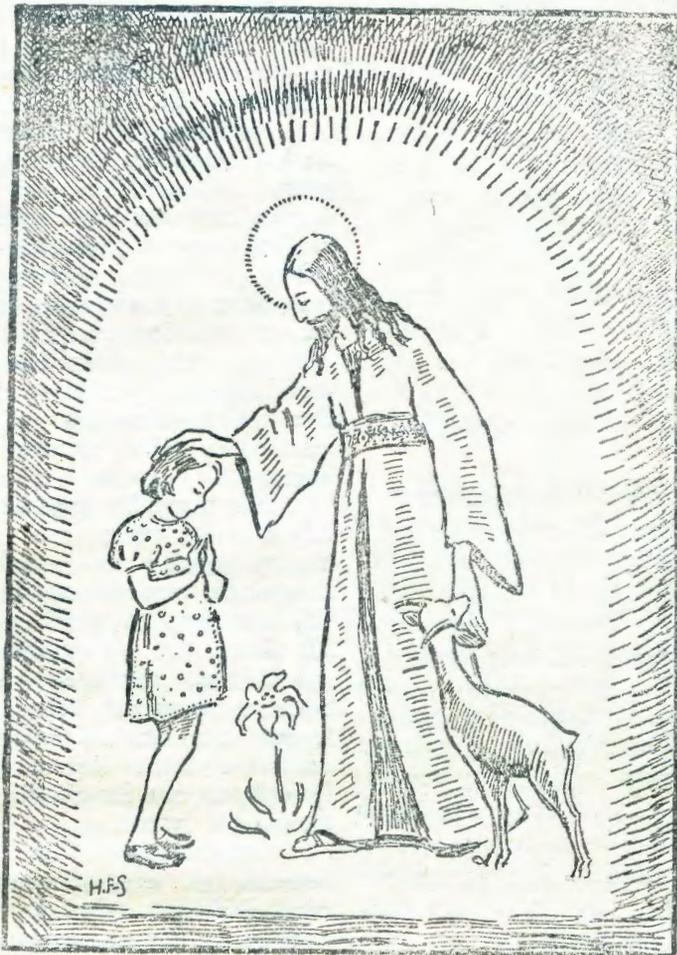


# OMUKWETU

No 9.

September.

1957.



## EEDILA MBAALI.

Mateus 18: 1-11.

Eshi umue ota pula omusamane uoshilongo shomeulu ngenge oljelje hano omunene mouhamba ueulu e dule ovakuauo, ota jadifua nomepo jouñua.

Ove oua lesa kashimba embo edina lalo "Omutima uomuñu". Omo tamu ulukilua omutima uomuñu atjangaha ta pangelua ku satana. Momutima ou tamu monika oñgili jounje, ejoka loipupulu, odila jouñua n. sh. t.

Etimba louñua ohatu li shiivana.

Omunauñua ota diladila: oljelje hano omunene e dule ovakuauo. Ita lesa Ombibeli, shashi omo tamu lesua: "Ou a hala okuninga omukuluñu mokati keni, oje na ninge omukalele" (Mat. 20:26).

Omunauñua ota dimbua ovakuauo, te va dini, ovo va pumbua ekuafu, ota dimbua Kalunga muene jo. "Kalunga ta tondo ava, tave linenepeke!" (1 Petr. 5:5).

Omunauñua ita koneke omamake-lo Jesus ta ti kutja omashindo tae uja shili. Omamake-lo ita findi omu-

lininipiki. Ndelene uuo omuñu ou, ta eta omashindo!

Omunauñua ina fa ounona. Omuñu atjangaha ita i mouhamba ueulu ngenge ite lidilulula. Dimbuluka etumbulo eli la Jesus: Ngenge itamu fe ounona . . .

Omunauñua ke na ombili nelao momutima uaje. Oku li kokule na Kalunga.

Ndelene Kalunga, Tate jetu a hala okujandja Omepo Mujapuki momutima uomunauñua jo. Ina hala okukanifa nande umue umue. Ota jelifile omutima uomuñu. Ovaengeli vaje nOmepo Mujapuki itava loloka okukondjifa omuñu. Itava loloka oku mu kumaida noku mu dimbulukifa ondjabi ei, satana te i pe ava, ve mu longela.

Kalunga ena eeñgono okulininipikifa omutima ou ua jadifua kouñua. Kalunga omunaeñgono. Omuñu ita dulu muene okulininipika, ndelene Kalunga ota dulu hano shili.

Omuñu omunauñua ota ninipikua hano ngahelipi?

Oñguti ohai faneke Omepo Mujapuki ua Kalunga. Oje alushe ota kondjo okuminikila omutima ou noujelele hau di kombada. Keshe efiku Omepo Mujapuki ta kongo ondjila okuuja momutima ou. Ote mu shikula ngashi omufita muua ota shikula oshimuna shaje sha kana.

Oñguti ja Kalunga i dule odila ja satana tai faneke ouñua.

Ngenge umue a hala okutaata po odila ei ii momutima uaje, na tameke okuindila Kalunga a tume oñguti juuje mo momutima. Ngenge ove to tameke okupula ekuafu ku Kalunga tashi ti to tameke okufa ounona. Shashi okaana taka kongo ekuafu kuhe. Osho alushe moshilongo shomeulu, osho jo momaumbo ovañu vaua.

Odila ilipipo oua hala okuhoolola?

Oñguti ja Kalunga ta eta elao nombili ndele taata po ouñua. Odila ja satana ngashi oinima jaje aishe tai etifa ondjabi ii.

Seppo Löyty

## ILONGENI OMAYELE KOMUKUYU

Kalunga shokwi ithana Abraham, oye okwe mu lombwele, eta ti: "Omungoye aantu ayehe yokombanda yevi otaa ka yambekelwa mo." Osho ngeyi kwa tumbulwa, nkene oluvalo lwa Abraham lwa pewa oshilonga oshinene ye noku shi longela mokati kiigwana ayihe.

Nomuyapostoli Paulus ota ti

Oyo aaisrael

oyo oonakupewa uualwa

neadhimo

nomahangano

netoto lyompango

nelongelokalunga

nomauuvaneko;

ootatekulu oyawo

nomuyo mwa zi Kristus panyama.

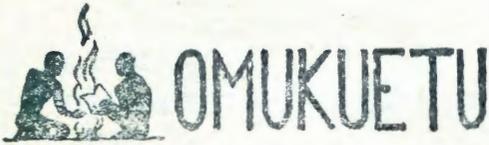
Room. 9: 4,5.

Ihe natango oshilonga shawo inashi hulila mpoka. Oyo sho inaa taamba Yesu guomuNasaret, epunduko lyawo olyo lya ningi ehupitho lyaapagani nuuyamba u'uuyuni. Room. 11: 11,12.

Nomuyapostoli ta ti: eyonuko lyawo ngele lye eta elago li thike mpoka, nena egaluko lyawo talika kala enenenene, olyo eyumuko lyaasi nokuli. Room. 11: 12,15.

Molwokuaaitaala Yesu oluvalo lwa Abraham lwa geelwa, ihe talu ka shunwa natango pehala lyalwo mokutsakanitha edhiladhilohupitho lya Kalunga, ngashika omuyapostoli Petrus okua ti: Egulu lya li li nokutaamba Kristus no lya li li noku mu kwatelela mo sigo omathimbo ngeyaka iinima ayihe tayi ka shunwa pehala lyayo. Iil. 2: 3:21.

Etsikilo kep. 2.



September 1957.

