

OMUKWETU

No 2.

FEBRUARI.

1958.

TALA, ONZIGONA YA KALUNGA, TAYI KUTHA PO OONDJO DHUUYUNI. Joh. 1: 29.

Omumvo omupe tagu tu dhimbulutha kutya oomwenyo dhetu dhi nokushituluka. Omumvo gwetu omupe otagu yonuka po owala, ngele eshituluko itali ningwa. Uuhalu wopendji woomwenyo dhetu, efupa, uululu, onyanya, uukukutu, oohapu dhomahokolo, olwiho, okahalu konyama nuuwinayi auhe womadhina gi ili nogi ili otatu yono po shili omumvo gwetu omupe, ngele itau kuthwa mo. Oondjo dhomumvo gwa yi otadhi tu landula momumvo omupe, nondjahi ya Kalunga oyo etulomutima tali tu thindi pahi uusiku nomutenya, ngele mokukalamwenyo kwetu kwomeni itamu ningwa sha.

Ngashingeyi petameko lyomumvo tatu lombwelwa: "Tala, Onzigona ya Kalunga tayi kutha po oondjo dhuu-



yuni." Ano tatu vulu okumanguluka moondjo. Osho shoka shi nokuningwa noshu otashi vulika wo. Na ndhindhileni, kashi shi oshinima shetu atuke, ihe oshOmuwa Kristus. Ku Golgata okwa gwanitha eyogo lyomayonagulo getu. Hebr. 1: 3. Uulunde wuuyuni owa tsikwa kuye. "Ongoka ina tseya uulunde nando, okwe mu ningi uulunde peha lyetu, opo tu ninge uuyuuki wa Kalunga omuye." 2Kor. 5: 21.

Ano omumvo nguka gwa tameke, ogwo omumvo gwesilohenda kutse. Tatu taambelwa mo "kOnzigona ya Kalunga ndjoka tayi kutha po oondjo dhuuyuni." Walyewo oshike shi li konima yetu, ihe komeho getu oku nOnzigona ndjika ya Kalunga.

Natu indileni Mbepo Muyapuki gwa Kalunga e tu kwathe, tu taalele Omuwa Kristus, opo tu mone okeitalo li nomwenyo esilohenda lye ndyoka tali dhimi po oondjo etali shitulula.

Omumbisofi Martti Simojoki.

UUPIKA WOMUSHIGAKANO.

Sho tua gongala komambo tu tameke iilonga yomanongelo getu koshipala shaKalunga, onda hala oku mu kunda, aanongeki naalongwa ayehe, nOohapu dhOmuwa dhi li mu Joh. 6:60-69.

Jesus okwa tseya nawa aalongwa ye. Oye okwa mono engungutulo lyawo, nomolwa shika okwe ya pula: Nane wo mwa hala andola mu ye? Aalongwa oyendji oya shuna monima, oyo inaa enda we naye, onke Jesus okwa ti: Onke nde mu lombwela kaku na ngoka ta vulu okuya ku ngame, okuninga e ku pewa ku Tate.

Pamwe tamu dhiladhila, otwa gongala mpaka tu tameke enongelo lyetu notu ninge aalongi yomOwambo, omolwa shike epulo ndika: Nane wo mwa hala andola mu ye? - Epulo ndika lyOmuwa Jesus lya thikameke aalongwa ye no ya tameke okuipula: omolwa shike tatu landula Jesus.

Omuwa Jesus te tu tseya wo naana. Oye e lwete sho tatu kongo ehumokomeho neputudho, ihe oye ta tseya wo omadhiladhilo getu, oshoka oye ota pula oshili meni montulo mwi (Ps. 51:8). Mongundu yaalongwa ye mu landula, Jesus a mono aantu, oyo ayehe ohaa kongo yawo yene, ha mbika ya Kristus Jesus (Fil. 2:21). Aantu mbaka ya kongo Jesus, okwa ti kuyo: Oshili, oshili tandi mu lombwele: one itamu kongo ndje shoka mwa mono omandhindhiliko, ihe shoka mwa lya iikwiila mbyoka no mwa kuta (Joh. 6:26). No komeho sho kwa kunda-

thana pamwe naantu mbaka oye okwa ti ishewe: Ihe mokati keni omu na yamwe inaa itaala. Oohapu dhOmuwa tadhi tu holola tuu, omeho gaKalunga ga taalela omitima dhetu. Taga mono shike? Pamwe Jesus a hala oku tu pula: Nane wo mwa hala andola mu ye?

Ngele tu nehalo okuioopalela otse yene (Room. 15:10) nenge okuigongelela eliko lyuuyuni mbu, otatu kala muupika wuulunde, mondjila yaalongwa mbo ya shuna monima. Ngele ino hala okulonga mepja lyaho, ito vulu okuninga omuyakuli gwOmuwa, oshoka oshilonga shepya lyOmuwa oshidhigu shili shi vule shi shomapyo gevi.

Fil. 2:5-8 otatu lesa Jesus okwa zala olupe lwomupika, nokwi ifupipike a vulika sigo okusa, eeno sigo okusa kuomushigakano. Jesus sho e tu ithana: Landula ndje, eithano ndika olyomuupika womushigakano. Omuyapostoli Paul'us omupikalela gwaKristus okwa imbithwa aluhe ekandanga mu Kristus. Omolu uudhiginini we oye ota vulu oku tu kumagidha: Kaleni aaholeli yandje nenge kaleni aaholeli yandje, ngashika ngame omuholeli gwaKristus (1 Kor. 4:16; 11:1). Omulongi e li oshiholelwa shaalongwa ye. Oyo taa taalele omunongeki gwawo no taa ningi aalanduli ye pamikalo dhe. Sho tatu dhimbulula epangelo (verantwoordelijkheid) ndika lyomulongi tu uviteko nawa omolwa shike Jesus a hala oku tu pula tuu: Nane wo mwa hala andola mu ye?

Sho nda lesa omaindilo gaalongwa aape ya hala ya taambwe mu seminari nda dhimbulukwa omaindilo gaanongeki oyendji

taa longo ngashingeyi kUushimba. Ya li ya hala okuhumitha komeho Owambo, ya li ya hala okuyakula Omuwa mepja lye, ihe inaa vula okukondjitha omamakelo gomutondi. Oshimpuyu shuuyuni nefundjaleko lyuuyamba lya theteke po ohapu ya kunwa naale (Mat. 1:22). Jesus okwa tumbula moluhodhi epulo lye enene: Nane wo mwa hala andola mu ye?

Jesus ina hala oku tu kanitha, ye ina hala tu ninge aantimbe, aawe, oye mwene ta ti: Ongoka ta kala mungame na ngame omuye, oye oti iimi oshindji, oshoka mwaa na ndje kamu vulu okulonga sha (Joh. 15:5). Jesus ina tidha po omugundjuka omuyamba, oye mwene a hogolola ondjila yoluhodhi, nokwa yi ontuku puJesus. Motekisti yetu twa lesa: Aalongwa oyendji ya shuna monima. Oyo inaa enda we naye. Jesus te tu tseya momutima mwi. Oye e nokupula: Nane wo mwa hala andola mu ye?

Eyamukulo lyetu oloyo eshike? Onawa ngele tatu yamukula pamwe na Petrus: Omuwa, otu ye kulye andola? Ongoye u noohapu dhomwenyo gwaaluhe. Tu taleni nawa eyamukulo ndika. Oloyo oohapu dhomuntu omuhepele ngoka a pumbwa Kristus nekulilo lye. Ngele uli momilema, ku wete ondjila, oto vulu okumona ekwatho, oshoka Jesus oye ondjila. Ondjila tayi ku falele momwenyo gwaaluhe. Omuye mwa li mu nomwenjo (Joh. 1:4) osho ta vulu okutya: Oshoka ongame ndi nomwenyo, nane wo hamu kala mu nomwenyo (Joh. 14:19.)

Etsikilo kep 3.

Februari 1958.

ELIKUAFO LONGERKI.

Eefikola detu eshi da hovela vali oshilonga shado, ohatu di halele enangeko noupuna la Kalunga. Ndelene omadiladilo etu oku li natango moshinima shimue eshi tashi tu etele omadiladilo amue manene.

