala Komuhona uovalaula va konge diva okambo oko.

Ovalongi aveshi vena okukala moilonga jokontraka otava kala nedidiliko la B mokambo kavo. Opo ne omulongifi ou ta shange omadina avo alushe omuedi omutihejali mokambo. (Pa „Burger“ 15.1.1958)

Eendjaba dihapu da eta oshiponga shinene muOutjo

Oluendo leendjaba li fike pomilongo hejali la ninga oshiponga shinene peefalama dimue modistrik ja-Outjo. Eembulu oda tula ashike paife omake ado di li kuete komitue. Eedula dimue da pita eendjaba da ha-nauna po nale eefalama datjangaha. Ndele ova li va diladila okuninga eefalama davo kokule otule ueemeila 90. eshi osha ningua opo va kale ve na etulumuko keendjaba.

Ehuameko longulu jakula

MuKaap muTafelbaai petulilo leeskepa ondjuo ja kula jokupungulila oimati ojo ja pja. Ehuameko eli li dule aeshe mehistori ja Kaap. Oiponga jehuameko i fike poiponda eemiljoni 3 netata. Oimati ei ojo ja pungulilua mondjuo ja pja ojo jomokunimo ja landifua nokutuminua ku Europa.

Ovakuancongalo vomu N.G.K.

Mu N.G.K. omu na paife ovakuancongalo vatiliane ve fike 1.100.000. Ve dule oshitukulua oshititatu shovatiliane vomuUnie. Ounona va tulua momuvalu ou jo.

Oshiongalele shetumo.

Pehovelo lomudo ou mua ningua oshiongalele shetumo mu Ghana, kOuninginino uaAfrika. Omua ongala ovatumua va dja koolongo i fike 37. Omukuluñu uovapangeli vovaghana, mnr. Nkrumah okua popifa oshiongalele ngaha: okua pula oilongo jovatiliane jomuEuropa no jomuAmerika va efe okukondja mokuninga oita. Omuvalelua mo uomuAfrika ota pumbua unene outeku nehukumokomesho noimaliva jo a dule okuuapaleka okukala kuaje nokutokola, eeskola noihakulilo noshotuu.

Ovaamerika vamue va itavela okujandja oimaliva omolu okutekula ovafitaongalo ovalaula meeskola davo tadi ka tungua muAsie nomuAfrika. Eengerki dimue da pula elumbakano li dule olo lonale. Ekondjifafano lopokati keengerki inali uapala.

Etiopia

Oukriste tau tandavele muEtiopia, oshilongo shimue kOushilo uaAfrika nomomikunda odo jo da tuvikua nale. (Omukriste omuEtiopia uotete okua li omulumenu ou ta hepaululua moilonga jovajapostoli 8:27). Paife ongerki imue inini oja hanau-nua po. Poñele jajo opa tungua ongerki ja kula.

Ovamuhamedi vomu Afrika

Ovo va hapupala peedula odo 20 ve fike okudja eemiljoni 40 fijo keemiljoni 80. Oshinima osho sha ningua omolu oinima ivali: tete ovalimo vomuEgipte novokoumbangalañu uaAfrika ovo ve li ovamuhamedi va hapupala unene, oshitivali eitavelo lopamohamed la tambula ova-paani ovo ve li pokati kaAfrika „muAfrika ilaula“ unene.

Eitavelo lopamohamed olo oshiponga shaAfrika shashi olo inali uapalela eefgedi dovañu. Tava diladila kutja Kristus oje omuhunganeki umue aeke. Fje hatu itavele: oje tuu ou Omuhupifi uctu aeke.

Ombimbeltajlandifua unene

Manga ovakuanjama tava teelee Ombimbeltajlandifua vene ohatu didilike elandifo lEembimbeltajlandifua imue. Olo la hapupala moshilongo shimue vali li dule lonale. MuEuropa oilongo Onoore (Norwee) noSwitserlanda no-soomi ojo ja landa Eembimbeltajlandifua dipe ngaha: ovañu vokejuvi keshe Eembimbeltajlandifua di fike pomulongo nañatu fijo omulongo nahejali. Osho jo Suid-Afrika ja dinina ngaha.