## EHUMOKOMEHO LYOPAALI.

Pomathimbo agehe aantu oya kambadhala okuihumitha komeho mوندunge no muunkulungu. Ehumokomeho lyotango, ndyoka tu li shi, oyo ndyoka omuntu sho kui ilongo okutema omulilo, opo a huhulukwe pugwo nopo e gu telekithe iikulya ye. Osho ishewe aantu oya humukomeho, oyo sho yi ilongo okuhambula iyeela. Koombinga dhimwe aantu oya humu komeho noonkondo, oyo sho ya toto omikalo dhi ili no dhi ili dhokunyo-la oohapu dhawo no ya tameke wo okupangela iyyenditho yi nomagulu. Osho ngeyi oondunge dhaantu odha tana, sigo tatu vulu okukundana ngashingeyi ehumokomeho enene koombinga adhihe.

Onkatu kehe yomehumokomeho ndika oya li yi nuudhigu owindji. Aantu oya kambadhala no ya nyengwa no ya kambadhala ishewe. Konima yuunyengwi owindji nomaihepeko o-gendji oya mono ngiika okampito kokuaadha koshilalakanenwa shawo. Oyendji ya gandja onkondo dhawo nuukolele wawo noomwenyo dhawo omolwehumokomeho ndyoka. Aawambo aakulu oye shi dhimbulula wo, sho ya ti: „Sha alula shi nondjambi.“ Omaihepeko ngoka nomaudhigu ngoka oga putudha nawa iigwana, opo yi gwane okukala niikwatha mbyoka iipe, ye yi imonene mondjila yehumokomeho.

Ngashi tu shi sheni, iigwana yimwe oya humu komeho yi vule iikwawo. Oya kala yi niinima iigwana, inaayi tseyika kiigwana iikwawo. Oya likola oondunge oombwanaua no yi iuuthile omikalo omiwanawa, dha nyenge natango iigwana iikwawo. Iigwana iikwawo sho ye shi dhimbulula, oya tameke okuyuulukwa, ehumokomeho lyiigwana yokomeho li ninge wo lyayo. Oya tameke okuindila, yi topolelwe wo oondunge ndhoka no yi pewe wo iinima mbyoka iigwana. Oshinima shika otwe shi mono, ndi shi, unene muka mu Afrika pomathimbo gongashingeyi, aavalwamo sho ya lalakanene oondunge dhoshingolo niinima yoshingolo. Nam-poka wo pwa holoka ehumokomeho, nando oyo inali fa ndiyaka twe li popi tango, lya „Sha alula shi nondjambi.“ Osho aantu mbaka inaa

hepeka yo inaa kondjela nuudhigu oshilalakanenwa shawo, aawe, oyo oya hala oku shi pewa owala omagano. Ihe shoka ye shi taamba ngeyi, inashi tsama nawa muyo, oshoka oyo inaye shi gwanena moomwenyo dhawo.

Opo tu uuve ko nawa oshinima shika, natu ete eyele limwe. Ando u nondjembo eto yi pe okaana kowala, ando itayi ka kwatha sha. Otaka vutu oku yi monithitha aantu oshiponga, nokuimonitha wo oshiponga. Nando ondjembo oyo oshinima oshiwanawa no yi nekwatho olindi kwangoka e shi okukala nayo, oyo itayi vuu okugandjwa miikaha ya shangoka. Omuntu e nokukala e yi putukila, ano e nokukala e noondunge dhe yi gwanena.

Onkee ano, ngoka a hala ehumokomeho lya shili, oye na lalakanen-tango eputuko lyomeni. Oye ni idhidhimikile onkatu ndhoka oondhigu tadhi mu humitha shili komeho. Oye na kondje nuudhiginini, a kandule po uunyengwi kehe. Oye nge ta likola sha nenge ta humu komeho, oku nokukotokela shili, kaa kwatwe kombepo yeyenepeko, oshoka Kalunga a hala, omuhumikomeho a longithe omagano ge okuyakula nohoole nohenda aantu mboka ye li natango konima. Ehumokomeho lyashili otali pe omuntu ombepo ndjoka yeifupipiko.

Natu yoololeni ano nawa pokati kehumokomeho nehumokomeho. Ehumokomeho ndyoka lya neputuko lyomeni otali aadhika nuupu, ihe oli noshiponga. Kombinga onkwawo on-goka ti ikongele eputuko lyomeni, oye ota humu komeho nawa onkatu nonkatu. Nando onkatu kehe oyi nuudhigu, kayi noshiponga, aawe, eyambeko alike. Omuhumikomeho a tya ngaaka oye ota humitha wo aantu yalwe komeho. Onkee aantu oye noku mu nyanyukilwa nku mu pandula.

Ongoye oho kambadhala okuhumakomeho nondjila yini?

## ILONGENI . . . .

Oshilongo sha Israel inashi kala pehala lyasho okuza komuvo 70 sho sha jonwa po kaaroma.

Oshigwana sha Israel inashi kala pehala lyasho, ihe sha li sha halakanithwa mokati kiigwana ayihe ethimbo lya adha konyala omimvo omayovi gaali.

Evi lyaaisrael inali kala pehala lyalyo, ihe lya kala lya mbugala omivo adhihe ndhoka lya lyatwa kaapagani.

Elaka lyaaisrael, kokutya elaka lyoshibeberi inali kala pehala lyalyo inali popi-

wa we kaantu, ihe lya dhimbiwa nokuli, lya pungulilwa ashike momanyolo omakulu.

Ngashingeyi, pomasiku getu iinima ya tameke okushunwa pehala lyalyo, ngashi Kalunga e shi popithitha nale omakana aaprofeti ye aayapuki: Ongoka a halakanitha Israel, oye te ya gongele wo no te ya gamene ngashika omusita ta gamene oshigunda she. Yer. 31:11.

Omumvo 1897 omuisrael gumue, edhina lye Theodor Herzl, okwa tsumukumo jalwe je li mehalakano nokwe ya lombwele, nge pwa piti omimvo 50, aantu ayehe taa ka mona, nkene aaisrael oya pewa ishewe oshilongo. Ehunganeko lye lya li lya yolwa kaanandunge jomuuyuni, iha olya tsa pashityalela. Eti 14 lya Mei 1948 oshilongo sha Israel sha dhikilwa ishewe mevi ndyoka Abraham e li uvanekelwa. Sha tameke okushuna pehala lyasho, nando inashi adha natango uunene washo auhe.

Aantu yandje ongame tandi ya kongolola kiilongo ayihe nde ya kandulile moku-geya kuandje no muuladhi wandje wa hwama no tandi ya galulile mpaka, no taa kala mo kaye na nando ombudhi. Yer. 32:37. Shaa tuu oshilongo sha Israel sha li sha dhikwa, aapangeli yasho oya zimine kokutya omuisrael kehe a hala okugalukila mo, oye ote shi ziminwa. Ngashingeyi omilyona yimwe netata ye ya mo nokuli. Oshigwana sha Israel sha tameke okushuna pehala lyasho.

Omatembameya ga Tarsis ga kwata komeho ge ete aamwoye yokokule Yes. 60:9. Pethimbo lyiita ya hugunine aaisrael oyendji ya li ya hepekwa kiilongo niilongo oya tameke okuya ontuku aahepeki yawo nokushuna kevi lyaandjawa nomatembameya omakulu ye ge yi ilandele.

Omuprofeti Yesaya ota ti: Oolye mboka otaa ya ya tuka ya fiikogo no ya foonguti tadhi lambele kiihandhila yadho. Yes. 60:8.

Aaisrael omayovi nomayovi oya galukile koshilongo noondhila hadhi enditha aantu.

Omuprofeti Hesekiel ota ti: Tala, oombila dheni otandi dhi egulula, none oshigwana shandje tandi mu ithana moombila dheni no tandi mu fala moshilongo sha Israel. Hes. 37:12. Pethimbo lyiita aaisrael oomilyona hamano oya dhipagwa mu Daisland nomidhimba dhawo dha fikwa po. Ngashingeyi omutoko nguka gawo gwa gongelwa miyuma no ya falelwa kondundu ya Sioni ku Yerusalem.