Paife pua pita eedula dimue eshi oshoongalele shimue sha konakona eefikola dovalaule, ndelene oshoongalele eshi osha konakona jo okukala kueengerki dimue. Mokujeleka oshinima eshi, okua talua unene oinima itatu. Shotete, elipangelo, oshit vali elikuafo, oshititatu elitandavelifo.

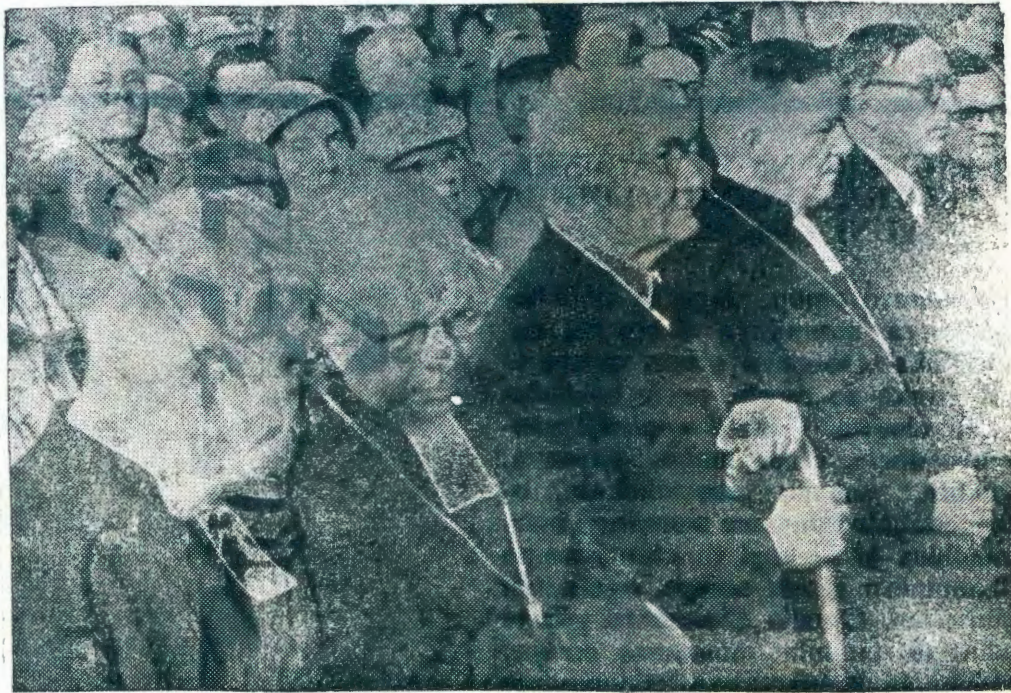
Ngenge hatu tale ongerki jetu koinima ei itatu, otua uana shili okuhambelega Kalunga ou e tu kuafa moilonga jetu, ngashi moshinima shotete nomuaashi sha huunina, ndelene mokulikuafo, otua fa tu li kokule natango.

Momudo 1925 omuhongi Nārhi okua shanga koshinima osho tuu osho, ta ti ngaka: "Mokulikuafo, omaongalo omOwambo okua huma komeho, shaashi ohaa futu ovalongi vavo, ndee taa tungu eengerki neefikola davo. Osho sha kala konima jedula 30 da pita.

Paife otu na nee oku lipula: E-lunduluko nependuko le u ja meefikola detu olilipi po. Pefimbo linja kakua li eengulu deefikola dihapu ngashi paife. Eefikola dihapu oda longelua momiti no moshilonga omua li ashike ovalongi ngeno popepi 200. Momudo tuu ou, omaongalo okua mona ovafita votete. Paife mbela onghelipi?

Omudo ua ja oua li oshinima sha kula kongerki jetu, shashi ongerki jetu ja mona edimino lepangelo ji kale ongerki pujo vene. Mbela ongerki oja ja nee komesho? Ngeenge hatu diladila omuvalu uoimaliva ei hai jadjua kepangelo noketumo ji kuafe eefikola detu, ohatu likuate ashike komilungu. Omoluashike ihashi ningua mbela ngashi meedula dinja 30 da pita. Okukalamuenjo kuovañu paife okua eñgenifua komesho meedula edi, noimaliva oja hapupala shi dule shito. Omoluashike mbela eongalo tali mono oupjakadi mokufuta ovafita, ovaevangeliste novakuafi vamue.

Ovalongi ovamuevamue hava mono odjabi javo aische keongalo neefikola odi li po moluoshipango



Mefano ndika tamu mono aasoomi sho ya gongalele moshituthi shetumo. Okuza kolulyo momukweyo gwtango omu na omunyoli gwEhanganotum, omupastori Toivo Saarilahti, nomuwilikitumo Olavi Vuorela, nomumbisofi Elis Gulin na kuku Kalle Petäjä naayenda yaali aakwiilongo. Kalunga ngele eshi hala. omuwilikitumi tekeoya kOwambo mu Yuni momumvo tuu nguka.

shOmuene uetu: "Va longeni okudii-nina aische ei de i mu lombuela" (Mat. 28: 20). Ku Kiina ovakuluñu ova jandja oimaliva ihapu opo ova- nona va mone elongo lopakriste, nando eefikola depangelo opo jo da li ndelene omepo oja li inaji uapala meefikola depangelo, nelongo lopau- kriste kala li mo.

Neudo oshoongalele shongerki jetu otashi ka ongala vali. Kashiimba tamu ka kundafanua ñge oshinima eshi shi nokuuapekua. Mbela oshike tashi dulu okuningua opo tuu elikua- fo longerki li kale li li momukanka ua kola.

Keshe tuu ou a hala ependuko ledu laje nolongerki jaje e li humife komesho, oshinima eshi osha kula, noshi shi okudilongua. Oshoongalele eshi tashi ka tulua po opo shi kona- kone oshinima eshi, osha pumbua e- kuafo la keshe, omulumeñu nomukai- ñu. Ndelene otua hala jo tu kunda- faneni oshinima eshi mOmukwetu, keshe ota dulu okushangela mo tu ude eshi ta ti koshinima eshi.



NABOT MANASSE.

Omusitagongalo, kuku Nabot Ma- nasse a manoondjenda eti 30 lya Ja- nuari 1958 kOkankolo.

Kuku Nabot oye gumwe gwomaa- sitagongalo yotangotango, aawambo, mboka ya yapulwa omumvo 1925.

Sigo omuukulupe we kuku Nabot a dhiginine okutsomukumo aantu yi i- nekele shili Kalunga. Kuku Nabot a pukulula wo nuuladhi oyendji ya dhi- mbulule esimano lya Kalunga nepa- ngelonkondo lye lyaaluhe.

Moomvula dhe dha hugunina ku- ku Nabot a tsakanekwa komaudhigu ogendji, ihe okwe ga humbata nombili neinekelokalunga.

„Ongoka ta sindi no ta dhiginine iilonga yandje sigo kehulilo, oye ota- ndi mu pe oonkondo dhokupangela aa- pagani, no tandi mu pe onyothi yo- ngula.“ Ehol. 2: 26, 28.



O K A A N D J E T U

EKUNDO.

Nale nale manga nda li menongelo lyetumo, otse ongundu yetu twa li tu hoole okuimba eimbilo limwe, lya lundululwa moshindonga wo, olyo ndika: „Hangam' awike mondjenda...“

Ngashingeyi sho nda yile koshilongo shaandjetu, eimbilo ndyoka nde li uvu olwindji lya imbwa koongundu dhaaimbi miigongi yaagundjuka momagongalo gi ili na gi ili. Nda dhiladhila momwenyo gwandje ngeyi: Pamwe Omuwa Kalunga a hala okulonga ndje sha, oshoka oohapu ndhika: „Hangam' awike mondjenda...“ dhi nokungelengendja momwenyo gwandje.

Ewa ngashingeyi nda fa nda dhimbulula tuu, omolwa shike Omuwa Kalunga a koleke ngeyi einekelo lya ndje okuinekela nokudhimbulula uupopepi we.

Omumwameme, osheeli shetu, a kala ku Amerika, ha kokule noshilando oshinene sha New York. Oko e li nonena negumbo lyawo. Oya nyolele ndje, ndi ye aniwa oku ya talela po, oshoka otwa ningi omimvo 30 inaatu monathana. Oya hala okufutula ndje ondjila ayihe, nando tayi pala iimaliwa oyindji.