Omuñu keshe e kuete Ombimbeltajlandifua jaje muene!

Omudinini ueeskola dosondaha.

Ongerki jovalaula vomuUnie N. G. Bantoecker) ja peua omufita umue, Eerw. W. J. C. Olwagen, omufilishisho ueeskola dosondaha. Hano oje ota ende momaongalo aeshe avo a dininife onunona okuuja koskola josondaha e va tukulile omafano noumbo veeskola edi. E noshisho shounona ovalaula ve fike 49.500 vomuUnie.

Hatu tala ñumbi ovañu vamwe va dinina naua oskola josondaha.

AALESHI TAA NYOLA

TAANDELITHA EVANGELI APEHE.

Otse atube otu shi shi omuntu ngele a kala pokuma puuwanawa, ita hala okuza po. Ihe ngele okwa li pokuma e ta lomwelwa ope na uuwinayi nenge uvu wontumba ota zi po. Oye ta kala nokuyanda ehala lya tya ngaaka note li ende kokule, oshoka ta tila ekukwatwa kuuwinayi mboka, nenge kuuvu wontumba, ano koombuto dhuuvu mboka u li pehala ndyoka. Komeho, ngele a mono kutya omuntu ngoka e mu londodha pokuma pwa tya ngaaka okwe mu kwatha shili, opo te mu hambelele note mu pandula. Oye ta lombwele wo ooyakwawo inaa tseye ehala ndyoka ewinayi: „O, ooyakwetu ne, nookuume kandje aahoolike, pehala lya tya ngaaka, yandeni po, ope na uvu wontumba.” Oyo taa yanda po, ihe ngoka ita uvu ewi lyomukwawo, uvu watyangaaka otawu mu kwata. Nokonima otse ta shi shi, shoka tashi landula, osho eso. Ano omuntu kee po we, oshoka omukulu gwonale okwa tile: Iho lombwelwa to yi momeya noongaku.” Ano omuntu anakuya mo okwa ya mo noongaku shili nosho she mu ningilwa omolwokuhawako kwe.

Shika nda hala ndi shi yekeke nukriste mOwambo, Momumvo tou nguka 1870 aahongi yotangotango oyo ye ya mOwambo. Oyo ye ta londodha pehala limwe li nuuvu wa geya notau lyana shili. Eha ndyoka olya oheli. Ano aahongi oyo uvu ewi lyOmuwa sho ta ti: „Indeni nuuyuni aube mu ka uvithile aashitwa ayehe evangelii lyoshilongo sha tate. Mu ya longwe okudhiginina ayihe nde yi mu lombwela Eeno oshili, osho aalongwa yOmuwa ya ningi ngashi tatu aadha milongo yaa- yapaostoli nkene ependa lyOmuwa Petrus ta uvithile aantu eyumuko lya Jesus, na Jesus ta pangele. Iil. 2:14-36. Konima yadho otu shi shoka sha landula ko. Taku tiwa, oyo ya lengwa koomwenyo dhawo omolo euvitho lyepeenda nPetrus, omumari gwa Kalunga. Oyendji ya shashwa osho ngeyi egongalo lya Kalunga lya taandela kombanda yevi sigo onena: Iil. 2:37-41.

Omukriste omukwetu, otse nangoye tu nongunga yokuraandelitha evangelii lyOmuwa gwetu Jesus Kristus. Otse twa londodhwa twaa ye pehala li noombuto dhuuvu, ano mokaci kaatondi yevangeli, opa twaa ka ye moheli.