Oshigwana she Kalunga a tameke oku shi gongela pehala lyasho, ngashi sha popiwa kaaprofeti.

One oondundu dhIsrael, otamu ka tsapuka iifo jeni no tamu ki imikile oshigwana shandje Israel iijimati, oshoka oyo ye li popepi taa galukile koyandjawa, oshoka ongame otandi ya kune noshipala shandje otandi shi mu talelithile, one no tamu ka longwa no tamu ka kunwa, niilando ayihe tayi ka lalwa ko nomakumu-nwakumo otaga ka tungululwa. Hes. 36 8-10.

Aantu sho ya galukile moshilongo, oshilonga shawo shotango osha li okupapula omaputa nokukuna omiti. Ngashingeyi evi lya lunduluka. Mpoka pwa holokele aaisrael, epo mpoka pwa holoka omapya omawanawa, niikunino yo opalelela, niikulukuma ya tungululwa ko.

Oshilando sha Joppe sha li etulilo lyooskepa dha Salomo 2 Ondjal. 2:15, nko-ko omuprofeti Yona a londo moskepa Jona 1:3; nkoka kwe endeke omuyapostoli Petrus Iil. 6:43, oko kwa tungilwa oshilando oshipe oshinenelela, shi nedhina lya-sho Tel Aviv ngashingeyi.

Oshilando sha Beet-Sean, nkoka kwa dhipagelwa Saul noyana, oko kwa tungilwa oshilando oshipe 1Sam. 30:7.

Oshilando sha Sodom sha tungululwa kefuta lyeso ngashi kwa nyolwa Hes. 16:53-55.

Berseba nkoka Abraham a thikile ko nale niimuna ye, osha ningi oshilando ngashingeyi.

Oyo no taa tungulula omakuma goongulu dhonale dha kumunwa po iikulungulu yonale taye dhi oopaleke; no taa tungulula iilando mbiyaka ya li ya tewa po, iigumbo yookuku yonale. Yes. 61:4.

Mombuga ya gama kuumbugantu mwa fulilwa omeya no mwa kuninwa mo iikunino yo opala.

Ombuga tayi ka nyanyukwa pombanda, tayi iopalekele ngongala yomavo. Yes. 35:1.

Ayihe mbika ya tsakana nokuli montaneho yaayehe, Kalunga sho a tameke okushuna evi lya Israel pehala lyalyo.

Aaisrael mboka ya galukile moshilongo oyo ya zile kiilongo yi vule 60 no ya popi elaka lyaantu mboka ya kala mokati kawo, onke kaayu uvitathane we, sho ya gongala kevi lyaandjawa. Epangelo lyoshilongo lyu utha ano, omuisrael kehe e nokuilonga elaka lyoshiheberi, oyo li kale elaka lyawo ongonale. Aakuluntu ngiika ya nyengwa, ihe aanona ayehe taye li ilongo nuupu mooskola.

Osho ngeyi Kalunga a tameke okushuna elaka lyoshiheberi pehala lyalyo.

Ilongeni omayeke komukuyu. Oshitayi shagwo nge sha mbunyuka, niifo tayi zizi, nena omu shi shi, okwenye kwe ya. Nge tamu mono ayihe mbika kaleni mu shi shi, Omuwa oku li popepi, oposheelo. Mat. 24:32-33.

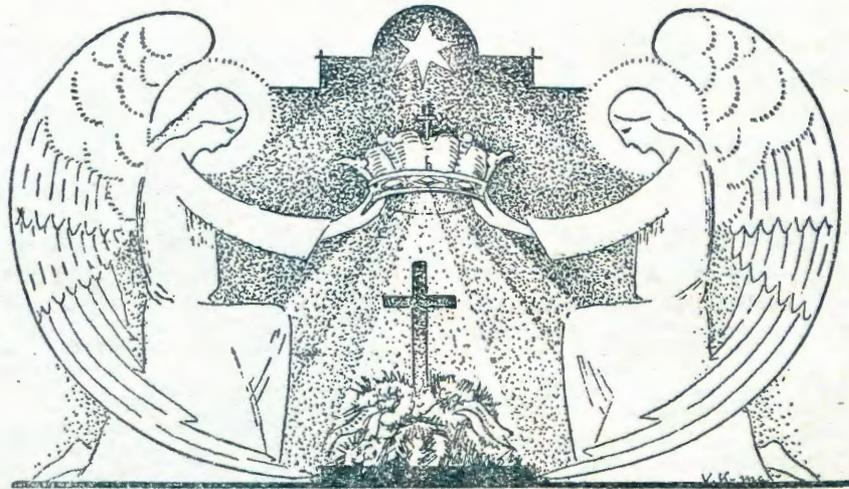
Eyumuko lyaasi oyo lya thikana.

Omuwa mwe mu kongo ote ya ombadhilila motempeli ye, nomuyengeli gwehangano mwe mu tegelela, tala cye ote ya Omuwa Sebaot osho ta ti. Mal. 3:1.

L. L



KUukwaluudhi kwa zi elaka kutya omukwaniilwa MWALA a man'oondjenda dhe. - Komeho tatu mu hokolola nawa.



### ABRAHAM IILONGA.

Omukulupe Abraham Iilonga gwokOniipa okwa hulitha oondjenda dhe esiku eti 31 lya Julie 1957. Pahokololo lya yina oye okwa valwa pethimbo ndiyaka aakwaniilwa Shipanga shAmukwiita na Shikongo sha Kalulu sho ya kondjithathana mOndonga. Pahokololo ndyoka Abraham Iilonga a gwanitha ano kombanda yevi ndika oomvula 99 nenge 100, kokutya ethele limwe.

Omusamane Abraham Iilonga okwa li a hokwa shili oohapu dha Kalunga. Nomuukokele we okwa kambadhala okuisisidha, opo a aadhe komambo, ngele kOniipa nenge kOshitayi. Osho ngeyi oye okwa sitha aagundjuka oyendji ohoni, oyo sho kaye na aniwa ompito okuya komambo.

### KARIN LONNBERG.

Ku Soomi kwa zi elaka kutya meme Karin Lönberg a man'oondjenda esiku eti 21.8.1957. Kwa ningi omasiku a aala omutima nomasiku ge gahugunina kwa li e nokulala ashike mombete shoka a li a kanitha naale oonkondo dhe adbihe.

Otse atuhe mboka twa tseyathana naye ocu shi shi, nkene a yakula nawa nenyanyu no nohoole aatumwa naawambo wo naayenda ayehe mboka ye ya ngele kOnandyokwe nenge kEngela. Omaganohenda ngoka e ga pewa ogo naa naa ehala lyokuyakula nomagano ge ngaka okwe ga longitha shili.

Kalunga na hambelwe molwe.

Aakriste oyendji - mokati kawo aatumwa oyendji - otaa dhimbulukwa nondjuulukwe Kuku Abraham, ngoka e ya pe oshiholelwa oshivanawa muukriste.

E.J.P.

### ETSEYITHO KAAYENDA YOSHINYANYANGIDHO SHOKONIIPA.

Ngashika sha popiwa nale „mOmukwetu“ kokutya onawa aanaskola yooskola dhaagundjuka ngele ya hala okutala oshinyanyangidho oshipe, otaa vulu okuya, nokutseyitha manga kuyele kutya otaye ya unake. Ngu-ka ogwo omukalo omwanawa nogwa yela.

Ihe opu na aayenda yamwe mboka haye ya owala okueentamena momakende, taa kudhile aantu mboka taa longo noku-pulapula iinima yaa na oshilonga.

Omukalo ngoka kagu mo muuyuni auhe waanandunge okutala momakende. Etseyitho ndika oyo lyaayenda yopomakende. Omweelo opo gu li. Ngoka a pumbwa shili omuntu meulumo miilonga yoshinyanyangidho, ota vulu okukonkola pomweelo opo a yamukulwe.