Ndi nokutya, edhiladhilo lyokuya ko ongame awike olya tilitha ndje nokuli. Ihe eimbilo: „Hangam' awike mondjenda...“ lya yi nale momwenyo gwandje nonda kwathwa kulyo. Ano esiku limwe nda kwatwa kuu-ladhi woku ya nyolela kutya nda zimine chiyo lyawo.

Osho nda tameke okuilongekidha nokukonga oombapila adhihe dhi ili nodhi ili dhepitikilo. Onde ende mombepo medhila enenenene kombanda yiikogo. Edhila lya lambele ku Sweden, Denmark, Norwee, Ysland, Kanada navulwa ku New York.

Mondjenda ndjika ayihe nda dhimbulula ekwatho enene lya Kalunga. Akuhe nda adha aantu aanambili, oya yakula ndje mpoka ngame mwe-ne nda nyengwa okuikwatha. Ondi shi shi, Omuwa mwene a gwanitha ngeyi euuvaneko lye, sho a lombwele ndje nale, ndaa pumbwe okukala ngame awike mondjenda.

Shoka nda mono huyaka. kandi shi kuhokolola nokuli mpaka. Shimwe ashike nda hala okuhokolola tuu, osho shika: Uuyuni mbwiyaka wu uudhilila aantu ya zi koocha nooha dhongonga yevi ndi. Aasoomi wo oyendji oko ye li. Sho nde ya uluk le omafano gaamuka nonde ya hokolo-

lele oshilonga shika shetumo, oye shi nyanyukilwa unene na melongelokalunga lyawo, moka elaka lyoomeme lya popiwa, oye tu galikanene notaye ke shi ninga nokomeho wo. Otaye mu kundile po one amuhe.

Ngashingeyi omo ndi li muka mOwambo, ondjenda ndjika yandje ontine nokuli. Onda pewa oshilonga shika nda longo nale, okukwatha nokuyakula aanongeki yomanongelo getu.

Ando ndi dhimbulukwe aluhe, momasiku omadhigu wo, kutya: „Hangam' awike mondjenda...“

Omuwa Jesus a hala oku tu kankameka.

One amuhe, aaleshi yOmukwetu, nda hala oku mu kundila po.

Nombili,
Sylvi Kyllönen.

AALONGI YA GONGALA.

Aalongi 34 yooskola dhaanona oya gongalele moshigongi shawo kOlukonda 24 Jan 1958, iilonga yomumvo omupe manga inaayi tameka. Mokugongala kwetu koshipala shOmuwa twa dhimbulula nkene Ye mwene okwa li e tu longekidhile uuwanawa owindji tu u taambe manga inaatu ya komeho goongundu dhetu.

Moshigongi muka mwa li mu na wo omusitagongalo Efraim Angula, ngoka okwe tu hokololele shoka e shi mono ku Unie. Omusitagongalo Herman Sakeus a eta omakundilo gegongalo.

Tango omutaleli gwooskola, meester Thomas Kalumbu, a ningi owandaha nokulesha oohapu dha uuthilwa esiku ndyoka. Shoka sha landulwa kehokololo lyomusamane Efraim A. Tango okwa lesa Neh. 6: 3 nokwa kutha mo eyele ndika: Oshilando sha Jerusaleem sha li sha kumunwa po kaatondi, ihe ombinga ya tungululwa, ombinga ya lala. Efanu olyo ndika: Aantu yongashingeyi - yamwe ya lala, yamwe ya yambuka. Aakriste ya ithanenwa miilonga. Nethimbo lyiilonga olyongashingeyi ! Omulongi kehe a pewa ohenda noonkondo dha gwana okulonga iilonga e yi pewa ku Kalunga.

Omusamane Efraim okwa tsikila nokuhokolola nkene aaluudhe mboka e ya mono, ye na oshimpuyu ya kwathe oshigwana shawo nevangeli. - Aaluudhe mbaka oya dhimbulula kutya aanona ye nokuigilila yi inyenge aluhe, yaa kuutumbe owala. Haa ningi omathigathanopo ya dheule o-

malutu gawo ga shitwa ku Kalunga ga ninge otempeli ye. - Shoka sho opala wo, kutya aalongwa taa ilongekidha oondjimbo nomahokololo, naantu taa tseyithilwa mongerki nenge taa hiywa nuumbapila. Mboka taa gongala ya pulakene otaa futu ofuto yontumba yu uthwa aakuluntu ando taa gandja 1/-, aanona -6/, niimaliwa mboka otayi kwatha mokutunga ooskola dhawo. - Lwa hugunina okwa tumbula ngeyi: „Omulongi na kale aluhe ina gwana. Oskola oyo ombinga yokutunga ongerki. Ondhelela yi noshilonga oshinene, ihe ombinga yomwenyo yi nokutungwa tango.“

Ngoka okwa nyola omatumbulo ngaka, okwa hokolola wo shoka a mono ku Unie. Nando kwa mono iinima iipe mooskola, unene oku uvite Omuwa kwe mu longo oshinima shika: Muuyuni wongashingeyi nando kamu nombili ombwanawa, aana ya Kalunga kaye na shoka tashi ya tilitha. Opu na ekwatho limwe alike ndyoka tali kwatha aantu: evangeli lya Kristus. Uuyuni auhe owa Kalunga, kau shi womutondi. Esilohenda lya Kalunga hali kala aluhe.

Omusamane Herman Sakeus okwe tu uvithile oohapu dha Kalunga 1 Sam. 15: 22. Otse aalongi twa tulwa tu ninge aapukululi yaantu aakwetu.

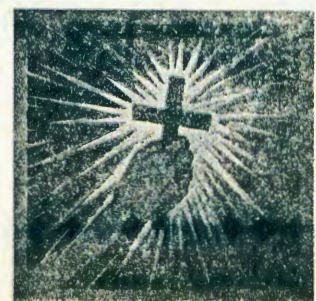
Omusamane Abed Thomas okwa longo omaimbilo gamwe. Pwa kundathanwa iinima yooskola yi ili noyi ili. - Kalunga na hambelelwe sho e tu kumidha no e tu palutha.

K. K.

UUPIKA.....

Sho Jesus e tu pula: Nane wo mwa hala andola mu ye? oye a hala oku tu kumagidha: Kaleni mungame na ngame tandi kala mune. Notatu vulu okutumbula nenyanyu ngashi Paulus Gal. 2:20. Sho tu lwete ohoole ya Jesus, tu nehalo oku mu pulakena: Itsikeni ondjoko yandje ne mu ilonge ndje, oshoka ondjoko yandje ombwanawa nomutenge gwandje omupu (Mat. 11:29-30.) Uupika womushigakano u li mpaka: Tse tu kale meyamukulo lya Petrus: Omuwa, otu ye kulye andola? Ongoye u noohapu dhomwenyo gwaaluhe.

E. H-a.



OSHIKOLOLO SHAAGUNDJUKA

OMUTI GWOKANA.

Mu Kiina omukiintu gwontumba okwe ya komuhongi a ti:

„Pe ndje omuti gwokana!“

„Oto ehama okana?“ omuhongi e mu pula.

„Awe, itandi ehama. Ihe nda hala omuti tuu ngoka omukwetu a mono, tagu oopaleke okana.“

„Okwa mono omuti gwa shike mbela?“

„Omukulukadhi omukwetu a kala ethimbo ele moshipangelo sheni. Naa-le kwa li he tu popitha noohapu oombwinayi ihe sho a galuka koshipangelo sheni, a aadhika a lunduluka. Okana ke oko oopalekwa shili. Ngashingeyi he tu popitha noohapu oontoye. Pe ndje wo omuti tuu ngoka, opo gu opaleke okana kandje wo.“

Omuhongi a yamukula a ti:

„Omukulukadhi omukweni okwa mono shili ekwatho. Ha okana ke akeke, ihe omwenyo gwe aguhe ogwo oopalekwa, oshoka okwa taamba Omuwa Jesus e ya momwenyo gwe.“

Oto kunu ombuto yashike?

Omvula sho ya loko, aantu otaa endebele okukuna. Sho ya hala ya mone omahangu, taa kunu omahangu, no nge ya hala okumona omakunde, taa kunu omakunde.