Ano otse mboka twa tseye ehala lyoombuto odhiadji natu londodhe yakwetu pehala lyatyangaaka opo yaa kwatwe koombuto dhuuvu. Ino dhiladhila kutya kandi shi omuuvithi. Otandi ya londodha ngini? Eeno oshili pamwe ku shi omuuvithi ngashi to ti. Ihe tala ko omumati gwOmuwa, kala ependa ependalela lya Kristus mokukala kwoye, mokuyakula oohepe- e nilema, mokuninga oowandaha ongula nongulohi, mokukala nombili naantu ayehe, mokupukulula ooyakweni nosho ikwa- wo ya fa mbika. Nena ngele omupagani nenge omudhini ta mono iilonga yoye ii-

KONAKONA OMBIMBELI.

Ino dhina Ombimbeli nopeha lyayo to tameke okupalutha anda omuenyo gwoye nifo nomambo galwe. Omambo galwe ogo omawanawa ngaa pehala lyago, ihe kage na sha shokupalutha omwenyo gwomukriste okuninga Ombimbeli. Ngele ou na Ombimbeli nena ou na omambo ogendji goku- palutha omwenyo gwoye noto kolekelwa kugo eitaalo li nomwenyo mu Jesus Kristus omuhupithi gwetu, oshoka mudho Je- sus mwene ta popiwa moohapu a li pu Kalunga petameko. Joh. 1: 1, 2.

Pamwe pomasiku ngaka Ombimbeli ya dhinika na ihayi konakonwa we kaakriste? Onke shika onde shi tala oshinaku- gwanibua shandje oku mu londodha. Ngele wa hala nkuya megulu ou nokukonako- na Ombimbeli pamwe nokugalikana noku- iraalala wo Omuhupithi gwetu Jesus. Oto vulu ngini okutseya Omuwa shoka a hala u shi ninge moku mu landula moompadhi dhe, naashoka tashi ku fala kokule naye opo waa shi ninge, ngele ito lesha oma pu- kululo ge mOmbimbeli? Oto shi tseye pe- ni nokomukalo guni po omuntu ta yi me- gulu ngele ita lesha Ombimbeli yoye? Ye- sus ta ti: „Ongame ondjila, neshili, no- mwenyo; kaku na ngoka te ya ku Tate, o- kuninga ta pitile mu ngame. Joh. 14: 6; Hebr. 10: 20.

Mombimbeli otatu mono mu shoka Omuwa Jesus e tu thigile nkuka kevi. O- ye okwe tu thigile memauvaneko omanene ngele tatu mu itaale nokudhiginina oohapu dha Kalunga e taru dhi longitha wo. O- muwa Jesus e tu uvanekele uothiga wetu u li megulu (Ehol: 22) ngele taru dhigini- ne eitaalo lyetu sigo okukonda oongamba dhevi ndika lyongashingeyi tashi ti: Ha- ndiyaka yombila. Ihe mokuaalesha Ombi- mbeli omo wo mokuaatseya ehala lya Ka- lungu nashilohenda lya mu Kristus Jesus e li tu hololele, moka mu na wo outwenyo gwaluhe.

Ngele ku nOmbimbeli yi landa nenge ilandela mbala ngoye u yi leshe, na ngele ou na Ombimbeli yi leshe aluhe nokugali- kana nuudhiginini. Teka mo aluhe molu- thithuyahenda nduka lwehupitho, opo u kolekelue meitaalo lyoye okuiraala Omuhupithi gwetu Jesus. Ino yekekela nando okutula Ombimbeli yoye koshihaya nenge moshiketba nenge palwe mpoka itoo adha po mbala. Ombimbeli yoye nayi kale pu ngoye aluhe na apehe mpoka to ende ka- la nOmbimbeli yoye.

Yi leshe nokugalikana.

(Die Kerkbode).

Dha ndongekua ku
N. Stefanus Mvula

wanawa, oze ya kOmuwa Jesus omwaa- ludhi omunene e ta aluka kuuvu auhe.

Pulakana elaka ndika ongoye wo omulongwa gwOmuwa: „Inda nuuyuni auhe u lombwele aantu ye ye ku Jesus ya hupithwe. Ya longwe. Ya longa ya dhi- ginine ayihe we yi lombwelwa. Kala epe- nda onga Petrus omumati nongaayapaostoli ooyakwawo wo.”