Ihe yalwe ngashi aahalithi naentameni yowala inamu ya pomakende, indeni meno enene lya gama kuukwanyamantu woshinyanyangido manga tamu ya mu popithwe.



## EYAPULO LYONGERKI YOKOKAKU.

Oomboka haa kala nando piyelo yegumbo lya Kalunga oyo aanelago ye vule mboka haa kala momatsali gaalunde.

Oohapu ndhika odha zi moohapu dho-muwilikingerki B. Eriksson sho kwa yapula ongerki ompe yokOkaku esiku eti 25 lya August. Otekisti ye ya li Ps. 84:5-13. Oomboka oonakukala momatsali gaalunde, oyo oonakusimaneka noonakulongela iikalunga. Ihe mboka ye noshikandekitho shika „Yesus”, oyo tuu oonakukala noonakulongela Kalunga. Otempeli yOmuwa yi nokukala moomwenyo dhetu nomongerki natu holokele mo mombepo yegalikano noyokukonga edhimopo lyoondjo.

Meyapulo lyongerki omuwilikingerki a kwathwa komuhongi Henrik von Schantz nokaasitagongalo P. Kambonde, J. Iitope na R. Uushona. Ayehe mbaka ya leshele aakwanegongalo ekundo ye li kutha mo-mbimbeli.

Omusitagongalo David Shiyepo mevitho lye lyomotekisti yosondaha ndjoka Luk. 19:41-17, kwa ti, Omuwa Yesus ta kondjele ongulu ya Kalunga, ihe mpoka Yesus ta longo, satana ta longo mo wo. Otu nokudhimbulula ethimbo lyekongo lyetu nokutala twaa ninge otempeli ya Kalunga oshilandithilo. Otatu shi ningi ngele tatu ya mongerki katu na nando ehala lyokuitedhulula. Ongulu yOmuwa oyo ongulu yomagalikano.

Omusitagongalo J. Ekandjo kwa fatula nkene aakriste mboka ye na iikalunga moomwenjo dhawo oyo ya faapakani taa longele iikalunga iimbolo, nosho ngaaka ongulu yOmuwa tayi ningwa ombogo yaa-yugi. Yesus oye Kalunga e nomwenyo awike.

Aalongilongwakadhona naakadhona yokOkagumbo yokOshigambo oyi imbi omambilo ogendji go opala sili.

Konima yokafudho omusitagongalo Y. Iitope mevitho lye okwa hokolola etameko lyegongalo ndika lyokOkaku nenge lyOmulilo. Pahapu ndhika dhi li mu Joh. 8:31-32 kwa fatula nkene Omuwa a hala omulilo gwe gu hwame notagu hwama ngele tatu kala moohapu dha Kalunga.

Omusitagongalo Risto Uushona kwa hokolola iinima yopetungo nokwa li ku uudha omahambeleso molwashoka Kalunga e ya kwatha momaudhigu gawo. Kwa pandula unene ooyene yomikunda Filemon Kaakwambi na Julius Ambunda shoka oyo oye mu kwatha shili miilonga yetungo. Omaudhigu otaga zi mpoka sho pu na oyendji mboka inaa mona natango emoniko lyoshipaka shomakwega komutse gwa Yesus momushigakano. Emoniko ndyoka ando li kale moomwenyo dhaantu, ando kape na ngoka ta pula ondjambi miilonga yomatungo yegongalo. Ihe nando omaudhigu omo ga li, ihe Kalunga e ya pitikile nga oku mu tungila ongulu, onke „Kalunga na taa-mbe esimano, ha omuntu.”

Omusitagongalo Pinehas Kambonde okwa uuvitha oohapu ndhika Luk. 19:41. Yesus ta lili. Ando tu tale oshipala sha Yesus ta lili, ando tu uvite ohenda nenge

oluhodhi. Yesus ta lili oosa dhomuntu o-molwohoole okuhoola omuntu, omuntu sho itaa nongele ethimbo lyekongo lye. Omuntu na gandje uuntu we auhe ku Kalunga, Kalunga no te mu shitulula opo a dhimbulule nokunongela ethimbo lyekongo lye, sho Yesus te mu kongo.

Osho pwa li oshituthi oshivanawa shili. Nomaimbilo ngoka twa imbilwa kaa-kagumbo\* nokaalongilongwakadhona nokaagundjuka yokOkaku, oye tu hilile lwokoshituthi shokomeho. Twa li tu uhala meloolo ewanawa lyomanna yomegulu.

Kalunga na laleke nuuyamba egongalo lyokOkaku nomusita gwalyo.



## EYAPULO LYONGERKI JOGONGO.

Esiku 23 lya Julie 1957 ongerki yOgongo ya yapulwa. Metiyaali lyoshwike.

Ya yapulwa komuwilikingerki pamwe nomukuluntu goshitayingerki naasitagongalo yatatu, oyo mboka ya kala moshigalikaneno. Omuwilikingerki moshigalikaneno okwa leshe oohapu ndhika: 1 Mos. 13:18, Joh. 4:20, Jes. 57:15, 1 Aakwan. 9:2,3. Odho dha holola Uuyapuki wa Kalunga.

Nongerki ayihe oya dhimbulula Kalunga oye Omuyapuki. Nelongelokalunga alihe olya kala lya yela, lyoopalela Uuyapuki wa Kalunga naantu ayehe ya kala mongerki yuudha pombanda noyuudha enyanu enene. Noya tseye Kalunga oye omuyapuki, nomalehiti ngoka ga tema moshigalikaneno ga holola uyelele womu Kalunga wowene.

Omusamane N. Amadhila okwe tu uvithile. Okwa holola nawa motekisti Joh. 7:14-19, nkene omuntu ta hokolola Jesus, oye ota tondwa muuyuni muka.

Omyenda omuhongi gwokuWidhoek H.K. Diehl, okwe tu popitha moshiafrikaans nomutoloki oye Timoteus Andreas. Okwa holola nawa kutya otse olutu lumwe mu Kristus, ihe mokukalathana kwetu otse iilyo. Negongalo olyo olutu lwa Kristus. Oye okwa holola enyanu mongerki ndjika naantu oyendji oya pulakene nawa evitho lye nando melaka lyoshikulongo okwe tu ulukile nawa, nokwa holola nawa enyanu Fil. 4:1, 4-5.

Omusitagongalo E. Shilongo okwa holola etungo lyongerki nke lya li po edhigu petameko ihe ngashingeyi otu li menyanyu. Joh. 2:14-16.

Konima yelongelokalunga omuyenda omuhongi gwokuDuisland okwe tu uvithile melaka lyaandjawa. Okwa ti oye wo omutungi goongerki. Okwa holola mevitho lye nokutya petameko lyongerki manga tayi tungwa aantu otaa gongala oyendji ndongo meyapulo lyongerki tayu uudha unene. Nokonima otaa shuna monima kashona na kashona sigo ongerki ya kala owala. Evitho ndika olya li lyu uvitike nawa kaakriste. Nokwa ti ongerki kayi li po yaambo ye li megongalo ayeke aawe, oyi li po ya tegelela notayi ithana naa mboka kayemo. Osho omauvitho agehe oga li po omawanawa.

## OSHIPONGA SHOONDHI.

Otse aawambo atuhe otwa dhina aakwankala, nando omunona omushona e to ti kuye: Omukwankala ngoye! Nena omunona ngoka ote ku tala omeho omanene. Oshoka oku uvite naanaa kutya owe mu dhina, oshoka oku shi shi kutya omukwankala oye omuntu omudhinwa shili. Shika osha zi mpoka shoka omukwankala oye ina putuka. Oye omukwanaluhepo ngashi oye ke na egumbo nepya niinima yilwe mbyoka yi li kaayamba, ngashi wo iikulya yomukwankala kayi nesimano. Ota li shoka ta mono. Nolutu lwe nokuzala kwe otaku holola oye ina longwa sha, onke a dhinika.