Nangoye omukuni. Esiku kehe to kunu. Ombuto yoye oyo oohapundhoka to dhi popi esiku kehe. Nena wa kunu ombuto ya tya ngiini?

Shini po oshiwini?

Esiku limwe omupagani gumwe okwa popitha omushiinda gwe omukriste noohapu oombwinayi. Omukriste e mu yamukula nombili a ti:

„Shini po oshiwini, oohapu oombwinayi nenge onyata ndjoka kelundu?“

„Oohapu oombwinayi,“ omupagani a yamukula.

„Owa kala nokulya onyata ndjoka?“

„Aawe!“

„Ongiini to kala u noohapu oombwinayi mokana koye, odho oombwinayi konyata ndjo?“

Ethigathano

Konga momaevangeligeli omapandja ngoka taga tumbula edhina Jesus. Tuma eyamukulo koshikololo shaagundjuka.

Oku ku kwatha: oge li po omulongo na limue.

OMUTOKOLI OMUNANDUNGE.

Esiku limwe omusamane omuyamba okwa yakwa ompunda ye yi niimaliwa oyindji. Oye okwa yi komutokoli gwoohapunokwa ti:

- Omupangeli omusimanekwa! Uusiku mbuka wa yi onda yakwa iimaliwa oyindji megumbo lyandje. Ondi naantu oyendji, ngame inaandi tseye, olye gwomuyo e shi ningi.

Omutokoli okwa ti:

- Tuma aayakuli yoye ayehe kungame, ongame notandi ku ulukile ongula omufuthi ngoka e shi ningi.

Aayakuli yomusamane sho ye ya koshipala shomutokoli ngoka, okwe ya popitha nokwa ti:

- Taleni nkuka. Otandi mu pe kehe gumwe gwomune oshihenguti shi thike pu sha mukwawo. Ongula otamu ya ishewe kungame notamu etelele iihenguti yeni. Ihe, shi ndhindhilikeni nawa: oshihenguti shomufuthi otashi koko uusiku wonena. Ongula otashi kala oshile, shi vule iikwawo uule womunwe gumwe.

Mokuuva oohapu ndhika omufuthi okwa tameke okudhiladhila, a wape ngini okukotokela omutokoli gwoohapu. Navuulwa oye okwi ilombwele momwenyo gwe:

- Ondi nokufupipika oshihenguti shandje uule womunwe gumwe. Nena nge tashi koko uusiku, otashi ka kala shi thike pamwe niihenguti yooyakwetu.

Oye okwa ningi, ngashi a dhiladhila, nokwa ka lala e nomukumo omuwanawa.

Ongula aayakuli ayehe oya gongala ishewe koshipala shomutokoli. Oye okwa mono mbala, kutya gumwe gwomuyo e ya noshihenguti oshifupi shi vulike kiihenguti yooyakwawo. Oye okwe mu ulike nokwa ti.

- Omulumentu ngoka oye omufuthi. Eiuuvo lye ewinayi olye mu holola. Mu kwatani ne mu mu umbile mondolongo.

OUJELELE UOKOMUENJO.

Ps. 119: 105, Joh. 8:12, Mat. 5:16.

„Eendjovo doje odo eminikilo keemadi dange noujelele mondjila jange.“ Etumbulo eli ola tongua kohamba David eshi a dimbulukua eameno eli li meendjovo da Kalunga. Meendjovo da Kalunga mu na eameno linene, ngenge omuñu ta kala mudo, odo odi na oujelele ou tau minikile omuenjo. Omukriste keshe ota pumbua oujelele uokomuenjo mokuenda kuaje kuopambepo. Ounjuni ou ouo efilu lomilaulu, nomu na jo oiponga ihapu, oilambo noifidi omo hamu pundukile oonakutauluka efilu eli. Ofje otua dililika naua, kutja kape na omuñu ta dulu okuenda momilaulu, nge kape na oujelele. Ngashi naana olutu hali pumbua oujelele osho jo omuenjo tau pumbua oujelele efimbo keshe. Olutu otali pumbua oujelele uetango, uohani ile uonjika. Omuenjo otau pumbua oujelele ou tau di meendjovo da Kalunga. Onge eendjovo da Kalunga hatu di ifana "onjika" jeemuenjo detu. Omuñu ngenge ke li mendjovo da Kalunga oje okwa hepa, osheshi oku li momulaulu, ke na oujelele noiponga aisho otai endebele oku mu hakana. Omueue uetu Jesus Kristus oje omuhuameki ueenjika detu. Oje ota irana aveshe ava ve li momulaulu ve uje ku Je, opo e va pe oujelele. Oje muene okua hala tu mu shikule, tuha dje po puje opo tu kale moujelele alushe. Ngashi e tu lombuela ta ti: „Ou ta shikula nge ita ende momulaulu, ota kala e na oujelele uokomuenjo.“ Tu mu shikuleni hano opo tu kale moujelele.

Ovakriste vakuetu, eshi tua peua oujelele ou ueendjovo da Kalunga, ohatu teeelua jo tu fikife oujelele ou koovakuetu. Natu jeluleni hano eenjika detu pombanda, opo tu minikile vakuetu ava ve na eenjika da dima ve uje koujelele. Pakutala oukriste uetu pomafimbo aa, ope na ovakriste vahapu vehe na vali eenjika. Omukriste omukuetu, ofje na ove nge tu li po tu na eenjika da dima, omuvaleki nge te uja ohatu juka peni? Ou shi oukadona venja vatano va li neenjika da dima, ova li moshivilo shehombolo. Ngenge otu na eenjika da tema, nena ouhamba ueulu ouetu, navali natu kendabale shili okuminikila vakuetu ngashi Omueue e tu lombuela ta ti: „Oujelele ueni nau jele moipafi jovañu, va mone oilonga jeni iua vo va hambelele Ho jeni ou e li meulu.“ Ofje ovanelao shili nge hatu uanifa etumbulo eli tua lombuelua kOmueue. Okuanifa ei aisho otaku di meenono deilikano. Onge hano nge tua hala okuninga ovafindani, tu ilikaneni Kalunga e tu pe eenono, nena oujelele uetu otau kala fiyo alushe. Alushe mu fje namu kale elipulo eli kutja: „Ondi na tu oujelele ile ondi li momulaulu? Ile ondi li po tu oujelele ndi minikile jo vakuetu, ile ndi li po ashike handi li minikile ame muene nondjila jange?“ Omueue ne tu pe eenono mouenda uetu.

Abed Ngifikua,
Engela-Jongenskool.

OSHIKOLOLO SHOMEGUMBO

OKUFILOSHISHO OUHANANA.

Etuikilo.

Hatu popi natango pahupi eshi okahanana take shi pumbua pehovelolela kakele kokambete noinima ajishe i li mo. Okahanana otaka pumbua omalapi okudjala, osheshi elapi limue itali uana. Ndelene omalapi oku na okukoshua alushe naua. Otaka pumbua jo eehema unene pefimbo loutalala. Onaua unene okahanana ngenge taka kongelua ombidja, opo ka amenue koutalala. Ombidja jovene omuñu ota dulu oku i landa kostora ile te i tungu muene, ngenge e na ongodu.

Mokukosha okahanana otaku pumbua oshijaha sha kula omo taka uana mo naua. Osho jo otaka pumbua oshihanduke shokukukutika okaana nosho jo ofeua. Ofeua Sunlight ojo ja uapala unene mokukosha okaana. Ndelene alushe ofeua oi nokutulua mokajaha kajo, opo iha njatekue.



Okahanana otaka koshua ngahelipi.

Pefimbo olo okahanana ka dalua moshipangelo diva diva otaka koshua. Konima itaka dulu vali okukoshua, manga ekoto inali veluka naua.

Moluashi okahanana otaka njateke unene onge otaka koshua jo efiku keshe. Osho sha uapala ngenge okaana taka koshua pefimbo olo tuu olo haka koshua, manga inaka peua okulja.