Abrosius P. Amutenya

AAINENEPEKI TAA SHUNDULWA.

Muuyuni wongashingeyi ope na oshi- ponga shoka konyala sha taandele koombi- nga adhihe. Oshiponga shika osho emene- peko. Oshiponga shika tango osha kwata notashi kwata aakomeho naanamadhina.

Omuwa Jesus ota ti: „Ongoka a hala okuninga amunene moshilongo shomegulu oye na ninge omushona.” Tashi ti ni ifupipi- ke. Luk. 9:48. Oyendji ya kanitha oohapu dhOmukulili. Onke ainenepoko lya landu. Omuwa Jesus mwene ta ti: „Otamu vulu nguni okuiraala ome mboka tamu taamba- thana esimano, nesimano lyOmuwa ibanu li kongo.”

Omukulili mwene oye oshiholelwa shooi- taali Fil. 2:5-9. Kristus okwi ifupipike, no- kwa li a yakula ayehe, ihe oomboka otaa opaleke sho haa yakula aanamadhina naai- nenepeki ooyakwawo. Meyakulo lyawo lya tya ngeyi itatu adha mo nando oonkatu dhOmukulili.

Omukweru omuhoolike, ngele twa hala tu ninge notu kale aalongwa yOmukulili, tu landuleni oonkatu dhe, opo okukala nokuyakula kwetu ku ninge oshiholelwa kwaayehe taye tu mono

J. K. Ithoko.

MEL

1. Do. Iil.17:22-33. Job.19:1-11,21-27.
2. V. 2Kor.5:16-21. Job.31:24-32.
3. Sa. Rom.1:18-25. Joh.35:1-16.
4. S. Hebr.5:1-10. Joh.17:11-17 Sak.13:1.
5. M. Os. 4 ya landula Eyumuko.
6. D. 1Tim.3:16. Job.38:22-41.
7. W. Iil.16:25-34. Job.39:19-40:2.
8. Do. Kol.3:16-24. Job.40:3-14.
9. V. Mat.21:12-17. Job.42:1-17.
10. Sa. 2Tim.2:8-13. Ps.73:1-12.
11. S. Ehol.4:2-11. Ps.73:13-23.
12. M. Heb.7:19-28. Joh.17:18-23. 2Mos. 17:8-15.
13. D. OSONDAHA YEGALIKANO.
14. W. Mark.1:35-39. Ps.25:1-22.
15. Do. Kol.4:2-6. Ps.91:1-14.
16. V. 1Tim.2:1-8. Ps.96:1-13.
17. Sa. Heb.10:12-18. Joh.17:24-26. Ps. 110:1-4.
18. S. EYELUKO LYOMUKULILI.
19. M. Kol.3:1-4. Ef.1:1-8.
20. D. Luk.18:1-8a. Ef.1:9-14.
21. W. Kol.3:1-10. Job.15:18-25. 1Aak.19: 8-14.
22. Do. Os. 6 ya landula Eyumuko.
23. V. Yer.29:11-14a. Ef.2:1-10.
24. Sa. Luk.12:8-12. Ef.2:11-18.
25. S. 1Kor.2:12-16. Ef.2:19-22.
26. M. Luk.24:50-53. Ef.3:1-7.
27. D. Hebr.11:32-40. Ef.3:8-13.
28. W. Rom.8:14-17. Ef.3:14-21.
29. Do. Ef.2:17-22. Joh.15:10-17. Hes.36: 25-27.
30. V. PENTEKOSTE.
31. Sa. 1Kor.12:12-27. Job.6:44-51. Jes.44: 1-6.
32. D. Iil.2:42-47. Ef.4:17-24.
33. W. Iil.3:1-10. Ef.4:25-32.
34. Do. Iil.4:6-21. Ef.5:1-8.
35. V. Iil.4:23-31. Ef.5:9-14.
36. Sa. Iil.8:14-25. Ef.5:15-21.