Ihe nando ongeyi twa dhina aakwankala otse katu vulathane unene, oshoka natse wo inatu yoolola uuwanawa nuuwinyai. Otwa fa ishewe aakwankala mboka twa dhina. Okwaayooloka kwetu otaku holoka unene kombinga yiikulya noyoonkalelo odhindji domomagumbo getu. Ngele wa hala u zimine shili, tala u tale momagumbo, nkene to adha mo oonyama dhoola dha valelwa koondhi nayinayi, ye omuntu okwa pungula ngaa. Oku wete aniwa oya gaga nawa. Ihe muyo omwa valelwa oombuto dhomavu gi ili no gi ili koondhi. Moluyo mwa li omahini nenge mwa li tamu litwa otalu thigwa mpoka omuntu nota yi. Oondhi odhi na ihe ompito ombwanawa otadhi gongala e tadhi kombo mo tuu she. Omusita sho ta galuka kuusita ota thikile ta vota omahini nenge ta li olumbololo. Ote lu lile peni? Ometenga tuu ndyoka hali kala aluhe inaali siikilwa mondunda yoondyupa, moka omo ihe hamu gongala oondhi odhindji tadhi ya komahini. Nongele ita lile metenga nena omoluyo nduka lwa li talu litwa nolwa thigwa owala mpoka. Nenge ondjupa inayi siikilwa omukandi a kanda nondjupa a dhimbwa oku yi siikila, oondhi notadhi yi mo ihe. Omahini sho ga tepulwa otaga votwa notaga liwa nombili. Oondhi ohadhi ende shaa mpoka notadhi humbata oombuto dhomavu gi ili no gi ili. Inatu kumweni omavu sho taga indjipala. Ogendji oga zi moombuto ndhoka tadhi humbatwa koondhi.

Kalunga okwa li e tu kwatha, oshoka katwa li tu nowino no inatu yoolola uuwanawa nuuwinyai. Ihe Kalunga sho e tu silohenda twa mono owino mbuka tu u longithemi ano. Kalunga okwe tu peni shili omalutu omawanawa noga kola, ihe ihatu ga kotokeleni, otwa fa aakwankala mboka inaa ya mona natango uyelele wokomwenyo nowokolutu. Aakadhona aawambo naamati oyendji oya longwa uukalina-wa, ihe inaa hala oku u gandja wo moshigwana shetu. Tu kambadhaleni okuopa-leka iikulya yetu, opo naanona yetu ngele taa li iikulya yo opala yaa noombuto dhomavu ya putuke ye na omalutu goopala noondunge wo.

F. Fiindje Natanael.

Esiku ndika 23.7.1957 olya li ewanawa shili nolya li lya fa esiku lya Krismesa. Ongerki oya li yuudha meni ndo, nolupanda lwopondje sigo omi adhihe dhongerki. Aantu ayehe konyala oya gongala esiku ndika Nomupangeli gwetu Silas Iipumbu okwa kala mo wo.

„Aanelago omboka ya sondjala no ya senota lyuuyuki, oshoka oyo taa ka kutithwa.”

Onesimbo Iiyambo.

## SHITLANGU.

o m u n a g w o k o m b a n d a

Lya nyolwa  
ku  
Andre de Clerc  
na  
Edoardo Mondlane

Lya lundululwa  
ku  
Hosea Namupala,

Etsikilo.

Ekapiteli 16.

### OONDUNDA DHIPELEKI.

(Okukala kwa Shitlangu ku Manjakaz okwa kala ka ku dhimbulukwa noluhodhi. Pethimbo ndika omadhiladhilo ge oga li taga dhiladhila uudhigu woshigwana shawo ngashi okukala miihwa.

Omwenyo gwe ogwa li gwa minikilwa koolamba oonkumithi dhenyanyu, koonkondo dhomutiligane hadhi longo mokua-lwetike nokependuko lyokamati oko akeke ka zi moshigwana shi li momilema dheso.)

Ethimbo ndyoka nda kala moskela yomulongi omunanyanya oli li mungame edhimbuluko ewinayi.

Meme okwa ti: - Ou na okuya koskola ku Manjakaz. -

- Ihe openi tandi ka lala meme? -

- Opaawa, aamwandjegona ooKamban. -

- Oto ka mona ompito okutseya uuhumi, Shitlangu. Oto ka kala to longo nkuyaka noto ilongo oshiputu, - Tiago osho a ti.

Onda laleke okagumbo kaandjetu koondunda dha kumbwa nonwiidhi, ke li pooha dhomumbolombonga. Ngashingeyi ohandi penduka ihe megumbo etokele lyondunda yiipeleki lyolugumbo lwoondhalate. Tashi ti ongame omukalele. Ihe ongame omukalele nda kwatathana na mboka ye shi sha.

Osha yela kutya itandi lalakanene we ethigululo li li medhina lyandje. Oh, eeno, - Shitlangu - olyo edhina tali simanekwa momasiku giituthi nomomaudhano, ihe itali ti sha pethimbo ndika. Sho nda tameke okuilonga nokuuva ko, onda etha esimano lyandje lyonale.

Aamwamemegona oye na omikalo omiwinayi. Oya fa mumwameme omukuluntu. Oya yile ku Johannesburg. Oya galuka koomina noye na iimaliwa nuuyamba wa fiiluna.

Oondunda dhawo odhookolonela nodhi na omakende. Iikulo oya gwayekwa nondomo ombulau nenge onkwaya. Omiyelo omitiligane nodhi na omakonda golwaala lwa ziza (omagroen). Onda kumithwa shili kuuwanawa womalwaala ngaka. Aatiligane ohaa adha peni iinima ya tya ngeyi tayi nyanyudha omehō moku yi tala. Oye shi iholekwa.

Meni lyegumbo oombete odha yalwa. Oombete? Omolwashike omuntu e nokulala pombanda, manga pevi poshiyala puupu nawa? Shoka shoshili osho: uuhumi okulala kombete.

Aamwamemegona ohaa ningi iinima iivanawa. Ngele ya galuka kiilando, ohaa tuula po omafano ngo omakulu notaa tsilike omape omakumithi; ogaakiintu aawanawa yaatiligane taa topola omakende

gomaviinu, nenge omupangeli omunene gwaatiligane. Efanu otali holola kutya omuntu nguka oye omunene nomunankondo; Ewi lye oli nokukala lya fa endudumo shoka oha pangele okuza komunkulo gumwe guuyuni sigo omukwawo.

Kehe siku ohandi tumwa nee kostola okulanda olwiishi, omahini gomondooha, omahooli, ohi yomondooha, opepela ontiligane, omaviinu, otee nenge okoofi noolumwe onyama wo.

Ongulanula, aakulukadhi oye na iinngwanima iyali iinene ye noku yi gwanitha: liyopalekitho noombelekehwa dhaalumentu yawo. Otaa yenyeke omeya gaahumi yawo. Opo otaa longekidha otee nomahini gomondooha, oshimbombo shebolisa nenge shepungu nomayi ga kuthwa miipakosolwa.

Molwashono osho oshilonga shandje okutala osuuka yi kale yu udha mekende koshitaafula, ohandi yi poshako yosuuka. Oyi li onene na kaku na ngo ti ipula nokakalele okashona. Osuuka - uuwanawa ou thike peni! Otayi kakatele kominwe otayi ziya pokati komake, na otayi nyanyudha oondakona. Kaku na we sha oshitoye sha fa shoka omuntu to udhitha okana nolusindo olunene utoye eto nina. Gumwe ote shi ningi nekoto, itaa thigi po iikodholo. O, otandi ningi omuhumi.