Paife eshi ohatu tameke ne okukosha okaana, otua pumbua shike? Otua pumbua oshijaha sha kula, omeva, ofeua, oshihanduke noikutu ja jela. Momeva alushe omu na eembakiteri, omoluashi omeva taa telekua tete. Otu nokutelela omeva a pole, ndele itaa talala neengono, ndele oo itaa kala mapju unene. Ngenge tua hala okujeleka oupu uomeva, itatu jeleke neenjala, osheshi odo oda ika oupu. Ndelene ohatu jeleke nongolo jokuoko, moluashi ongolo otaji udu naa naa oupu ngashi oshipa shokaana shi udite.

Natu tamekeni paife okukosha okaana. Hatu ka dula oikutu jako. Ngenge hatu tula okaana momeva, otu noku shi ninga nokukotoka, opo kaha haluke. Momeva taka nangala natango pokuoko kua

KAASAMANE.



NKENE TO 'VULU' OKUIMONENA OMAHINI OGENDJI.

Ngashingeyi ethimbo lyothinge; nomahini ga tameke okuindjipala. Omunangombe kehe okwa hala Niindongo nenge Ashiluwa ye yi hule yo yi mu pe omahini ogendji.

Nando ongeyi, halwindji Niindongo tayi gandja omahini ngashi mwene a hala. Omolwashike ano? Ndika epulo li na oshilonga.

Omunvo gumwe onda li po komavi giilumbu. Poshilumbu mpa nda li, opwa li ongombe yimwe handi yi kanda. Ta; ongombe ndjono ou tya ohayi zi omahini ge thike peni? - Eyemele limwe lyu udha. Ando omuntu u yi na megumbo; ondjupa ando otayi lala ko limwe alike. Ngele ando owa mono oongombe mbali; shila noondjupa oto ningi mbali.

Aluhe onda kala neipulo shaa tuu nda ka kanda: Omolwashike oongombe dhetu dhaawambo ihaadhi gandja wo omahini ogendji. Omuntu gumwe oha kanda nando oongombe ntano; ihe ondjupa ye ohayi ningi omasiku game nenge gatanoinaayi hikwa. Aaye; oongombe kadhini na mahini.

Hugunina onda mono oshinima shimwe shoka sha mangulula eipulo lyandje. Ondi shi shi otashi vulu wo okuindjipaleka omahini goongombe dhetu.

Oyendji omwa koneka oondjuhwa ndhi hatu ti: uundongayuhwa, nenge uukwanyamayuhwa. Oondjuhwa dhodhudi ndono ngashi uundongayuhwa, uushona molutu; kau na nyama nawa. Nangame wo kandi u hole.

Omuntu ohi imonene ngiini ano ojina. Eehuiki odo di noku koshua tete. Opo konima ohatu kosho olutu alishe, ndele unene otu na okudiinina okukosha eeñele odo adishe hadi hapuka unene ngashi ofingo, eeñguapa neñafaulu osho nosho. Oshipala shokahanana itashi koshua manga okaana ke li momeva. Eshi olutu alishe la koshua, okahanana taka tulua moshihanduke diva diva, opo itaka mono outalala. Opo ne oshipala otashi uapalekua nokalapi ka tuta, unene pomesho, nokejulu nomomatui tapa diinua. Nena otaka dikua diva diva oikutu jako.

K L.

mayuhwa ngeya omanene? - Tya, inda kOputu. - KOputu ondi ka tale shike ngiika. Oyendji ohatu ka konga omikondombolo dhokoputu odho dhi ye dhi londe oondjuawa dhetu, nena ondi shi shi wo kutya uuyuhwena otau ka fahe; - shikondombolo guok'Oputu. -

Ngele owa kala nekondombolo ndyono oyo alihe hali londo oondjuhwa dhoye, omakondombolo goshindonga nenge goshikwanyama e to ga dhipaga po, nena egumbo lyoye otali ka kala owala nomayuhwa omanene gok'Oputu.

Yekekela ano u tale.

Ihe kombinga yoongombe ongiini nduno? Ta, andiya tu ye mo ngaa moohapu dhetu dhomahini.

Aasamane oyendji kaa hole oongombe dhawo tadhi londwa kontsezi shaa ndjoka; aniwa otayi dhi fetha.

Oto dhiladhila nduno ngiini ngele ongombe yoye ndjoka yaa na mahini ya londwa kontsezi yoongombe dh'Uushimba ndjo ya valwa koongombe dhi nomahini? Ta, to ka tilahi omahini nena ngele owa mono ontsezi ya tya nga.

Pokunima opu na sha mpo. Tu tali po nawa. Pamwe oto ipula mpo to adha ontsezi y'Uushimba! Aawe tegelela!

Tseni aawambo, aalongi yomapya; uusita wiimuna nawo wo oshitopolwa shimwe shomokulonga omapya. Ngashingeyi onda hala tu kale hatu kundathaneni aluhe m'Omukwetu kombinga yiimuna (Indirekte landbou) nokombinga yomapya gogenegene (Direkte landbou).

Ano kombinga yoontsezi ino sa shimpwiyu, holola owala ehalo lyoye ngele owa hala shili okutaneka omahini goye.

Moshifo tashi ya, otamu ya sha natango.

H. N.



SHITLANGU.

emuna gwokombanda

Lya nyolwa
ku
Andre de Clerc
na
Edoardo Mondlane

Lya lundululwa
ku
Hosea Namupala,

Etsikilo.

Kakele kiiningwanima noonkumwe ndhino, okatalekonawa kandje oka pupalekwa kokutala omashina ngoka haga monika taga longo apehe. Onde ga mono moonngulu dhiilonga, poombelewa dhepangelo, moongalashé, posasiona, mpoka pe na omashina gokolutenda taga pembe, ngoka ga li ga halutha ndje konima yoomvula dhimwe. Omashina agehe ngaka oga fa ge nomwenyo. Oku na omadhila, taga hingwa kaaeuropa noonkondo dhawo tadhi kumitha. Oga ningwa mbela ge noonkondo dhomwenyo? Omuafrika osho ngaa ta kala aluhe kashuku miholekwa mbino? Aawe: Onda mono aamati aakuluntu yoshilongo shetu mongalashé taa hiti niikaha yawo momutima gwokahauto. Yamawe yomuyo oya ninginithwa mo nokuli miholekwa mbika iinene.

Ihe manga omashina gaatiligane taga hili ndje, oshilongo shaandjetu oshi ithana ndje ishewe,

Meme okwa kwatwa kuuvu nokwa tiwa okwa logwa. Onda yi kuye mbala nonda tokola ndi kale pegumbo nondi mu kwathe.

- Aawe, mumati gwandje! Osho opala omulumentu a tseye iinima oyindji, unene oku nokutseya elaka lyaatiligane. Shuna koskola yoye. -

Konima yomasiku gamwe onde mu tsakanene mondjila onene, omokupita kwandje moskola. Okwa fa a lunduluka nota alukwa noonkondo. Omolu elombwelo lyonganga ndjoka ye mu anekele nokuumba esipa, okwa iyaka mo megumbo lye.

Okwa ti ku ngame: - Okomukalo gwa tya ngeyi aalodhi otaa kanitha oshinkoti shandje, etandi kolo ishewe. -

- Meme, otandi ya ndi ku talele po mosoondaha. Lombwela ndje mpoka to yi. -

- Itashi vulika, kaye nokutseya mponda fadhukile. Mosoondaha inda ngaa kaandjetu. Ngame itandi ka kala ko. Ihe etalelopo lyoye otali kotokele oombepo ndhoka tadhi dhiladhila kutya oko tadhi adha ndje ngashi shito. -

Efatululo lya meme olya nyanyagula omutima gwandje. Oye te ehama a fa omunashityani. Okwa pukithwalela.

Koshipangelo ndohotola oha aludha uuvu nopwaa na etilo lyaalodhi. Iha longitha uunongo noondunge dhiinima oyindji ya holama mbyoka ndaa shi ku yi dhiladhila. Aawe, uulodhi, ohau shundulwa momauvitho mosoondaha, kau na eha moshipangelo. Ngame onde ekelahi eitaalo ndika lyiihuna. Ihe aakwetu oye li mpoka ya kala.

Oshipangelo oshi tu hole tse aanaskola. Okwa kala uuleke uwanawa mboka hau pewa mboka ye na ekunku lya geya.

Ngele twa hala uuleke, ohatu tukulutha owala omukalo motundi notatu yi koshipangelo tu ka pewe uuleke.