Oondjendelemani mbano ohaa penduka omutenya, otaa yi tango piyopalekitho yawo, nohugunina otaa kuutumba poshililo okulya. Ihaa li we sha shilwe oshoka owala sha landwa niimaliwa. Aahumi tuu shili.

Pethimbo ye li monyalo nomokulya nuufukedhi, aakiintu otaa longo omapya. Omasiku taga piti. Nopwaa na omauvito guuwanawa, nomikalo omiwanawa, gumwe gwaakiintu e nokuetha iilonga ye yomepya, a matukile kegumbo a ka longekidhe omwiha: a teleke ondjuhwa nolwiishi, oomboga niyimati.

Osho ngeyi iimaliwa ya zile ku Transvaal otayi shuna ko mbala.

Ohayi pu po unene aamwamemegona ngele taa hiya ookuume kawo. Otaa landa ekende lyovinyu nomakwawo giikolitha yilwe. Ookuume kawo taye ya. Otaa patulula ihe ongalamathona - okahumba koonngalo, etaa tula ko oongalo dhoshiputu, dhoshingilisa nodhoshizulu. Kehe yimwe ombwanawa noonkondo. Opo mpoka otaa dhana notaa kudhile.

Pethimbo ndyoka aakiintu notse aana, otatu li iikulya yoshiluudhe: onkundena, omapungu ga kangwa niimbakuna, oombundufukwa noomboga dhoshimbantu.

Ano osho ngeyi aahumi mbaka taa kala oomwedhi dhimwe taa ifundjaleke niituthi. Ihe omasiku tage ya, uuna uundjato wiimaliwa u li owala. Otaa shuna ihe kiilando, ku Lourenço Marques nenge ku Transvaal.

Shoka ndi ilongo manga ndi li po omukwathi omushona mpoka, osho okulongitha oluhati lwa kashilumbu, ndoka haa kombitha egumbo, okukutha po omafo niyagaya yilwe, nokutumwa koostora nokuyalula iimaliwa. Ishewe sigo ompaka, kape na ngoka a indike ndje okuya koskola yepangelo.

Omukuluntu gwayo omutiligane. Oye omulumentu omuwanawa, na omugeentu, a kotoka na omuyuuki. Aalongwa ye oye shi omikalo dhoskola. Oye mu hoole omolu ewi lye etalala ngele ta fatula sha. Kombinga yandje, ngame ngoka handi uvu iitya yimwe yoshiputu, ondi li mongundu yaalongi yaali yoshigwana shetu.

## OMAPULO OVALESHI TAA NJAMUKULUA.

Omuleshi umue oku udite oudjuu omoluetondafano pokati kovalaula novatiljane nde ta pula:

"Hano oljelje a shita omutiljane nau a shita omulaule? Etondafano olashike hano, ngenge aveshe oKalunga umue e va shita?"

Enjamukulo:

Omuene Kalunga okua shita ovañu aveshe, ovalaule novatiljane novakuao aveshe. MOilonga jovaa-posteli 17:25,26,27 taku tiua:

"(Kalunga) ita longelua komake ovañu, je ita pumbua omuñu, osesi sam' omuñu a peua omuenjo nomuuku ku je. Je okue si sita, nokutja ovañu avese kombada jedu va dia mo mu umue auke, je okue va dikila efikilo lavo nokutja omafiku avo noilongo javo. Je e si ninga, vo ve mu konge, ngenge otave mu mono, nde ve mu udite. Ndele oje ita kala kokule na kese omuñu mokati ketu."

Eendjovo edi na dikua domo-Bibeli otadi tu lombuele, ofje atushe ovamuaina, ava ve nokuhoolafana. Etondafano keshe mokati kovalaula nomokati kovatiljane nopokati kavo aveshe olo oshilonga shomutondi satana. Omupuli okua fa e shi dimbuluka nokuli je muene, eshi ta ti:

"Ngenge Kalunga oje a shita ovatiljane novalaule shili, hano ovatiljane ava tava tondo ovalaule otava tondo jo Kalunga ou e va shita." Heeno, shili. No tu na okuedela ko vali: "Novalaule jo ava tava tondo ovatiljane, otava tondo jo Kalunga ou e va shita aveshe."

Tu kondjifeni hano satana, opo a ha mone omīto okunjona ombili pokati ketu!

Epulo likuao:

"Megulu mbela ohatu ka kala ngaho atushe poñele imue aike novatiljane novalaule? Mouhamba ueulu ile momundilo ua satana?"

Enjamukulo:

"Kalunga ita tale oshipa somuñu." (Oil.10:34.) Tate jetu jomeulu iha tale oshipala shomuñu mokutokola kuaje, ndele ne ota pe keshe umue pailonga jaje. (1Petr.1:17 Rom. 2:6-10; Ef.6:8,9; Kol.3:25.)

Hano mouhamba ueulu otamu ji aveshe ovo va itavela eendjovo dehupifo, ashishe shimue, ngenge ovalaule ile ovatiljane; nomoheli otamu ji ovadini aveshe, ashishe shimue, ngenge ovalaule ile ovatiljane.

MEhololo okua tiu naana, me-

## OUNJUNI TAU TONGO SHIKE.

ODILA JA TEMA JA UILA  
MOMEVA.

Odila joku Holland oja tema mombada noja uila momeva. Ovañu 57 ova fja. Modila omua li jo ounona 17.

EEMBUA TADI DIPAA EEDI  
DIHAPU.

Mu Union eembua edi di li moihua dihe noovene ohadi dipaa keshe omudo eedi di dulife pondado joiponda omiljona imue. Omudo ua ja oda dipaa eedi di dule omajovi omafele atatu. Oshiponga eshi osha kala unene shinene mu Kaap, oñge epangelo la pulua ku kale oveta molu eembua odo. Neudo mu Kaap omua fja eedi di dulu omajovi ane.

MU TRANSVAAL OIMUNA TAI  
NINGILUA OMALUUMBO  
A KOLA.

Oudu uonale uoimuna (Bek - en Kloupeer) oua holokela vali moimuna jomu Transvaal, oñge oimuna oja idililua momaluumbo a kola opo iha endafane noudu uha tandavele. Moku-tunga omaluumbo aa omaila imue otaku pula oiponda efele.

MU SUIDWES KAMU NOMUKI-  
FI UOIMUNA.

Mu Suidwes natango inamu holoka omukifi ou uoimuna, osho omundohtora a kula uoimuna a hokolola eshi a konakona oimuna. Omukifi ou oua li ua holoka mu Betsjoeanaland. Taku hokololua jo kutja mu Suidwes omua dja eengombe da ja ku Johannesburg nodi nomukifi, ndele eshi da konakonua inaku monika nande imue i nomukifi.

EENGUATE EDI DA LI DA FA-  
DUKA PO ODA KUATELUA  
KOMARURU.

Ovatiljaane vavali ava va shuukile momafiku enja modolongo jomu Windhoek nova hondama mofuka ja Tsumeb, ova shuuka vali modolongo jomu Tsumeb. Ova vaka oshihauto

ulu omu nongudu inenenene ja dja moilongo aishe nomomapata aeshe nomomalaka aeshe. (Ehol.7:9.) Kalunga na hambelelue, eshi e tu diminina mo meulu ofje atushe, ovalaule novatiljane!

E. J. P.

nova faduka po nasho va juka luo kOmaruru. Onguloshi imue va kuate-lua opopepi nOmaruru.

OVALAULE 15,000 MU UNION  
VA KUATUA KOMUKIFI.

Omukifi ou taku tiua ua dya koushilo oue uja jo mu Union momafiku aa, Okua holoka ovalaule 15,000 va ja moihakulilo. Taku hokololua kutya omukifi ou ihau diinine pehovelu, ndele ohau ende nokudiina. Ohau hovele noupu muhapu, omunino jo tau vele, oñulo nolutu alushe talu hangua jo koujahame. Kaku na nande umue a fja.