Okupita po kwoomwedhi otaku tu engenitha lwopekonakono. Hamolwasho tu na nalyo! Omanga tatu ilongo oshiputu moskola, notwa ya muuyuni uupe, katu na nekonakono nonelundululo moongundu.

Aalongi yetu yaali aaludhe hasho ye li ngaaka. Oyo aalumentu aawanawa. Omatimbo gamwe ngele ya kololwa etaa geelwa, ihaya fulukile mutse. Ihe esiku limwe oya li ya geelwa miinima yowala noye tu ningi ngashi oondoongi noku tu hepeka. Iikombo ngele tayi kukuma, oyi wete oombandje.

Esiku limwe omulongi omuputu okwe ya a ninge elongekidho lyekonakono maa-mati yomongundu yetu yaambantu mbo ya huma komitse. Okwe tu pula omapulo gomaludhi agehe moshiputu.

- Kaleni mwa kotoka ne mu yamukule shoka mu shi shi, - osho a ti.

- Oomono oontshike? Oshike hashi ningwa mudho? -

Oshiyekithokota shiyelekitho yeudho (inhoudsmate) oshini? -

Omapulo oga loko nuudhigu neendelelo. Katu uvite ko nawa. Otwa kambadhala okupampadhala omayamukulo notwa tsikike nuudhigu.

Ihe hatse aalongwa, twa kumwa ko unene. Aalongi yetu oya mwena notaa umbwa kuuhwa.

Ekonakono sho lya pu, otwa mwena twa fa aantu ya silwa, ongola owala yaa po. Omulongi omuputu okwa tala ongundu no inaa popya nando oshitya nonkalelo yaa nombili. Hugunina okwa lombwelle aalongi:

- Ongundu ndjind, oya nkundipala. Otandi mu kumagidha kutya: Ngele itamu petha mo nando emulongwa gumwe onzapo, nenge ngele aalongwa yeni taa dopa, otamu ka mona oshiponga komeho. -

Opo mpoka nee pe na uudhigu. Omukuluntu sho a yi, ongundu oya kolonda. Komeho gaayihe, katu shi yoludhi lumwe, aalongwa naalongwa? Otwe ehama atuhe, oshoka okaskola ketu oka hendwa kombinga yaalongi. Otwa kala twa mwena thilu. Eishonopeko lyetu olya holoka. Omulongi okwa mono kutya inatu mu halela uuwinayi otwa gama kombinga ye. -

Okwa pandja embo lye enene lyomadhina nokwa tameke iilonga okuhogolola aalongwa mboka ya ndjanga ye vule ooyakwawo. Okwa tumbula wo edhina lyaandje ongame ondi ipopile:

- Shitlangu, ngoye ku shi natango okulesha manga inaapu fatulwa, ongoye tuu nguka ho uvu ko owala nayi ngele omutiligane ta popi, oto ka mona tuu onzapo? Kashi na mbudhi, shika kashi shi osnikumitha. -

Lyo lyene eikolelelo ohali sindi. Ihe kombinga yandje ope na tuu ekwatho? Ondi li peha lyomunawato ngoka owato ye ya falafalwa momulonga kombepo nefundja.

Mondjugo yamumwamemegona, ongunlohi ndjoka ayihe, onda kala nokudhiladhila iiningwanima yesiku ndyoka ayihe. Inandi holeka oluhodhi lwandje. Iiholekwa yuuhumi kandi yi shi nando, natange kandi vulu okupopya oshiputu, ndele, yo oya hala okutula ndje mekonakono ndyoka tali ningi ndje - omuhumi-. Ekotokelo oli thi-ke peni? Oonkondo adhihe ndhino dhuuhumi odhu uka peni? Onzapo otayi ga-

ndjwa owala miifundja? Onda kambadhala okugalikana ngashi ookuume aakriste. Omuwa ota kwatha ndje tuu?

Ongula ya landula, uuyeleele wesiku sho tau adhima pokati kondunda yipeleki nekuma lyomanenge, onda dhimbulukwa shihewe ekumithasiku lyopefudho lyokufu.

Tadhi tsikilwa.

Okushiiva ounjolo.

Mounjuni aushe omo omu na natango ovañu vahapu ovo itava dulu okulesha nande. Va ti ve fike peemiljoni 700 ile ovañu omilongo ñe na ñe kefele limue keshe (44 percent). Mu Afrika ovañu ovo itava dulu okulesha ve fike 85 percent (85 ku 100 keshe) nokuli. Moilongo imue omualu uepersent u li ngaha:

Angola 95 percent, kumue 2 milj, ovañu Tanganjika 90 percent, kumue 4 milj. ovañu.

SUIDWES AFRIKA 80 percent, Belgiese Kongo 65 percent na Unie 60 percent (ngenge owalaule aveke otava tambulua momualu, omualu uovañu itava dulu okulesha muUnie tau fiki 72 percent. tava ningi kumue 4,5 milj.) Momualu ou oku na ovo aveke va ninga eedula 15.

Oshisho shetu nashi kale alushe kutja omuñu keshe na kale eshi shi okulesha Eendjovo da Kalunga! Luther ta ti: nenge ka pe na Ondjovo ja Kalunga nokushiiva kuaje oshiuana sha Kalunga itashi hangika nande. Taku tiua: Ombibeli ojo i li po omuudifi nomuhongi muua eshi tai leshua komuñu. Natu dii, nineni hano mokulesha Ombibeli jetu no-moku i uda kekuafu 10mepo Mujapuki!

Ombibeli muTibet.

Tibet oshilongo shopeemunda mu Asië shi hupi osho sha peua ombibeli melaka lasho. Fijo apa kua li oku noupjakadi shashi ounjolo velaka lavo vadju unene okushanga neshina ile noshinjanjangido. Fijo apa muTibeti kamu nongereka jopakriste nande nande.

Ongereka tai tumu.

Batak-kerk, ongereka jomuIndonesië, pokati ka Asië na Australië otai ulike efanekelo liua keengereka adishe. Etumo lovanduishi la hovela kuinja oshilonga shetumo nale. Paife ongereka ei inelipangelo. Ojo vene ja hovela okutandavelifa evangeli pokati kovakua kokudja 1890. Nena oja tumina ovatumua vajo pondje ovo ve dule efele limue.

Eengereka dimue odo da peua elipangelo lado domuAsië odo tadi ningi oshilonga shetumo unene jo. Ngashi imue jado, ojomuIndië, ojo ja tuma omutumua omukuaLutheri ku Tanganjika a longepokati kovaindia ava tava kala ko.

Omuene uongereka, Kristus, a hala fje atusheni ovakuaneongalo tu tandavelife evangeli.

Ovafitalongua va hapupala

Kokudja 1954 omualu uovafitalongua ua hapupala fijo 2719 muDuislanda. Mokati kavu omu na ovakaiñu ve fike 251. Komesho ovo jo tava ka jakula momao-

OUNJUNI TAU TONGO SHIKE

ngalo ngashi ovafitaongalo. Omualu uvafitaongalo ua hapupala muSoomi jo. Paife oku na oluhepo lunene luwafitaongalo peeñele adishe mounjuni aishhe.

Billy Graham.

Oje omuudifi nomupenduli munene muAmerika. Okua ninga oiongalele ile eehungi dihapu moivike 16 moshilando shi dule shikua, muNew-York, Amerika, V. S. A. ovanoshilando va penduke okukondja moukriste. Va ti okua puilikinua kovañu ve fike eemiljoni mbaali. 87'000 vomuvo va hala ve lijandje ku Kristus. Paife Billy Graham oje a ifanua e uje ku Unie.

Oshiongalele muGhana.

Ngashi sha tongua nale mOmukwetu muAfrika mua dikua oshilongo shipe nedina Ghana (shito Goudkus). MuDesember no mu Januarie oko okua li oshiongalele shinene shehangano shomatumo shopokati koilongo (Die Internationale Sendingraad). Musho omua ongalele ovatumua veengereka dihapu va dja ku Europa no ku Amerika noku Afrika no ku Asië.

Mefiku limue va kundafana oshilonga sheengereka shopokati shovalaula mu Afrika. Ovanashiongalele ve udite naua kutja Kristus a hala ovañu vokeembinga neembinga mounjuni va hupifue.

Mu Januarie mua ningua oshiongalele shikua mu Nigerië: oshiongalele sheengereka adishe muAfrika (All African Church Conference). Ova popjafana kombinga jongereka ja Kristus ili mu Afrika; ha lunduluka unene.

Oukriste medu la Grieke.

Oshilongo shovagrieke noilando jasho ngashi Atena na Korintho osho tu shi shii naua mOmbibeli. Ovajapostoli va longifua unene moshilonga shevangeli pefimbo linja. Paife natu taleni oshilongo osho shi li ngahelipi. Oko oku novañu ve fike peemiljoni hetatu. Pokati kavo ovakriste ovaprotestante 15'000 aveke. Ongeereka jovagrieke i dule dikua oje Grieke Orthodoxe Kerk. Otai longo ngashi ongereka ja Roma Tai ti ha Ombibeli aike eendjovo da Kalunga ndelene oinjolua ja shangua kovakulu vonale jo oje i li eendjovo dopaKalunga.

Ova uambo memesho ounjuni.

Mu "BANTOE", oshifo shepangelo (Departement van Naturellesake) omu na kua li mu Desember oinjolua imue tai hepaulula Ouambo. Ushona Shimi, ohamba uomOngandyera na Johannea Kambonde Namene ohamba uomOndonga ovo va kundila po ovakuao nove va halela ejambeko la Krismesa. Omulongi Hans Namuhuya okua shivifila oseminari jokOnguediva. Aishe oja shangua moshiafrikaans.

Osho oshiuva kutja ovañu vokoushimba tava shivifilua jo kombinga jetu. Tua hala okupandula shili Kalunga eshi e tu pa oshilongo eshi shiuva nokua nangeka noupuna oshilonga mokati kovauambo.

Edu tali kakama mu Persië.

Ouduali ovañu vahapu, va ti 1062, va fja shashi edu la kakama luhapu. Ovañu va kanifa omaumbo ovo va kuafua neefaila neendunda dili li na dili li.

Maleia.

Maleia oshilongo shipe koushimba ku Asië. Okua peua elipangelo 31 Augustus 1957. Paiñe oku li oshitaji mu Britse Statebond ngashi Unie, Indie, Ghana no-shotuu. Ohistori ja Maleia ohai kuatua nohai hokiua shashi ovamaleia vahapu ovo va dja ku Maleia nale, otava kala paife mu Unie, ngashi popepi na Kaap. Oshilongo osho shi dule moule Transvaal. Oko okua ovañu ve fike peemiljoni hamano muvo ovakina 2300000. Omupangeli uoshilongo oje ota lukua Tuanku, elenga la kula. Eitavelo lovamohamed ola ningua oukuakuheneitavelo uoshilongo. Maleia okua shivika omoluokulunga eka.

Oradio, omujakuli uOmuene ile uomutondi.

Ovakommuniste ovo va hala kutja ovañu aveshe va ninge ovakommuniste ova tunga mu Kina eendjuo dihapu dokutumina elaka loradio kovakina aveshe. Oradio tai tumu elaka li lipi po? Elaka olo elongo lopakommuniste. Va ti otava ka ninga eeñele dokupuilikina omalaka atjangaha momikunda adishe. Ka ve nomito va puilikine omalaka amue ngashi omatumo opakriste. Ka pe nemanguluko okudiladila mu Kina.

Mounjuni aushe eengereka dimue dimue tadi kembadala okutandavelifa evangeli noradio. Mu Japan omu novañu ve fike eemiljoni dimue ovo otava puilikine "otundi jopaLutheri", elaka leengereka lopaLutheri.

Oradio oshike hano? Ojo oshikefa shi hupi tashi longifa nomamanja nota shi popi omalaka aa a tumua kokulekule a dja keendjuo dokutumina notaa ende momapo. Oradio hano otai puilikinifa omalaka eli li no eli li ngashi okuimba, nokushika okahumba nokupopja.

Osho nga oradio jatjangaha oshinima shiuva ngenge tai jakula mokutandavelifa evangeli noinima iua ndelene momake ovañu ovo inava hala okudulika ku Kalunga meemuenjo davo ovo itava dulu oku i longifa nombili. Elaka la tuminua kuvo elaka lomutondi.

Ovakuañgala.

Ngenge ovakuañgala tava longua okushiva okupopja oshiafrikaans ile oshinglisha, ovo tava ka kuafa Suid-Afrika komesho unene, shashi ovo ve neendunge. Osho ngaho ta popi omusamane umue adja ku Amerika, omuhongi L. K. Marshal. Okudja komudo 1950 okue uja momudo keshe ku Afrika mokati kovakuañgala vomuBetsjoeanaland e va shakeneke e libonge okushiva neñgedi davo nokukala kuavo.

Eña lotete lehumokomesho olo lokuhovela okulima.

Ondjaba ja ljatua keshina.

Mosondaha shimue neudo ondjila jolutenda jopokati ka Rodesie uokoundongañu na Rodesia uokoumbangalañu ja kala ja idilua, omolu eshina lolutenda eli la ljata ondjaba la dipaa eemaila 50 okudja ku Wankie. Ondjaba oja patekena koshi jeshina, nolueendo alishe la njonua fijo oikondongolo aishe ja kufua mo molutenda.

Oilonga jokutamununa olutenda linini

Etamununo lolutenda linini la Suidwes la hovela 2 Januari momudo ou. Etamununo eli la hovela pu Krantzberg notali juka luokoumbangalañu.

Eemaila dihapu di dule efele okudja kolutenda lipe, olutenda ola tamekua okulongua noshilonga otashi humu naua komesho.

Okrismesa medu lijapuki.

Ovaendanandjila ve fike 5'300, va dja mu Amerika nomu Duisilanda nomu Spanje nomoitukulua ihapu jomu Europa aveshe va li va ongala mu Betlehem va dane oshivilo shedalo la Kristus.

Elongelokalunga ola ningua kovakuaevangeli, oluo koshikulundudu oko omue ngeli a holokelele ovafita oku va udifila edalo la Kristus.

Hanga eedula omajuvi avali da pita, edu la dingilila Jerusalem ola kala liua li noimeno italala naua. Paife olo ola tera nola kukuta. Ndelenee oshikulududu sha (popiua) shovafita osha kala nouua uasho. Natango eedi otadi lifua naua kuinja.

Nande pa kala oita eedula dihapu pokati kovajuda novarabia, inashi kelela okudana oivilo jatjangaha. Ovaendanandjila (ovadani vajo) ohava dulu okudja ku Jerusalem noku ja ku Betlehem tava ende pokati okovanangeli vovajuda no vovarabia.

OHATU MU INDILE OMBILI VAKUETU!

Paife tu noku mu indila shili ombili nje ovaleshi vOmukwetu amushe, novashangifi voshifo.

Tua tokelua unene naji neudo mokunjanjangida Omukwetu. Fie hasho tuu kualii tua hala.

Mboli mokutelela tu peue omadina aeshe ovaleshi, tu dule ngeno okushiiva omuvalu uoifo ei tu nokunjanjangida; omadina okue uja efimbo la pua po.

Na vali meengulu doshinjanjangido mua kala omatungululo nomakolongo nomauapeko mahapu.

Mua kumua unene shiimba eshi mua li mu nokutelela oshifo sha Januari fijo Januari ua pua ko. Ombili unene opo. Osho vali oshifo sha Februari mboli sha tokelua.

Ndele tua hala okukendabala oifo ikuao iha tokelue vali.

OMUKWETU!

AALESHI TAA NYOLA

DHIGININA OSHIPEWA OSHI-
WANAWA WE SHI PEWA
2 Tim. 1:13,14.

Moohapu ndhika otu wete Paulus omuyapostoli ota kumagidha Timoteus a dhiginine oshipewa she oshiwana e shi pewa. Osho oshishike? Oshipewa osho evangeli lya yela lyehupitho. Timoteus a pewa evangeli lyehupitho omagano. Oye ine li landa no ine li kong'a, awe Kalunga mwene okwe li mu pe omagano, sho kwa tumu Paulus ku Listra lwotango Iil.14:21. Timoteus okwa taamba shili elongo lya kola li vule omalongo gaapagani nogaayuda.