OVALAULE VOMU AMERIKA  
TAVA LONGEKIDILUA OMITO  
JOKUSHUNA KU AFRIKA.

Epangelo la V.S.A. (Verenigde State van Amerika) oli li pokutota omango ipe tai jandje epitikilo kovalaulu vomu Amerika va shune vali kedu looinakulu ku Afrika. Omulongi munene omulaulee dina laje Clennon-King okua ja nokuli ku Washington, oshilando shepangelo, a ka popile oveta ei. Ovalaule vomu Amerika ova putuka naua. Kasbiimba va hala okuuja ku Afrika okujakula nokujambula ovalaule ava ve li natango konima.

OMUEENDA MUNENE A TALE-  
LA PO OMAUMBO OVALAULE.

Omukulukadi ina johamba Elizabeth joku Engeland okua ile ku Afrika. Okua ile komukunda u li popepi na Salishury. Komukunda uinja okua talela po omaumbo avali ovalaule, oovene vomaumbo ove mu tambula naua. Okua kundafana navo nokua hafela unene oukoshoki e u mona momaumbo avo.

OVAKULUÑU VOSHILONGO  
SHA UNION MU SUIDWES.

Ovakuluñu voshilongo sha Union ve uja okutalela po Suidwes. Ova hafela unene ejakulo lomu Suidwes nova panda jo euapalo ledu. Ovakuluñu ava ova li po omilongo mbali navane. Ove uja kOndangua nokOnandjokue okutala ongulu inja ipe joshihakulilo tai tungua ko. Ove uja jo kOshikango opo va shuna koushimba nova ka tuikila ondjila javo va shune ku Union.

OSHIPONGA SHOMUNDILO  
OPOPEPI NOMARURU

naukaunona vamue ova li tava daua O nomundilo popepi nomulonga muidmaruru. Poñele ojo opua li omui muhapu. Omuidi ou oua kuata va ndilo noua tema. Ovañu ova li Kestila unene omolu oshiponga eshi. va he umue okua kendabala tuu opo li dime omundilo. Nande omeva okua ka pumba. Ovañu ova endelega oku-onga omeva nomaeñele. Inaku monika nande oshiponga momaumbo Omundilo oua hovela potundi 10.30 noua kala fijo otundi jotete omute-nja.

EENDJABA TADI HUPILUA  
OMATALE ATATU.

Epangelo la Suidwes Afrika ola tokola ku hupue omatale atatu ku Kaokoveld. Omatale oo otaa hupilua eendjaba neenduli neeñanda omo di kale hadi nu. Omatale aa otaa hupua opo a kelele eendjaba keefalama dovamapja opo di ha njonaune po vali oikunino javo. Pakutengeneka omatale otaa ka futulua oiponda 3,000.

OVANAMAPJA VOMU UNION  
VA MONA OIHUNA OMOLU  
OUTALALA UA LI KO.

Unene mu Natal peeñele dihapu oimuna ja mona oihunalela. Ngashi moshitukulua sha Harismith omua fila oimuna i fike pomafele ahejali. Osho shi li jo moitukulua ikua ihapu. Moluashi jo odula oja loka neeñgono omapja jo okua jelulua.

EKUAFO LEEMBULU DOMU  
ANGOLA.

Ovakuluñu vongerki ja N.G.K. ova ile ku Angola okutalela po. Kuinja ova mona ñge eembulu dinja di li ko di li moluhepo lunene. Omaumbo avo inaa uapalekua osho jo kave noikulja ja uapala. Ounona jo itava mono eputado liua. Ova diladila eembulu dinja di tembukile ku Suidwes ile ku Union oko tadi ka mona ekuafu la uana. Ounona jo otava tambula meeskola nando kape nofuto jasha. Ava tava kala natango ku Angola otava ka tuminua divadiva ovalongi notava ka mona ekuafu la uana. Oshinima eshi otashi ka ningua divadiva. Eembulu edi di li mu Angola odi fike 450.

## OSHITUTHI SHA MISSION MU TSUMEB SHOMIMVO 50.

Mu Tsumeb mwa ningwa oshituthi oshinene shetumo shomimvo 50. Oshituthi osha tamekwa nondjimbo 535. Elongelokalunga olya ningwa komusitagongalo Pinehas Kambonde. Moshigalikaneno omwa leshwa Eps. 111:1-6. Pehulilo lyelongelokalunga opwa imbwa kongundu yolwiimbo Yesu te ku ithana . . . . Omusita a lesa oohapu dhi li Mat. 5: 13-16. Efatululo olya ti: „Kalunga e tu longele iikumitha momimvo 50. Omusita okwe tu tseyithile wo kutya otse omuongwa nuuyeleele kombanda yevi, onke natu toyete tse tu minikile uuyuni sigo Omuwa te tu iile. Pwa imbwa natango kongundu ya Fokeke Shimbwelenge. Omusitagongalo Pinehas Kambonde u uvitha Ehololo 3:20 nokwa ti: „Omuwa Yesu ota thikama posheelo shomwenyo gwomuntu nota konkola, ihe ope na uudhigu ngele to mu tidha po.” Pwi imbwa kongundu ya Aksel Vilho. Tai'ohoole onene ndji. . . . Elongelokalunga lya pu nomusita P. Kambonde e tu etele omakundo ga zi kaamwameme kOlukonda.

Komatango potundi 3 twa gongala ishe- we nopwa imbwa 445 momalaka gatatu Oshiwambo Oshihherero nOshinama. Omusita gwongongalo lyomu Tsumab e tu leshele Eps. 95 nolya fatululwa kaatoloki momalaka gatatu no kwa ti:- „Momimvo 50 mu Tsumeb mwa longo aasita je li yahetatu. Pwa imbwa kiimbundu, nomusita a tsikile kutya Omuwa Oje ne tu longe ondjila ye. Omusitagongalo gwoku Keetmanshoop e eta omakundo Eps 18, osho wo omusitagongalo gwoku Usakos e eta omakundo Eps. 105. Pwi imbwa kongundu ya Aksel. Omumwa megulu a londoloka . . . . Pwe ya isbewe omahokololo ge li gaali gaagundjuka yomogongalo lya Tsumeb nomusita na meme Sister Emma ja eta po wo sha shomoohapu dha Kalunga. Omukuluntu omuuvithi omukulu gwaaHerero Andrek oku uvitha ta ti: „Natu kale mu Yerusalem sigo tatu pewa Mbepo Omuyapuki.” Pwa uvithwa komusita gwokOtjiwarongo (Omuluudhe) melaka lyOshinama. Pwi imbwa 409. Omusita gwongeri yoomburu ano N.G.K. e tu tseyithile kutya otu nokulongela kumwe meitaalo nomimima iikwawo yokombanda yevi. Omusitagongalo gwokOtjiwarongo e tu tseyithile kutya Omuwa Yesu okwe tu nyola membo lye lyomegulu, onkee natu nyanyukwe sho twa nyolelwa megulu. Sister Martha a hokolola oosisteri yaali ya longo mu Tsumeb okuza komimvo 1927 sigo onena. Oyo oya li aakulukadhi yaasitagongalo mbaka ya longo mUukwanyama. Oya li ye nombilishili tatu ya yeleeke naatumwa oofelani aasoomi. Oyo mboka ya longo oshilonga sha Kalunga noya tulitha aagundjuka aawambo mooskola. Twa tsikile nomusitagongalo gwoku Grootfontein (Oshaanda) e tu pe omakundo, nokonima pwa imbwa kongundu yaanama yokOshaanda. Omusitagongalo gumwe itatu mu dhimbwa. Oye okwe tu etele omakundo ga zi ku Duitsland. Pwa lundululwa oondjimbo odhindji moshikuanjama. Komeho oondjimbo ndhoka etadhi gongelwa opo dhi tumwe koshinyanyangidho dhaa kane owala. Omukuluntu gwomogongalo a zile ku Duitsland naahiki yuuhumba nonankuma ye eta omakundo ga zi kombanda yomafuta. Otatu ya hale-

le omayambeko ga Kalunga. Omusamane Yosef Sheetekela a hokolola ethimbo lyegongalo kutya opwa li pe noompumbwe dhaalongi. Opwa li owala omulongi gumwe omunama Benjamin Kitto, nomusamane David Hailonda. Ihe aasita ya longitha oshihherero. Okwa hulitha noohapu ndhika kutya Kalunga okwa gandja Omumwana muuyuni opo aanandjo ayehe ya hupithwe. Omusitagongalo P. Kambonde okwa ti wo, natu imine mu Yesu, ope tu ninge omuviinu tagu eta iyimati tayi nyanyudha Yesu. Omusita gwokOmaruru okwa kutha okati nokwe ka teya nokwa ti: „Okati ngele ke li kamwe otaka vulu okuyonwa po nokuteka mbala. Ihe ngele ou li owindji otaw nyengana okuteya. Osho wo omukriste ngele oye awike, ota vulu okutewa po ku satana.” Aamati ya komboni yongundu yolwiimbo ya eta omahokololo ogendji naga mwe taga hokolola omumati a kanene. Pwa hololwa kutya natse wo otwa li twa kana, ihe twa galukile ku Kalunga molwa Yesu Kristus Omukulili gwetu. Pwi imbwa ondjimbo Omuntu nge ta pugu- ma eta yi mekano” . . . .

Omukuluntu gwomogongalo Diehl a hulitha. „Natu galikaneneni ooyakwetu mboka ya kana meitaalo.” Omakundo getu kaamwameme amuhe Eimbilo 251 mehangano.

Ongundu yolwiimbo mu Tsumeb  
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### IMBILENI OMUWA.

Nalenale konima yoomvula dhimwe, okwa li ku nehawamo momogongalo getu. Omboka ye li po ngashingeyi aakuluntu ya li haa gongala momalwiimbo otaa vulu shili okuhokolola ehwamo ndika. Opwa hokololwa nkene omogongalo ga kala nokutalelathana po noondjimbo oondjapuki. Iigongi yaagundjuka ya thigathana po miituthi ya simana yegongalo ngashi Okris- mesa nopasa nomisioni nosho wo iikwawo nga mbika. Uuhumba womawi goopala owa li momogongalo ogendji. Naahiki oonkulungu ya thigathana mokuhika kwawo. Osho ngeyi Omuwa a li i imbilwa nenyanyu noomwenyo dhe eguluka shili. Oyendji yomaambi ye ende taa kuthwa po keso, naamboka ya thigala po ye ende, taa shuna monima muupenda. Ethimbo ndika lyongashingeyi oyendji yomogongalo ya si mo moondjimbo. Ope na tuu yamweyamwe ye nehala okuimbila Omuwa, ihe ombepo yethimbo ndika yokugongala momalwiimbo oya sa. Aawiliki yomalwiimbo momogongalo oyi ihepeke shili mokuilongekidha, ihe oya yemata omolu okuaagongala kwaa- ntu, ngele aakuluntu nenge aagundjuka oombinga adhihe odha nkundipala. Omuwa ota tegelele natango tu mu galikane, tu mu hambelele noondjimbo.

Uuyuni wongashingeyi otaw longitha wo oonote dha solfa (oodoo) oyendji kaa na nadho. Oyendji yaamboka ya yoololelwa ewiliko lyoondjimbo momogongalo gawo kaa nuupenda nadho, noyendji kaa dhi shi, oshoka inaa tsikila we komeho sho ye dhi longwa momanongelo gawo nenge miigongi yoondjimbo, onke ya dhi- mbwa. Omawi getu otaga uthwa nashike, opo tu imbile Kalunga oondjimbo nomawi goopala? Oondjimbo manga itaadhi imbwa pamukalo, itadhi hili wo aantu kegongalo.

Olwindji aantu yangapingapi yomogongundu yaaambi oya li ye nokusindwa kaakwane- gongalo oyendji yaa nomahilo gopanote melongelokalunga. Okushuna monimka nko- ka nda popi mpaka okwo nkoka kwaa mboka itaa imbi neiuvo, nokudhiladhila Omuwa ngoka taye mu imbile.

Nando ongeyi inapa kala owala o- pwa kala ehumo komeho li ili. Ongundu oneneyegongalo otayi adhika moondjimbo tadhi mbwa pahalo nopamadhiladhilo go- muntuimwene. Oonkugo dhomaimbilo ga li ga totelwa okutanga Omuwa, otadhi u- vika ngashingeyi apehe mOwambo. Aantu oyendji aashona naanene otaa hokwa oo- ndjimbo dha tya ngaaka etaa tondo oo- ndjimbo tadhi imbwa neiuvo. Omolwa shi ka oondjimbo dOmuwa odhindji dha tulwa peha lyiitewo yaantu. Odha ningi iipupu noonkandangala dhopomanwino. Omuwa ta tegelele tuu tu imbile edhina lye ngeyi? Aamati oyendji mUushimba iitya iyapuki oye yi kutha po ya tule po yawo mbyoka tayi opalele uuhalu woma- lutu gawo, opo ga kwatathane nawa nuu- yuni mbuka. Omawi omawanawa shili, ihe otaga longithwa nayi uene kaagundjuka. Otwa nyanyukilwa shili huka oshilonga shomusamane F. N. Awala mu North Com- pound Oranjemund. Oye okwi ihepeke shili pankondo e dhi pewa kOmuwa. Okwa pukulula aawambo oyendji moondji- mbo, noshilonga she sha yambekwa ku mwene gwoondjimbo. Otamu adhika ongu- ndu onene yaambi taa imbi pamukalo ngashi naanaa aanaskola yaamati naakagu- mbo naaseminari. Nokuli mongundu yaa- mboka omu na yamwe e ya longo nawa oonote dha solfa noye dhi shi shili ngashi aaseminari. Ngele to adha taa imbi, oto njanjukilwa oshilonga shOmuwa. Oyo oya tuminwa omambo gawo goonote dho doo- doo komulongi gwawo moka haa imbi mo ngashingeyi nuupulela. Mesiku 7 lya Yulie otwa ningi elaleko lyomusamane F. N. Awala ta yi kOwambo. Aalongwa y.e oyi imbi oondjimbo dhoopala. Oya wi- likwa ku mukwawo gumwe gwaamboka ya longwa oonote. Opwa kala tuu ongu- ndu onene yaayonaguli yoondjimbo, ihe ombaka ye thike 55 oya dhiginine olwi- mbo lwa Nelomba noya likola uunongo. Oyo ngele taa dhiginine shoka ye shi pe- wa, otaa kala aambili yOmuwa aawanawa momogongalo gaandjawa.

Omuwa ne tu kwathe ye a hwameke ohokwe yoondjimbo momogongalo getu. Oye na shonopeke oonkondo dhaayonagu- li yoondjimbo mokati ketu. Imbileni Omuwa newi lyuumbanda nolyohoole. Otandi mu kundu ootate noomeme naamwameme me- vi lyetu lyOwambo.

J. J. Nangutuuala

### KWATHII NDJE!

Onda kanitha uundongi utatu petame- ko lyomumvo 1957. Yimwe onzinzi ondhile yomafufu ya tetwa koondungu dhoma- kutsi, na yimwe ondjelipa ondhile nayo wo oya tetwa koondungu dhomakutsi. No- ndema ondhile nayo wo oya tetwa koo- ndungu dhomakutsi, ano oondongi ndatu dhuutokele uundhile. Ngoka we dhi toola, kwatha ndje, u tumine ndje elaka.

Elifas Nuunyango  
Oniipa  
Ondonga