Mondjenda ontiyali Paulus okwa dhimbulula Timoteus a taamba shili elongo lya kola, evangeli lyehupitho Iil.16:1-3, onke okwe mu kutha a ende naye. Nomagongalo ngeyaka ga zi maapagani, oya yambekelwe etalelopo lya Paulus na Timoteus Iil.16:5.

Oshipewa oshiwana otse aawambo otwe shi pewa tuu? Eeno, otwe shi pewa. Osho oshishike? Elongo lyuukriste lyopaLuther twe li pewa, oyo oshipewa oshiwana tu noku li dhiginina shili. Elongo lyetu lyuukriste oli nondilo shili. Oyo omukanka gwakola omuntu kehe te gu pumbwa, omukanka gweitaalo gwa dhikwa ku Kalunga mwene. Elongo ndika tu noku li dhiginina mohooole mu Kristus Jesus. Edhiginino lyetu itali ti, tu pangule aantu mboka kaaye li meitaalo lyetu, awe, okudhiginina huka okwo ekondjo lyomeni lyetu, opo eitaalo ndika li ninge oshinima shomomwenyo gwandje ha lyomomutse gwowala. Ehistori lyongerki otali tu longo okuhoola nokusimaneka elongo lyuukriste tu li na. Uukriste uukwaLuther wa thiminike aahongi yotango aandouisi naasoomi okueta uukriste momavi ngaka. Otu nokuzimina kutya akuhe hoka aantu ya pewa uukriste wopaLuther, oya pewa shili uyelele ihau monika momaitaalo galwe. Melongo ndika omu niinima oyindji inatu yi tyeya nawa natango, onke tu noku-kondja, tu nokulalakana tu adhe uule uukriste paLuther twe u pewa.

Oshigwana shetu hashi dhinwa kiigwana ya putuka. Ihe Kalunga Tate ine tu dhina. E tu pe ongerki onkwaevangeli paLuther tu ende muyelele wayo.

Ndi dhinwe nando kaantu ayehe Kalunga kandj' e hoole ndje Nda hala okukala apehe

Omukuanangundu nomuntu gwe Uuyamba mbu nelago ndi Nda hal' u pendj' Omkulili.
(Ehangano 192:3)

Omasiku ngaka twa mono elaka lye-nyanyu, sho twa tseyithilwa kutya ongerki onkwaevangeli paLuther yomOwambokavango oyi li po tayi dhimbululwa nokepangelo lyopayuni. Oku na tuu ngoka ta vulu okuludhika kutya katu shi oshigwana sha hogololwa? Kalunga komegulu e tu ithanene ehupitho lyomevangeli lyOmuwana Jesus Kristus, Onke twa gwana okuwa ekumagidho ndika: „Dhiginina oshipewa oshiwana we shi pewa“

Oomwenyo dhetu otu noku dhi holeka moohapu oondjapuki dha Kalunga, opo dhaa kelwe koondhi dhekanonodhaa nyatekwe kiikogo yuuyuni mbuka.

Risto Uushona.

OUAMBO.

Uambo jetu, ndi ku hoole,
Muove onda dalelua.
Ndi ku hoole, nde ku panda,
Muove onda shambukwa.

Mapja etu, fuka detu
Shili oda uapala,
Nand' odula hai pumbu
Noluteni hal' uja.

Muove kamu na oivela,
Shash' ee munda kadi mo,
Ndele mu na nga oupuna
Nouua jo neuapalo.

Vana voje tava hepa,
Tava juka kokule
Okoilongo jokOushimba,
Opo ve lihupife.

Tue ku peua ku Kalunga,
Nande fje otua li nga
Hatu tila oikalunga,
Paife fje tua pashuka.

Paavo Hasheela.

OWA PEWA SHIKE KOMUWA?

Ope na aakriste aagundjuka mboka haa yi wo kiilongo ngaashika kUushimba okukonga shoka ye shi pumbwa kolutu. Mu mboka omu na yamwe ya li aanashilonga shOmuwa mOwambo. Oyo oya li ya putudhwa nawa noya pewa oshindji shoo-hapu dha Kalunga. Ihe aakriste aagudjuka ya tya ngaaka oya ningi wo aatumwa

ya satana, oshoka oya kanitha ashihe shoka kwa li ye shi pewa tango kOmuwa. Oyo otaa kondjitha shili okulonga epya lya satana, opo li vale. Noshu shi li po ohoni shili, ngele tashi thiki momakutsi gooitaali. Okukala kwaantu ya tya ngaaka otaku leshwa kuaayehe unene muka mUushimba. Aagundjuka oya kanitha shoka ye shi pewa kOmuwa, oshoka otaa dhiladhila oye li kokule nomagongalo gawo moka ye shiwike nawa. Oyo ya li ya pewa oshindji noya li ye noku shi gandja kumboka oohepele, ihe nena ya ningi aapapuli yepya lya satana. Omuntu ote etha oshilonga shoka kwa li e shi pewa, nando oohapu dha Kalunga tadhi ti: „Ongoka a peua oshindji ota ka pulwa wo oshindji.“ Owa pewa shike kOmuwa, nOmuwa owe mu pe shike? Tala nkene wa ekelehi oshipewa we shi pelwe kOmuwa? Tango owa ti oluhepo lwokolutu lwe ku eta mUushimba n.sh.t. Ihe nena ou li peni? Eps. 119:9. Tala nkene aakriste mboka aanona meitaalo sho we ya yono po naye shili, oto ka pulwa oshindji ngashi wa pewa oshindji

Egongalo lya Kristus, galikaneneni aagundjuka mbaka ye li muka, opo Omuwa e ya tonatithe, yo ya mone omagano oge-ndji neyambeko olindji ndyoka tatu li mono mukalela Omuwa. Eimbilo 372
A. A. Nakambunda.

MAART.

1. Sa. Mat.12:38-42. Mark. 13:1-13.
1Yoh.2:7-14. Luk.7:36-50. 2Mos. 14:13-15.
2. S. Os. 2 yomEidhiliko.
3. M. Hebr.11:8-12,17-19. Mark.13:24-32.
4. D. Iil.5:17-29. Mark.13:33-37.
5. W. Mat.21:28-32. Yoh.12:20-33.
6. Do. Yer.20:7-13. Yoh.12:34-36.
7. V. Hebr.5:4-10 Yoh.12:37-43.
8. Sa. Mat.21:33-46. Yoh.12:44-50.
Roma.16:17-20. Yoh.7:19-31. Sak. 3:1-5.
9. S. Os. 3 yomEidhiliko.
10. M. 1Petr.1:13-21. Yoh.13:12-20.
11. D. Mark.6:7-13. Yoh.13:21-30.
12. W. Luk.22:24-30. Yoh. 13:31-35.
13. Do. Luk. 4:38-44. Yoh. 13:36-38.
14. V. 1Kor. 4:9-16. Yoh. 14:1-6.
15. Sa. Yes.49:1-6. Yoh. 14:7-14.
Ps.78:18-25. Yoh.6:24-36. 2Mos. 16:11-21.
16. S. Os. yi li pokati mEidhiliko.
17. M. 2Mos. 16:2-7a, 13,15. Yoh.14:25-31.
18. D. 1 Aak. 19:1-8. Yoh. 15:1-8
19. W. Mark. 12:28-34. Yoh.15:9-17.
20. Do. Yoh.6:47-59. Yoh. 15:18-25.
21. V. 2Kor. 4:7-14. Yoh. 15:26-16: 4.
22. Sa. Yoh. 8:21-30. Yoh. 16:5-11.
Ehl.3:7-13. Yoh. 11:47-57. Yes.50: 4-11.
23. S. Os. 5 yomEidhiliko.
24. M. Hebr. 7:23-27. Yoh. 16:16-22.
25. D. Hebr. 9:15-22. Yoh. 16:23-33.
26. W. Hebr. 9:24-28 Yoh. 17:1-5.
27. Do. Hebr. 10:1-10. Yoh. 17:6-13.
28. V. 2Kor. 13:11. Yoh. 17:14-19.
29. Sa. 2Mos. 32:30-34. Yoh. 17:20:26.
Ehol.3:14-22. Yoh.12:1-16. Ps.111.
30. S. OSONDAHA YIIYALE.
31. M. Yes 50:5-10. Yoh. 18:13-27.